

SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVIN : PAPER - 2

Sunday, 7 July 2019

Time: 2 to 5 p.m.

Total Marks: 100

**For absent examinees, please return this sheet only.**

☞ Please do not damage in any way the 'bar code' printed above.

☞ **Compulsory: To be filled by Examinee only** ☞

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

☞ Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (8)	
	4 (9)	
	5 (5)	
	6 (6)	
	7 (8)	

Section-1, Total Marks (51)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	8 (9)	
	9 (5)	
	10 (9)	
	11 (8)	
	12 (4)	
	13 (8)	
	14 (6)	

Section-2, Total Marks (49)

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ગુણ આંકડામાં

શબ્દોમાં

ચેકરનું નામ

Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the **Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 9	Name	Q. 2 Marks: 6	Name
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Pravin 2

SECTION 1: KISHORE SATSANG PRAVIN**Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "Please compose a shastra depicting the supreme glory of Shriji Maharaj."

Who is speaking? To Whom?

When?

3 Marks

2. "Please go and bring your daughter-in-law home and allow her to stay happily with you."

Who is speaking? To Whom?

When?

3 Marks

3. "Pleased by this manifest God has graced your house."

Who is speaking? To Whom?

When?

3 Marks

Total marks for above questions



Write only this mark on main page

Q.2 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 6)

1. Why did Jiva Khachar not give the land on the hill?

1 Mark

2. Which two wings carry a jiva to the divine abode?

1 Mark

3. With whom, when and how much should householders provide them?

1 Mark

4. With what is the cultural history of India interwoven?

1 Mark

5. How can one destined to become a great devotee after hundred lives described as a great devotee in this life?

1 Mark

6. Write the panchvartmans (five cardinal rules) for sadhus.

1 Mark

Total marks for above questions



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Q.3 Write concisely on the following. (In 12 lines.) (Total Marks: 8)

1. Mahima(Glory). **OR** 2. Worship the manifest form of God. (Upasana)

[illegible]

Q.4 Give reasons for any THREE of the following (in 12 lines each). (Total Marks: 9)

1. One can meditate on the manifest Brahmaswarup Sadhu.
2. Mulji and Krishnaji were ready to renounce.
3. Only by association with the God-realized Sadhu and thus ultimate liberation attained.
4. God and his Sadhu are full of mercy.

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3 Marks	
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[illegible]

To be filled by Moderation Dept.	Q. 6 Marks: 6	Name
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Q.6 Select the SIX correct pads from below and write them in the correct sequence of pads in the boxes. (Total Marks: 6)

Topic : ‘Dhyan Chintamani’..... only second pad

1. Vahala tari bhrakuti ne bane shyam, kalaj mara koriya re lol.
2. Man maru talkhe jova kaj, tibakadi chhe galma re lol.
3. Avo ora chhogala khosu chhel, khantila joun khantma re lol.
4. Vahala maru manadu malva chahay, ke jaye chitadu chali re lol.
5. Vahala taru jhalke sundar bhal, tilak ruda karya re lol.
6. Vahala tara kanth vache til ek, anupam sar chhe re lol.
7. Man maru mohyu Mohan lal, paghaladini bhatma re lol.
8. Vahala te to jane premi jan, joi nitya dhyan dhare re lol.
9. Jatan kari rakhu Rasiya raj, visaru nahi urthi re lol.
10. Vahala tari murti ati rasrup, rasik joine jive re lol.
11. Vahala tara vam karanma til, tene manda harya re lol.
12. Vahala mune vash kidhi Ghanshyam, valap tara valma re lol.

- (1) Write the correct pad numbers

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3 Marks	
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- (2) Correct sequence of pads

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3 Marks	
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Note: (1) 3 marks will be awarded for the correct pad numbers only if ALL THE SIX pad numbers are correct and (2) 3 marks will be awarded only if all the sequence of pad numbers are correct. Otherwise no marks will be given.

Total marks for above questions



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To be filled by Moderation Dept.	Q. 7 Marks: 8	Name
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Q.7 Complete the following. (Total Marks: 8)

1. Janmangal stotram: Om Shri Svaswarupachalsthitaye namaha

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..... Om Shri Uddhavadhva-pravartakaya Namaha.

2 Marks	
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2. Desho ma harijanano

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..... tamne e var.

2 Marks	
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3. Aho bata shvapachoto

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..... grunanti ye te.

2 Marks	
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4. Translate the shlok: Shavasena sharanam prapadye.

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2 Marks	
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Total marks for above questions 

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To be filled by Moderation Dept.	Q. 8 Marks: 9	Name	Q. 9 Marks: 5	Name
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SECTION 2 : GUNATITANAND SWAMI

Q.8 In sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "Only those who obey the guru can cultivate the virtues of great people."

