

SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAGNA - 3 : PAPER - 2

Sunday, 6 March 2016

Time: 2.00 to 5.00 p.m.

Total Marks: 100



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

D	D	M	M	Y	Y	Y	Y

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (8)	
	2 (6)	
	3 (6)	
	4 (10)	
	5 (10)	

Section-1, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	6 (12)	
	7 (8)	
	8 (12)	
	9 (8)	

Section-2, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	10 (5)	
	11 (6)	
	12 (3)	
	13 (6)	

Section-3, Total Marks (20)

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Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 8	Name
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SSP/March 16/285

Pragna-3-2

SECTION 1: ROYAL PATH OF BRAHMANVIDYA

Q.1 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 8)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. The rarity and purpose of human birth.

2 Marks

- (1) ☐ Even by spoiling million tasks improve your moksha.
- (2) ☐ It is extremely rare to receive a human birth in Bharat-khand.
- (3) ☐ This human body, which is instrumental in attaining liberation.
- (4) ☐ Our birth is for accomplishing three aims.

2. Types of Smaranbhakti.

2 Marks

- (1) ☐ Recollecting the divine incidents from the life of God.
- (2) ☐ Discussion of the divine incidents from the life of God.
- (3) ☐ Continuously engaging one's intellect on God.
- (4) ☐ Constantly meditating on the form of God.

3. Altruistically imparted teachings for the liberation of jivas.

2 Marks

- (1) ☐ My Knowledge is to free it.
- (2) ☐ I move only to free it from this ignorance.
- (3) ☐ "My only wish is to make my devotees brahmarup."
- (4) ☐ "All my talks are for the pathway to Golok."

4. The significance of sampnishtha: Suhrudbhav

2 Mark

- (1) ☐ One remains hungry, but entertains and gives money to others.
- (2) ☐ He who feeds others, but himself remains hungry and distributes clothes.
- (3) ☐ Despite a person's 100 faults, highlight one virtue.
- (4) ☐ Suhrudbhav is to look at the faults of others.

Total marks for above questions





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Q.2 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 6)

1. Without what it is not possible to rise above maya?

1 Mark

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To be filled by Moderation Dept.	Q. 2 Marks: 6		Name	Q. 3 Marks: 6		Name
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2. What fruits are attained by the observance of one's caste and ashram only?

1 Mark

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3. What does lack of concentration in listening to katha prevent us from?

1 Mark

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4. Which murtis are known as achal murtis?

1 Mark

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5. Without becoming brahmarup, what will always remains in life?

1 Mark

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6. How does Pramukh Swami Maharaj define atmavichar?

1 Mark

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Total marks for above questions





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Q.3 Give the topic heading of the reference. (Total Marks: 6)

1. "Detachment is an axe to remove attachment."

1 Mark

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2. "Would a car work if all the parts of a car did not perform in unison; would the car work if there were mutual divisions?"

1 Mark

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3. "If his Ishtdev were to give a command that would force him to stay far away, he would stay there happily."

1 Mark

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4. "By thinking about the defects of a devotee of God, the jiva is defiled."

1 Mark

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5. "Gunatitanand Swami says: "The senses and inner faculties are all bad company."

1 Mark

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6. "Never allow any lapse in the observance of non-egotism and other vows."

1 Mark

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Total marks for above questions





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Q.4 Write the main points on the following. (In 15 lines.) (Total Marks: 10)

1. Forces that break satatya. **OR**
2. The significance and necessity of swadharmanishtha.

[illegible]

To be filled by Moderation Dept.	Q. 4 Marks: 10		Name
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3. Five steps outlined by Pramukh Swami Maharaj to maintain samp.

OR

4. Benefits of having intense love towards God and means to develop love towards God

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[illegible]

5 Marks	
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Total marks for above questions Write only this mark on main page

Q.5 Write detailed notes on any ONE of the following topics. (In 25-30 lines.) (Total Marks: 10)

1. Physical sadhanas.
2. Insistence for samp.

[illegible]



To be filled by Moderation Dept.	Q. 6 Marks: 12	Name
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Q.7 Write short notes on any TWO of the following topics.

(Each short note should contain two incidents of five lines each.) (Total Marks: 8)

1. Life transformation effected by Gunatitanand Swami: Ramo Hati and Pitambar Fulchand.
2. True friend of devotees: Gunatitanand Swami (only incidents from 'Bhagwatprasadj Maharaj in Junagadh' to 'In Mahuva')
3. Keen to deliver discourses: Gunatitanand Swami (only incidents from 'We want to look after your body' to 'Divine state of Sadhu Bhagwandas')

() **Incident 1:**

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Incident 2:

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4 Marks	<div style="border: 1px solid black; width: 30px; height: 20px; display: flex; align-items: center; justify-content: center;"> </div>
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To be filled by Moderation Dept.	Q. 7 Marks: 8	Name
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Incident 2:

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4 Marks	
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**Q.8 Describe any THREE of the following incidents and give your thoughts.
(Write incidents in eight lines and thoughts in four lines.) (Total Marks: 12)**

1. I just do what you say.
2. Both them are wells.
3. What are you resolving? Come and eat.
4. Recite Vachanamrut hundred times. Maharaj will come to take you.
5. You disobey the command believing Yampuri to be wrong.

() Incident:,.....

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Thoughts:

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4 Marks	
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Pragna-3-Paper-2/10

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4 Marks	
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Incident:

Thoughts:

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To be filled by Moderation Dept.	Q. 9 Marks: 8		Name	Q. 10 Marks: 5		Name
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Personality:

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Total marks for above questions				Write only this mark on main page
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SECTION 3: SANATAN DHARMA ABHIGAM

Q.10 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. Which Indriyas are controlled then all vishayas are controlled? 1 Mark

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2. In what was Ram totally absorbed? 1 Mark

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3. Which sports persons were vegetarian? 1 Mark

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4. What is the mind made of? 1 Mark

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5. Who gave a garland to Narsinh Mehta? 1 Mark

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Total marks for above questions				Write only this mark on main page
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