



(Time: 2.00 to 4.15 p.m.)

**SATSANG PRAVESH : PAPER - 2**

**Note:** A few of the questions in this Pre-Test Paper will be asked in the Final Examination to be held on Sunday, 3 March 2019. In the Final Examination answers written on extra pages will not be considered valid. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Use the latest editions of the exam books. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.

**SECTION 1: KISHORE SATSANG PRAVESH - 5<sup>th</sup> Edition, December 2009**

**Total Marks: 75**

**Q.1 In the sentences below, state who is speaking to whom and when. [9]**

1. "Whom have you married?"
2. "Small insects breed in the wheat, so I am spreading it in the sunlight."
3. "Our God has arrived, so prepare a sumptuous thal for him."

**Q.2 Answer ALL of the following, using one sentence (not just one word) for each answer. [5]**

1. How did Kashidas join his relatives in to the satsang?
2. What does Shriji Maharaj say in Vachanamrut Gadhdha II 13?
3. Which initiation mantra does the guru give to an aspirant?
4. Whose form did the Ocean deity assume to test the unity of the four brothers?
5. When and where was Pramukh Swami Maharaj born? (Samvat, Month, Tithi)

**Q.3 Give reasons for the following (two to three lines each). [6]**

1. The father-in-law of Dubli Bhatt's daughter became blind.
2. Bhai Atmanand Swami refused to go on the home visits.
3. Shriji Maharaj took Motabhai to Gadhada.

**Q.4 Complete the following. [8]**

1. Antar kapat metke ..... karaj sije.
2. Nath nirantar ..... vastu sat.
3. Vishveshbhaktim ..... namami.
4. Translate the Slok: Ganga papam ..... mahashayaha.

**Q.5 Write short notes on "Sagram" (in 15 lines). [5]**

**Q.6 "Jevo hu satsange....." - Complete the Swamini Vat and narrate it. [5]**

**SECTION 2: SHASTRIJI MAHARAJ - 5<sup>th</sup> Edition, April 2016**

**Q.7 In the sentences below, state who is speaking to whom and when. [9]**

1. "Scholars are said to have three."
2. "I forever reside within you."
3. "Add another two stick-lengths on my behalf."

**Q.8 Answer ALL of the following, using one sentence (not just one word) for each answer. [5]**

1. Which ban did Jibhai Kothari impose?
2. What did Sayajirao exclaim while doing darshan of Swamishri?
3. When and where was Dungar Bhakta given bhagyati diksha? (Samvat, Month, Tithi)
4. Whom did the opposition send to disrupt the construction of Sarangpur mandir?
5. During which occasion was Shastriji Maharaj seated on a decorated elephant and taken on a procession through the city?

**Q.9 Give reasons for the following (two to three lines each). [6]**

1. Jivanram Shastri had a deep reverence for Yagnapurushdasji.
2. Shankaracharya Madhavtirth realized, "In the entire Sampraday, there is none equal to Shastri Yagnapurushdasji in scholarship and saintliness."
3. Motibhai composed a kirtan about Sarangpur mandir.

**Q.10 From the given options, place a tick (✓) in the box next to the correct options. [6]**

**Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

1. Nirgundas Swami Passes Away

- (1) ☐ Samvat 2006. (2) ☐ Jeth vad 14.  
(3) ☐ Commanded to go Gondal. (4) ☐ Vaishakh sud 14.

2. A well-wisher Kothari Gordhanbhai of Swamishri

- (1) ☐ Will now only hold discourses in Vadodara.  
(2) ☐ The sadhus here are preparing to do away with you.  
(3) ☐ The sadhus here cannot tolerate your prominence.  
(4) ☐ It is better that you limit your activities.

3. Shastriji Maharaj, A True Disciple of a Guru

- (1) ☐ He whose discourses have been most satisfying should be honoured first.  
(2) ☐ Bhagatji Maharaj, along with Acharya Maharaj, was welcomed with great honour and festivity.  
(3) ☐ Yagnapurushdasji had tremendous devotion for Bhagatji Maharaj.  
(4) ☐ We believe him to be an ekantik devotee.

**Q.11 Write short notes on any ONE of the following. (In 15 lines.) [5]**

1. Narayanswarupdasji Appointed President of the Sanstha.
2. Birth and Blessings

**Q.12 Rewrite the incorrect words shown below in relation to the sentence heading. [6]**


**Note: Marks will be awarded only if a completely correct sentence is written. Otherwise no marks will be awarded.**

**Example: A Broom for Inner Cleansing:** Kothari advised him to discourse in Rajkot for two reasons: Firstly he would be able to study the Purans. Secondly, Adashri, who had received tremendous blessings from Gopalanand Swami, would be nearby in Gondal.

**Ans. A Broom for Inner Cleansing:** Bhagatji advised him to study in Rajkot for two reasons: Firstly, he would be able to study Sanskrit. Secondly, Jaga Bhakta, who had received tremendous blessings from Gunatitanand Swami, would be nearby in Junagadh.

1. **The Path of Brahavidya:** The disciple of a nand sadhu like Pavitrnanand Swami, roams after and listens to the discourses of Jaga Bhakta, a mere parshad. If he continues to do so, he will lower the prestige of Acharya.
2. **The Protective Shield of Gunatit:** Those who protested Swamishri burned with envy when they heard of Mathurbhai's transformation. Four armed Soldiers set out on a Horse to kill Swamishri.
3. **Schooling:** In Samvat 1931, he began studying in the village school under Harikrishna Upadhyay. His grasping power and powerful intellect helped him learn all his poems immediately and excel in Schoolwork.
4. **Renunciation:** In Surat, Vidhatranand Swami told him to serve in the mandir Kitchen. Jina performed this duty with meticulous attention to detail. He would also keep grains records of the mandir Kitchen.
5. **Steadfast Faith:** One huge stone, weighing four thousand kilograms, was being lifted up to its place in the middle of the Mandir. The stone was tied with nine thick ropes, As everyone pulled they chanted the Ramkrishna dhun. Suddenly one after another, the ropes began to snap.
6. **Inspiration from Sadhus:** However, the financial condition of Gadhada mandir had worsened considerably. The mandir's renovations were progressing rapidly. Therefore, no one heeded these true applications.

\* \* \*

 **Important Note:** Past Papers of main exam and their solutions can be downloaded and printed free from the BAPS Swaminarayan Sanstha's website - link : <http://www.baps.org/Satsang-Exams.aspx>