

A few of the questions in this Pre-Test Paper will be asked in the Final Examination to be held on Sunday, 1 March 2015. Use the latest editions of the exam books.

BOCHASANWASI SHRI AKSHAR PURUSHOTTAM SWAMINARAYAN SANSTHA
SATSANG EXAMINATIONS

PRE-TEST: SATSANG PARICHAY : PAPER - 2

JANUARY 2015

Time: 2.00 to 4.15 pm

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks (38)

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks (37)

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

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ચેકરનું નામ

 Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

SECTION 1: KISHORE SATSANG PARICHAY - 4th Edition, January 2010

Q.1. In the sentences below, state who is speaking to whom and when. [9]

1. "Therefore, it is as good as I having eaten them."

Who is speaking? To whom?

When?

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.....

2. "Now we have no bitterness or enmity towards Galuji."

3. "Now we will not take any food till we cut off their heads."

Q.2. Give reasons for the following (two to three lines each). [6]

1. Ramanujanand Swami refused the throne of Golden pillar mandir.

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2. Shriji Maharaj appeared to Ardesharbhai Kotwal in his dream.

3. Kadvibai saw figure of Shriji Maharaj in water of River Bhadar.

Q. 3. Write short notes on 'Himraj Shah' (In 15 lines). [5]

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Q.4. Answer ALL of the following, using one sentence (not just one word) for each answer.

[5]

1. What did Vishnudas use to carry to Gadhada? Why?

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2. Who co-operated to construct Gadhada mandir?
3. Write any of the four types of devotion.
4. When does mind become steadfast?
5. Who was Swarupanand Swami?

Q.5. ‘Vishayne marge.....’ - Complete the Swamini Vato and narrate it.

[5]

[illegible]

Q.6. Complete the following.

[8]

1. Akshardhami chho
..... didha sukh.
2. Durgapur khel thaki nyari.
3. Guninam vidopyadhaha.
4. Translate the shlok: Bahirikshana-lok-manusham bhaje sada.

SECTION 2: PRAGJI BHAKTA - 4th Edition, September 2009

Q.7. In the sentences below, state who is speaking to whom and when.

[9]

1. “You will become blind on account of the heat from the lime.”

Who is speaking? To whom?

When?

.....

2. "He is very great and will inspire thousands of people to worship God."
3. "You shall obey the commands of Vijnandasji."

Q.8. Give reasons for the following (two to three lines each).

[6]

1. Bhagatji scolded the devotees from Gujarat and told them to always side with a devotee of God.

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2. Bhagatiji's last rites were performed according to the customs of his community.
3. Gunatitanand Swami gave spiritual powers to Pragji.

Q.9. Write short notes on “Jal-Jhilani celebration at Gadhadra” (in 15 lines).

[5]

This image shows a full page of white paper with horizontal dashed lines, typical of primary school handwriting practice paper. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Q.10. Answer ALL of the following, using one sentence (not just one word) for each answer.

[5]

1. Who gave what to Pragji Bhakta when he set off for Mahuva?

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2. Who invited Pragji Bhakta to Vandsa?
3. What did Pragji Bhakta say when Gunatitanand Swami sent someone to call him to sit in the bullock cart on their way from Junagadh to Vanthali?
4. Why was Pragji Bhakta taken back into the satsang-fold?
5. How did Pragji Bhakta remain engrossed in devotion?

Q.11. From the given options, place a tick (✓) in the box next to the correct ones.

[6]

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Pragji Bhakta requested Gunatitanand Swami:
(1) ☐ Please bless me with your knowledge.

- (2) ☐ Grant me Maharaj's darshan.
(3) ☐ Show me your dwelling place.
(4) ☐ Make me a mukta.
2. Realisation
- (1) ☐ I am under the loving command of Swami.
(2) ☐ You have made me happier.
(3) ☐ Served for four-and-a-half years.
(4) ☐ People will make him their guru.
3. Early Childhood
- (1) ☐ Birth: V.S. 1886, Fagan sud Punam.
(2) ☐ Always served Hanumanji's murti.
(3) ☐ Father: Govindbhai.
(4) ☐ Sadguru Yogeshwaranand Swami initiated Pragji Bhakta into Satsang.

Q.12. Rewrite the incorrect sentences below in relation to the sentence heading. [6]

Note: Marks will be awarded only if a sentence is written completely correct.

Otherwise no marks will be awarded.

Example: Grand reception at Junagadh: An Amin devotee named Acharya Jatashankar once asked his student, Manilal Bhatt, "How is it that Jaga Bhakta, a cobbler, sits on a raised seat and the Acharya prostrates to him?"

Ans. Grand reception at Junagadh: A Nagar devotee named Dr. Umiyashankar once asked his guru, Balmukunddasji, "How is it that Pragji Bhakta, a tailor, sits on a cot and the sadhus prostrates to him?"

1. **I am possessed by Swaminarayan:** Due to the blessings of Yogi I enjoy the infinite divine bliss of Swami's murti. Those who associate with you are granted that infinite happiness.
- A.
.....
2. **End of Exile:** Yagnapurushdasji attracted many people towards the discourse in Madhya Pradesh. In meditation some mumukshus saw the murti of Gunatitanand Swami next to Jaga Swami.
3. **Art of Saintliness:** One who has attained this knowledge is never separated from the sadhu. Such a devotee becomes capable of helping countless devotees to overcome their desires and leading them to Swami.
4. **Jnan yagna in Ahmedabad:** If we keep our thoughts on the divine murti of sadhu we too can earn the profit in terms of divine bliss of Maharaj. Think of God all the time and do not forget him even for a second.
5. **Sixty-Eight places of pilgrimage at the feet:** During this period the construction work of the mandir was in progress. Some slabs of stone were lying outside the lodge. And a dead cat lay on top of the slabs. Everybody thought that Pragji would come and remove the dead cat.
6. **Discord in the fellowship:** In Gadhada, during the Chaitra Punam Festival, Gunatitanand Swami placed a garland around the neck of Nityanand Swami's attendant Hariswarupdas.



Important Note: Past Papers and their solutions can be downloaded and printed free from the B.A.P.S. Swaminarayan Sanstha's website - link : <http://www.baps.org/Satsang-Exams.aspx>