

SATSANG SIKSHAN PARIKSHA

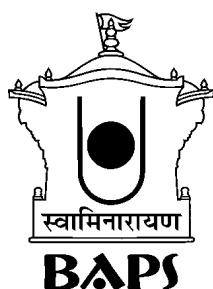
Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVIN - 2

Sunday, 6 July 2014

Time: 2 to 5 p.m.

Total Marks: 100



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature
(Signed only after marks awarded)

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For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (9)	
	3 (8)	
	4 (6)	
	5 (5)	
	6 (5)	
	7 (8)	
	8 (6)	

Section-1, Total Marks (56)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	9 (9)	
	10 (9)	
	11 (8)	
	12 (6)	
	13 (4)	
	14 (8)	

Section-2, Total Marks (44)

મોડરેશન વિભાગ માટે જ

ગુણ શબ્દોમાં

ચેકર - નામ

પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાઇઝરની સહી કરાવી લે.
૫. વર્ગસુપરવાઇઝરની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ →

ગુણ : ૧	
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 ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં. અસ્પષ્ટ અને ઉકેલી ન શકાય તેવા જવાબો માન્ય ગણાશે નહિ.
૯. પરીક્ષાખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે ‘લહિયા’, ‘સબસ્ટીટ્યુટ રાઈટર’ કે ‘અન્ય વ્યક્તિ’ દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણવામાં આવશે. એકથી વધારે પ્રકારના જુદા જુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. મુખ્ય પરીક્ષામાં જવાબવહીમાં વધારાના પાના કે પુરવણી જોડીને તેમાં લખેલા ઉત્તર માન્ય ગણાશે નહિ.
૧૨. પરીક્ષાખંડમાં પરીક્ષા દરમિયાન કોઈ પણ પરીક્ષાર્થીએ મોબાઈલ ફોન તથા ઇલેક્ટ્રોનિક સાધનો જેવાં કે ટેબ્લેટ, લેપટોપ વગેરેનો ઉપયોગ કરવો નહિ તથા પોતાની પાસે રાખવા પણ નહિ.

Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will **not** be considered **valid**.
6. Marks for Question →

1 Mark	
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 ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if it is not written in neat and clean hand writing.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. In Main Exam answers written on extra pages will not be considered valid.
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.

To be filled by Moderation Dept.	Q. 1 Marks: 9	Name
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Pravin 2

SECTION 1: KISHORE SATSANG PRAVIN**Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "It's our great fortune that God has come in person to our house to bless us."

Who is speaking? To Whom?

When?

3 Marks

2. "These idle sadhus have no other occupation; so they are coming to our village, year after year."

Who is speaking? To Whom?

When?

3 Marks

3. "I hope you have not become a late riser."

Who is speaking? To Whom?

When?

3 Marks

Total marks for above questions



Write only this mark on main page

Q.2 Give reasons for any THREE of the following. (In 12 lines each.) (Total Marks: 9)

1. Aksharbrahman is immortal.
2. The Banias of Bandhia prayed to Shriji Maharaj to pardon them.
3. The four Kanbi devotees of Bhadra were filled with regret.
4. The chief sadhu of the hermitage became Swayamprakashanand Swami.

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[illegible][illegible]

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3 Marks	
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[illegible]

To be filled by Moderation Dept.	Q. 5 Marks: 5		Name	Q. 6 Marks: 5		Name
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Total marks for above questions   Write only this mark on main page

**Q.6 From the following sentences choose FIVE correct sentences.
(Write the sentence numbers only.) (Total Marks: 5)**

Topic: Mahima

1. The realm of the deities, which in the Moksha-dharma, are described as being like narak compared to the abode of God. 2. One who has such understanding will never develop any ill-will towards a devotee of God. 3. He interacts with all with unity, friendship and fraternity. 4. Attaining the realm of the devas does not free one from the cycle of births and deaths. 5. He does not transgress the injunctions laid down by God. 6. Attainment of Akshardham guarantees liberation from the agonies of births and deaths. 7. Such a person will always try to examine his own faults and shall strive to get rid of them. 8. They forever remain in the service of God and enjoy the divine bliss. 9. A devotee possessing such understanding remains always contented and fulfilled. 10. Ultimate liberation of this kind becomes possible only through the service of the God realized Sadhu.

