

**SECTION 1: KISHORE SATSANG PARICHAY - 4th Edition, July 2014**

- Q.1 In the sentences below, state who is speaking to whom and when.** [9]
 1. "You haven't concealed anything from me so you are a brahmin." (92)
 2. "A debate is going between us." (44)
 3. "Show me the pits of hell." (96)
- Q.2 Give reasons for the following (two to three lines each).** [6]
 1. Life returned to the unconscious body of Rajbai. (63)
 2. The Kathis were very pleased. (18)
 3. Gopalanand Swami appeared as Vallabh Swami to Himraj Shah. (54)
- Q.3 Write short notes on 'Murti Puja' (13-14) (In 15 lines.)** [5]
- Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer.** [5]
 1. While remembering Shriji Maharaj, what did Rajbai attain on the day of her marriage? (62)
 2. What does the word 'Sat' mean? Write any one meaning. (47-48)
 3. Who did Shriji Maharaj appoint as the Mahant of Vartal Mandir? (23/83)
 4. In whose name had Shriji Maharaj conducted the yagnas in Dabhan? (51)
 5. In which village was Mota Rambai married? (20)
- Q.5 Explain: Vachanamrut Gadhada I 8. (57-59)** [5]
- Q.6 Complete the following.** [8]
 1. Kyarek vato re upar dabi. (69)
 2. Shadakshari mantra jap e ja thay. (15)
 3. Sharanagata-papa-parvatam bhaje sada. (39)
 4. Translate the shlok: Anyakshetre bhavishyati. (101)

SECTION 2: PRAGJI BHAKTA - 4th Edition, September 2009

- Q.7 In the sentences below, state who is speaking to whom and when.** [9]
 1. "Those who associate with me are granted that everlasting happiness." (40)
 2. "We should tolerate." (55)
 3. "I have come to worship God and make others worship God." (1)
- Q.8 Give reasons for the following (two to three lines each).** [6]
 1. The plan of reprimanding Gunatitanand Swami at Una did not materialise. (30)
 2. Maharaj garlanded Yagnapurushdasji with a garland of roses and jasmine. (66)
 3. Bhagatji scolded the Barot devotee in Nadiad. (40)
- Q.9 Write short notes on any ONE of the following (in 15 lines).** [5]
 1. Acceptance in Satsang. (35-38)
 2. Request for Akshar Jnan. (9-10)
- Q.10 Answer ALL of the following, using one sentence (not just one word) for each answer.** [5]
 1. Who awakened whom by calling out, "Gunatit, please wake up!?" (26)
 2. Why was no one ready to prepare the lime mortar? (11-12)
 3. What did Gunatitanand Swami remark on seeing the mango trees in the mandir's mango grove? (17)
 4. What did Gopalanand Swami reply to the devotees of Vadodara? (6)
 5. What did Jaga Swami use to say while praising Bhagatji? (6)

[P.T.O.]

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 Please note that I have been present personally in the Pre-Test "Satsang Parichay: Paper - 2" Exam organized by the Satsang Shikshan Pariksha Karyalay, Ahmedabad. Please note that the following details filled are true.

Birthdate of Examinee: Date Month Year

Exam Date and Time:

Signature of Examinee:

Note: Only those who are present have to fill in this slip and give it to their Exam Supervisor. The slip of only those who are present have to be filled and sent to the Satsang Shikshan Pariksha Karyalay, Ahmedabad. (The presence slip not filled properly will not be considered valid.)

Q.11 From the given options, place a tick (✓) in the box next to the correct options. [6]

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

- 1. Excommunicated. (32-33)
 - (1) ☐ Eight - day stay
 - (2) ☐ Requested to take him back in the Satsang.
 - (3) ☐ Given him much bliss in private.
 - (4) ☐ Used to stand.
- 2. Prasad of divine favour. (19-20)
 - (1) ☐ You have rewarded his worship.
 - (2) ☐ Pleased with the leftover prasad.
 - (3) ☐ Is this prasad of magas ?
 - (4) ☐ Am I purged of all temperament?
- 3. Bliss in solitude (44-47)
 - (1) ☐ Waking them early in the morning, sat them in meditation.
 - (2) ☐ Taught them the yogic process.
 - (3) ☐ Observe a fast on regular days.
 - (4) ☐ On the day of fast, he sent the sadhus to collect buttermilk.

Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. [6]

Note: Marks will be awarded only if a completely correct sentence is written. Otherwise no marks will be awarded.

Example: Grand Reception at Junagadh: An Amin devotee named, Acharya Jatashankar once asked his student, Manilal Bhatt, “How is it that Jaga Bhakta, a cobbler, sits on a raised seat and the acharya prostrates to him?”

Ans. Grand Reception at Junagadh: A Nagar devotee named Dr. Umiyashankar once asked his guru, Balmukunddasji, “How is it that Pragji Bhakta, a tailor, sits on a cot and the sadhus prostrate to him?”

- 1. **Grand Reception at Junagadh:** In V. S. 1954, on the occasion of the Hari Jayanti festival at Gadhada, Mahapurushdasji persuaded Kothari Maharaj to invite Bhagatji to Gadhada. (27/58, 60)
- 2. **Manifestation Through Pragji Bhagat:** Hundreds of darbars had thronged to the Gadhada mandir on the occassion of the Vaman Dhwadashi festival. As soon as Maharaj saw the assembly ground canopy, he remembered Pragji Bhakta. (34)
- 3. **Jal-Jhilani Celebration at Gadhada:** In V.S. 1852, Yogeshwardasji, in consultation with Acharya Maharaj, invited Bhagatji to Vartal to participate in the Guru Purnima festival. The sadhus were informed accordingly. (56)
- 4. **Realization:** On the ninenth morning of his bhajan, he saw an intense light in which he had the darshan of the graceful divine murti of Swami. He was dressed in saffron robes. (20)
- 5. **Sixty-Eight Places of Pilgrimage At The Feet:** During this period the construction work of the mandir was in progress. Some slabs of stone were lying outside the lodge. And a dead animal lay on top of the slabs. Everybody thought that Pragji would come and remove the dead animal. (15)
- 6. **Art of Saintliness:** Once on his way to the meadows of Manavadar, Maharaj stopped at Jaliya village. He stopped for rest in a fulvadi of the Sanstha. (17)

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Note: A few of the questions in this Pre-Test Paper will be asked in the Final Examination to be held on Sunday, Dt. 15 July 2018. In the Main Exam, answers written on extra pages will not be considered valid. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in neat and clean hand writing. Use the latest editions of the exam books. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.



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