

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAPS SWAMINARAYAN VIDYAMANDIR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	B/H, IOC PETROL PUMP, KOBIA -GANDHINAGAR, GANDHINAGAR HIGHWAY ROAD, RAYSAN VILLAGE, GUJARAT - 382007, GANDHINAGAR , GUJARAT - 382007
5	PRINCIPAL NAME	Mrs. MONALISA RAJIV DAS
6	PRINCIPAL QUALIFICATION	M.Sc, M.Ed
7	SCHOOL EMAIL ID	pjbhaliya@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9998999663

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.baps.org/Data/Sites/1/Media/DownloadableFile/7__Certificate_of_Registration_of_TrustSociety__Appendix
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.baps.org/Data/Sites/1/Media/DownloadableFile/2__NOC_certificate_from_the_State_Governmen
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.baps.org/Data/Sites/1/Media/DownloadableFile/3__Recognition_certificate__Appendix_XV__A
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.baps.org/Data/Sites/1/Media/DownloadableFile/6__Building_Safety_Certificate__Appendix_XI
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.baps.org/Data/Sites/1/Media/DownloadableFile/5__Fire_Safety_Certificate__Appendix_XII__
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.baps.org/Data/Sites/1/Media/DownloadableFile/2__NOC_certificate_from_the_State_Governmen
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.baps.org/Data/Sites/1/Media/DownloadableFile/8__Safe_Drinking_Water_and_Sanitary_Conditi

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.baps.org/Data/Sites/1/Media/DownloadableFile/10__Fees_Structures.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.baps.org/Data/Sites/1/Media/DownloadableFile/11__Annual_Academics_Calendar_2023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.baps.org/Data/Sites/1/Media/DownloadableFile/13__School_Management_Committee_SMC_2023.pd
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.baps.org/Data/Sites/1/Media/DownloadableFile/12__Parents_Teachers_Association_PTA_2023.p
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. MONALISA RAJIV DAS
2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	13
	PRT	11
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	MRS KOMAL PATEL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS HETAL MUKESH GAJJAR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	44516
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 2258
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 687
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	