Who is speaking? To Whom?

When?

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3 Marks	
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2. "This son of yours is a great form of Narayan."

Who is speaking? To Whom?

When?

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3 Marks	
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3. "It is not in his hands to see faults, but I'll not sit in it."

Who is speaking? To Whom?

When?

.....

3 Marks	
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Total marks for above questions

Write only this mark on main page

Q.9 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. Even who would become impure by consuming intoxicants?

1 Mark	
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2. What did Maharaj order to Swami in Sanjaya?

1 Mark	
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3. What did Karsan Bambhaniya come with to Swami? Why?

1 Mark	
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4. What did Shriji Maharaj ask Anand Swami and Muktanand Swami in Sarangpur?

1 Mark	
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5. In Samadhi, by which marg did Tulsi Dave go with Swami and to which realm?

1 Mark	
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Total marks for above questions

Write only this mark on main page

Q.10 Give reasons for any THREE of the following (in 9 lines each). (Total Marks: 9)

1. Learning this opinion of Maharaj, Brahmanand Swami acknowledged and said ‘Gunatitanand Swami is a great sadhu.’
2. Gopalanand Swami came to Junagadh every year.
3. Mulji accepted Ramanand Swami as his own guru.
4. Vasudevcharandas experienced divine peace.

[illegible][illegible]

Q.11 Write concisely on any TWO of the following (in 12 lines each). (Total Marks: 8)

1. Beginning of Mandir at Junagadh.
2. I Dwell in You Eternally.
3. Our Tilak.

[illegible]

4 Marks

To be filled by Moderation Dept.	Q. 13 Marks: 8	Name
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Q.13 From the given options, place a tick (✓) in the box next to the correct options. (Total Marks: 8)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Mulji Bhakta's Renunciation.

2 Marks	
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(1) ☐ Samvat 1876

(2) ☐ Samvat 1866

(3) ☐ Poshhi Punam

(4) ☐ Kartik Punam

2. Pragaji Bhakta

2 Marks	
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(1) ☐ Saw the realm of Heaven

(2) ☐ A singleminded zeal, haveli construction, service of mandir

(3) ☐ Mix lime

(4) ☐ Saw six chakras

3. Abolished Poverty

2 Marks	
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(1) ☐ You know me!

(2) ☐ Had no fare to reach peshavar

(3) ☐ The Money Under the grinding wheel

(4) ☐ Instructed to make Mavjibhai his partner

4. Commands to Mulji Shrotriya

2 Marks	
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(1) ☐ Marriage after one year

(2) ☐ Do not allow to near crushing machine

(3) ☐ Your mundane desires

(4) ☐ Do all control of senses

Total marks for above questions 

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To be filled by Moderation Dept.	Q. 14 Marks: 6	Name
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Q.14 Rewrite the incorrect words shown below in relation to the sentence heading. (Total Marks: 6)

**Note: Marks will be awarded only if a completely correct sentence is written.
Otherwise no marks will be awarded.**

1. **Revealed the Supremacy of Maharaj:** Shri Krishana has kept you in this body to develop this Dharam. After hearing these words of Acharya, Muktanand Swami was convinced about the true identity of Swami and about the glory of Maharaj.

Ans.
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.....

1 Mark

2. **Craving For Darshan:** At that time Nityanand Swami was standing half-drenched under the eaves of a darbargadh, trying to save himself from the Heat, while waiting to have a glimpse of Narayan.

Ans.
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1 Mark

3. **Satsang in Sorath:** So Brahmchari sent the attendants to the neighbouring city to fetch a better car in his name. The attendants went there and asked for a car in the name of Acharya Maharaj instead. But the Banias did not pay any heed to their request.

Ans.
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1 Mark

4. **Subtle Austerity:** The ailing devotees could not take any food, so one of the sant brought sprouted mungs. Raghuvircharndas Swami gave them to all the ailing devotees.

Ans.
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1 Mark

5. **Only He Can Change My Words!:** The Devotees left and returned to the Asharam after more time with several bales of cloth. Seeing them again, Nitiyanand Swami enquired, "Why did you go despite my instructions not to go ?"

Ans.
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1 Mark

6. **Glory of Mulji Bhakta As Described By Maharaj In Bhadra:** Once, Shriji Maharaj spread a thick square piece of cotton cloth on the milk surface and sat on it together with Suderji Bhakta, Vashram Patel and other parshds. Maharaj steered the cloth like a boat with his divinity power.

Ans.
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1 Mark

Total marks for above questions





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