

**SATSANG SIKSHAN PARIKSHA**

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

**SATSANG PRAGNA - 3 : PAPER - 2****Sunday, 1 March 2015****Time: 2.00 to 5.00 p.m.****Total Marks: 100****For absent examinees, please return this sheet only.****Please do not damage in any way the 'bar code' printed above.****Compulsory: To be filled by Examinee only****Answer books without the signature of the Class Supervisor will not be considered valid.**
 Birthdate of Examinee 
 

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Education of Examinee .....

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor .....

**Please follow the instructions written on the back side.**

Paper Checker's Signature .....

Paper Checker's Note:

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (6)	
	2 (5)	
	3 (5)	
	4 (4)	
	5 (10)	
	6 (10)	

**Section-1, Total Marks (40)**

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	7 (12)	
	8 (8)	
	9 (12)	
	10 (8)	

**Section-2, Total Marks (40)**

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	11 (5)	
	12 (6)	
	13 (3)	
	14 (6)	

**Section-3, Total Marks (20)****મોડરેશન વિભાગ માટે જ****ગુણ આંકડામાં****શબ્દોમાં** .....

ચેકરનું નામ

## 👉 Important Instructions For Satsang Exam Students 👈

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
  - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1<sup>st</sup> paper in the first and the 2<sup>nd</sup> paper in the following year for any of the Pragna Exams. **One can only appear for the 2<sup>nd</sup> Paper after passing the 1<sup>st</sup> Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
  - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
  - After passing the 1<sup>st</sup> paper, one can **postpone** appearing for the 2<sup>nd</sup> paper for a **maximum of 1 Year.**
  - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
  - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 6	Name
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SSP/March 15/285

**Pragna-3-2**
**SECTION 1: BRAHMANVIDYANO RAJMARG**

**Q.1 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)**

**Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

1. Remain very vigilant.

2 Marks

(1) ☐ Personal endeavour is practised vigilantly.

(2) ☐ Diligently observe the prescribed dharma.

(3) ☐ Diligently observe the prescribed niyams.

(4) ☐ Remains alert in the service of sadhus.

2. Deficiencies due to lack of vairagya:

2 Marks

(1) ☐ Can not attain affection and atmanishtha.

(2) ☐ Devotion without jnan does not shine.

(3) ☐ Devotion without dharma does not shine.

(4) ☐ Devotion without vairagya does not shine.

3. The significance of samp: suhradbhav:

2 Marks

(1) ☐ One remains hungry, but entertains and gives money to others.

(2) ☐ One remains hungry, but feeds and gives clothes to others.

(3) ☐ Out of 100 faults highlights one virtue.

(4) ☐ Suhradbhav is to look at the faults of others.

**Total marks for above questions**





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**Q.2 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)**

1. Which four virtues are necessary to be attained in life?

1 Mark

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2. What is Shriji Maharaj's main command?

1 Mark

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3. How does Pramukh Swami Maharaj define contemplation on the atma?

1 Mark

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4. Which method has Shriji Maharaj show in Gadhada I 63, 72 and Panchala 4 to strengthen divyabhav?

1 Mark

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To be filled by Moderation Dept.	Q. 2 Marks: 5	Name	Q. 3 Marks: 5	Name	Q. 4 Marks: 4	Name
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5. Based on the Swamini Vato 12.78, what is the loss arising from the lack of spiritual discourses.

1 Mark	
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Total marks for above questions



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**Q.3 Give the topic heading of the reference. (Total Marks: 5)**

1. "You will experience bliss, peace and happiness."

1 Mark	
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2. "One should always be wary of such kusang and one's inner enemies."

1 Mark	
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3. "If human faults are perceived in Bhagwan, then one will not attain liberation."

1 Mark	
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4. "A devotee of God would perform mental worship of God daily."

1 Mark	
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5. "The mind of a devotee who has such loving devotion becomes so bound to God that God is unable to free Himself from him."

1 Mark	
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Total marks for above questions



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**Q.4 Write only the main points of the following topics. (Total Marks: 4)**

1. Special features of Swaminarayan spiritual endeavours. (write points no.1 to 5)

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2 Marks	
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2. Listening to spiritual discourses.

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2 Marks	
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Total marks for above questions



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**Q.5 Write the main points on the following. (In 15 lines.) (Total Marks: 10)**

1. Understanding the greatness of God when offering devotion and method's to develop devotion coupled with the knowledge of God's greatness.      **OR**
2. The success of Swaminarayan spiritual endeavours.

[illegible]



**Q.6 Write detailed notes on any ONE of the following topics. (In 25-30 lines.) (Total Marks: 10)**

1. Seva as devotion: Importance of seva and its necessity.
2. Necessity of consistency in spiritual endeavours: Consistency in swadharmanishtha.

[illegible]







To be filled by Moderation Dept.	Q.7 Marks: 12		Name
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Total marks for above questions		<div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"> </div>		Write only this mark on main page
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**Q.8 Write short notes on any TWO of the following topics.**  
**(Each short note should contain two incidents of five lines each.) (Total Marks: 8)**

1. Mulji Sharma's state of jnan (knowledge).
2. Other devas describe the glory of Swamishri.
3. Shriji Maharaj's timely revelations of Gunatitanand Swami as Aksharbrahman.  
 (Only incidents from 'I Am a Constant Surety for Swami' to 'Sanctified Bhaktchintamani')

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**Incident 2:** .....

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**Thoughts:** .....

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[illegible]

**Thoughts:** .....

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4 Marks	
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[illegible]Pragna-3-Paper-2/11



To be filled by Moderation Dept.	Q. 10 Marks: 8		Name	Q. 11 Marks: 5		Name
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**Personality:** .....

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Total marks for above questions				Write only this mark on main page
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### SECTION 3: SANATAN DHARMA ABHIGAM

**Q.11 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)**

1. What is the general opinion of doctors towards nicotine? 1 Mark

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2. Which species is a person born into as a result of his karmas? 1 Mark

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3. Which is the destiny of those who perform satvik karmas? 1 Mark

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4. What is the view of Bhagwan Swaminarayan regarding 'archaswarup'? 1 Mark

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5. Who was Vikamshi Khachar in his previous birth? 1 Mark

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Total marks for above questions				Write only this mark on main page
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