Sentence no.

Total marks for above questions   Write only this mark on main page

Q.7 Complete the following verses. (Total Marks: 8)

1. Pachrangi pushpana

 shobhe ghanera.

2 Marks	
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2. Vahala tari murti

 hasine bolavata re lol.

2 Marks	
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To be filled by Moderation Dept.	Q. 7 Marks: 8		Name	Q. 8 Marks: 6		Name
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3. Vali tamare vishe jivan,

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..... na bhuliye Hari. 2 Marks

4. Je Hari Aksharbrahma adhar

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..... raho urma rami re lol. 2 Marks

Total marks for above questions



Write only this mark on main page

Q.8 Complete the following. (Total Marks: 6)

1. Janmangal Stotram: Om Shri Satyavadine Namaha

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..... Om Shri Sarvamangala-sadrupe-nana-guna-vicheshtitaya Namaha. 2 Marks

2. Divyakrutitva

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..... sharanam prapadye. 2 Marks

3. Translate the shlok: Asamaho shrutibhirvimrugyam.

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..... 2 Marks

Total marks for above questions



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To be filled by Moderation Dept.	Q. 9 Marks: 9		Name
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SECTION 2: GUNATITANAND SWAMI

Q.9 In sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "I'll take the entire village of Bhadra to Akshardham!"

Who is speaking? To Whom?

When?

3 Marks

2. "Thus above material attractions and passion for women."

Who is speaking? To Whom?

When?

3 Marks

3. "Then why does a jiva not become brahmarup?"

Who is speaking? To Whom?

When?

3 Marks

Total marks for above questions



11



Write only this mark on main page

Q.10 Give reasons for any three of the following. (In 9 lines each.) (Total Marks: 9)

1. Gunatitanand Swami decided to talk about the glory of Shriji Maharaj.
2. Shriji Maharaj found it hard to embrace Shantanand Swami even once.
3. The Mahant of Tarnetar was surprised.
4. Muktanand Swami was surprised when he saw Gunatitanand Swami standing.

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To be filled by Moderation Dept.	Q. 12 Marks: 6	Name
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4. While preparing to leave Junagadh mandir for the last time, Gunatitanand Swami looked at the mandir's gates. What did he then say?

1 Mark

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5. Who were the leading devotees of Swami?

1 Mark

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6. What were Mulji Sharma's parent's names?

1 Mark

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Total marks for above questions





Write only this mark on main page

Q.13 Write short notes on any one of the following and bring out its moral. (In 12 lines.)
(Total Marks: 4)

1. Maharaj became his surety.

2. Humility

3. Affection for devotees.

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To be filled by Moderation Dept.	Q. 13 Marks: 4	Name	Q. 14 Marks: 8	Name
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Moral:

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Total marks for above questions   **Write only this mark on main page**

Q.14 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 8)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Revealed the supremacy of Maharaj. 2 Marks

- (1) ☐ Bhai Atmanand Swami was 116 years old.
- (2) ☐ Jamna cannot flow in the reverse direction.
- (3) ☐ Lacking in realizing the true glory of Maharaj.
- (4) ☐ Acharya Maharaj received prasad from Atmanand Swami.

2. Maharaj recovered Swami from ailment. 2 Marks

- (1) ☐ Gave lot of jaggery to eat. (2) ☐ Added a lot of turmeric powder in the adad dal.
- (3) ☐ Gave coriander sauce. (4) ☐ Suffered diarrhoea for three days.

3. Satsang in Sorath. 2 Marks

- (1) ☐ Was eating only Khichdi.
- (2) ☐ Gifted a bullock to Swami.
- (3) ☐ I am His servant.
- (4) ☐ What would a satsangi not do for you?

4. Craving for Darshan. 2 Marks

- (1) ☐ Does not care for hands or feet.
- (2) ☐ Craves so much for Maharaj's personal darshan.
- (3) ☐ Waiting for a glimpse of arti.
- (4) ☐ Waiting for a glimpse of Maharaj.

Total marks for above questions   **Write only this mark on main page**