

SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVESH : PAPER - 2

Sunday, 4 March 2018

Time: 2 to 4.15 p.m.

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks (38)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks (37)

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ગુણ આંકડામાં

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Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the **Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

1. "Now that I am the king I can do as I please."

When?

When?

When?

Write only this mark on main page

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Pravesh-Second/1

To be filled by Moderation Dept.	Q. 3 Marks: 5		Name	Q. 4 Marks: 5		Name
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Total marks for above questions





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Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. How many shlokas are there in Shri Swaminarayan Ashtakam?

1 Mark

2. Where did Dubli Bhatt stay and perform religious rites?

1 Mark

3. Which direction represents the direction of the devas as per our scriptures?

1 Mark

4. By whose grace did Shitaldas go into samadhi?

1 Mark

5. Who was born on the full moon day of Fagun?

1 Mark

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Total marks for above questions





Write only this mark on main page

Q.5 'Karod rupiya kharche.....' - Complete the Swamini Vat and narrate it. (Total Marks: 5)

To be filled by Moderation Dept.	Q. 7 Marks: 9	Name	Q. 8 Marks: 6	Name
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SECTION 2: SHASTRIJI MAHARAJ

Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "Do what you feel is appropriate."

Who is speaking? To whom?

When?

3 Marks

2. "Go into samadhi and put in a request to Shriji Maharaj."

Who is speaking? To whom?

When?

3 Marks

3. "You all should pressure Acharya Maharaj and request him."

Who is speaking? To whom?

When?

3 Marks

Total marks for above questions



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Q.8 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Jaga Bhakta became dismayed in Junagadh.

2 Marks

2. Dungar Bhakta's trips to Vartal became more and more frequent.

2 Marks

3. Bhagatji delighted by Yagnapurushdasji's devotion in Chansad.

2 Marks

Total marks for above questions



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To be filled by Moderation Dept.	Q. 10 Marks: 5	Name	Q. 11 Marks: 6	Name
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2. Whose houses did Swamishri purchase in Sarangpur?

1 Mark

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3. What did Gunatitanand Swami explain?

1 Mark

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4. Whom did Purani Raghuvircharandas accommodate in Mahuva mandir?

1 Mark

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5. Who was working through whom to complete the work of Sarangpur mandir?

1 Mark

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Total marks for above questions   Write only this mark on main page

Q.11 From the given options, place a tick (✓) in the box next to the correct options. (Total Marks: 6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Dungar Bhakta's habit of listening to scriptural stories

2 Marks

- (1) ☐ You must promise to tell me stories about Panch tantra.
- (2) ☐ Used to sit with the sadhus and listen to their discourses in Dabhan.
- (3) ☐ Used to read the manuscripts of the shastras on the platform beside the mandir.
- (4) ☐ To eat food made from grains on Poonam is as sinful as eating meal.

2. Dungar Bhakta's birth

2 Marks

- (1) ☐ Samvat 1921
- (2) ☐ In Maharashtra
- (3) ☐ In Mahelav
- (4) ☐ In Vartal

3. Arjanbhai having a vision of Gunatitanand Swami in Mota Gokharvara

2 Marks

- (1) ☐ Arjanbhai requested Swami to grace his home.
- (2) ☐ I cannot come right now.
- (3) ☐ my devotee is in trouble in Gujarat.
- (4) ☐ You also come with me.

Total marks for above questions   Write only this mark on main page

To be filled by Moderation Dept.	Q. 12 Marks: 6	Name
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Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)

Note: Marks will be awarded only if a completely correct sentence is written.

Otherwise no marks will be awarded.

1. **A broom for inner cleansing:** During the Janmashtami festival, Acharya Maharaj advised Yagnapurushdasji that if Bhagatji Maharaj told him to study further, he should opt to study in Vadodara, rather than Junagadh.

Ans.

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1 Mark

2. **First celebration of Swamishri's Birthday:** On Akha trij, Samvat 2002, three hundred thousand devotees gathered in Atladra. Many eminent guests had arrived from all over Saurashtra.

Ans.

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1 Mark

3. **I am Yogi and Yogi is myself:** Everyone should chant the name of Akshar Brahma Gunatitanand while doing the dhun. You should only meditate him. I myself meditate him. You should as well.

Ans.

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1 Mark

4. **Like a favourite son:** Vidhatranand Swami had kept a pair of Gunatitanand Swami's charanarvind. After Swami passed away, these charanarvind were passed on to Swami's younger disciple, Mahapurushdasji.

Ans.

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1 Mark

5. **The first Akshar-Purushottam Mandir in Bochasan:** As a precautionary measure, Mathurbhai stationed three thousand of his men to guard the site. They stood on four sides to deter anyone who dared to destroy the construction.

Ans.

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1 Mark

6. **Invincible power:** Niranjandas went to Vadthal to have the remaining murtis made. Swamishri asked Pujari Bechar Bhagat, of the Vadthal Swaminarayan ashram, to make any necessary arrangements for Niranjandas.

Ans.

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1 Mark

Total marks for above questions



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