

**SATSANG SIKSHAN PARIKSHA**

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

**SATSANG PRAVIN : PAPER - 2**

Sunday, 10 July 2016

Time: 2 to 5 p.m.

Total Marks: 100

**For absent examinees, please return this sheet only.**

**Please do not damage in any way the 'bar code' printed above.**

**Compulsory: To be filled by Examinee only**

**Answer books without the signature of the Class Supervisor will not be considered valid.**

Birthdate of Examinee 

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Education of Examinee .....

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor .....

**Please follow the instructions written on the back side.**

Paper Checker's Signature .....

Paper Checker's Note:

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (9)	
	3 (8)	
	4 (6)	
	5 (5)	
	6 (6)	
	7 (8)	

Section-1, Total Marks (51)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	8 (9)	
	9 (9)	
	10 (8)	
	11 (5)	
	12 (4)	
	13 (8)	
	14 (6)	

Section-2, Total Marks (49)

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## Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
  - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1<sup>st</sup> paper in the first and the 2<sup>nd</sup> paper in the following year for any of the Pragna Exams. **One can only appear for the 2<sup>nd</sup> Paper after passing the 1<sup>st</sup> Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
  - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
  - After passing the 1<sup>st</sup> paper, one can **postpone** appearing for the 2<sup>nd</sup> paper for a **maximum of 1 Year.**
  - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
  - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 9	Name
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SSP/July 16/270

Pravin 2

### SECTION 1: KISHORE SATSANG PRAVIN

**Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "Who are you? Where have you come from and where do you wish to go?"

Who is speaking? ..... To Whom? .....

When? .....

.....

3 Marks

2. "Tell my wife not to wait for me."

Who is speaking? ..... To Whom? .....

When? .....

.....

3 Marks

3. "So, please drop this discussion."

Who is speaking? ..... To Whom? .....

When? .....

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3 Marks

Total marks for above questions





Write only this mark on main page

**Q.2 Give reasons for any THREE of the following (in 12 lines each). (Total Marks: 9)**

- Krupanand Swami will be pleased by being humble.
- Maharaj gave sadhu diksha to Kalyandas and named him 'Adbhutanand'.
- Shriji Maharaj happily visited Jetha Mer's house.
- Alaiya Khachar grieved very much.

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3 Marks	
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4 Marks	
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#### 4. Scripture of our Sampradaya: Satsangijivan.





[illegible]

To be filled by Moderation Dept.	Q. 5 Marks: 5		Name	Q. 6 Marks: 6		Name
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Total marks for above questions    Write only this mark on main page

**Q.6 Select the SIX correct sentences from below and write them in the correct story sequence in the boxes. (Total Marks: 6)**

**Topic: The Dancing girl of Jetalpur**

1. Blessing her, Shriji Maharaj said, "You will be liberated the way Muktanand Swami is liberated."
2. Shriji Maharaj was passing through the streets of villages with a cart loaded with wheat. 3. He would give three measures of wheat. 4. She ground the wheat throughout the night and brought it to Maharaj. 5. "Certainly, I'll bless you if you grind the wheat yourself." 6. "Are you giving this wheat to clean?" 7. "Will you bless me if my maid grinds the wheat?" 8. "Are you giving this wheat to the people to grind it into flour?" 9. Had desired to feed hundreds of Brahmins in a great yagna ceremony in Jetalpur. 10. Fed hundreds of children in a great yagna ceremony in Jetalpur. 11. She asked the maid to grind the wheat throughout the night. 12. "Show me your palms."

- (1) Write the correct sentence numbers        3 Marks
- (2) Correct sequence of sentences        3 Marks

Note: (1) 3 marks will be awarded for the correct sentence numbers only if ALL SIX sentence numbers are correct and (2) 3 marks will be awarded only if the whole sequence of sentence numbers are correct. Otherwise no marks will be given.

Total marks for above questions    Write only this mark on main page

**Q.7 Complete the following Janmangal stotram/verses. (Total Marks: 8)**

1. Janmangal Stotram: Om Shri Tivravairagyaya Namaha .....

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..... Om Shri Gnanine Namaha. 2 Marks

2. Vahala tari jangha jugalni .....

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..... mara chittma re lol. 2 Marks

3. Nijatmanam .....

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..... Krushnasya sarvada. 2 Marks

To be filled by Moderation Dept.	Q. 7 Marks: 8		Name	Q. 8 Marks: 9		Name
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4. Translate the shlok: Bahyantar ..... sharanam prapadye.

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2 Marks

Total marks for above questions    Write only this mark on main page

### SECTION 2 : GUNATITANAND SWAMI

**Q.8 In sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "Please remove my foot otherwise it will break."

Who is speaking? ..... To Whom? .....

When? .....

.....

.....

3 Marks

2. "I have been instructed by Maharaj to do so."

Who is speaking? ..... To Whom? .....

When? .....

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3 Marks

3. "You have come wilfully, so I'll not embrace you."

Who is speaking? ..... To Whom? .....

When? .....

.....

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3 Marks

Total marks for above questions    Write only this mark on main page

**Q.9 Give reasons for any THREE of the following (in 9 lines each). (Total Marks: 9)**

- Mulji went back home with his younger brother.
- Karsan Bambhaniya's eyes were filled with tears.
- Sakarba realized the truth behind Mulji's utterance.
- Maharaj gifted Akshardham to Kurji Dave.

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[illegible]

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**Q.10 Write concisely on any TWO of the following (in 12 lines each). (Total Marks: 8)**

1. Control of senses.
2. Appointment as Mahant of Junagadh.
3. Reception in Ahmedabad.

[illegible]

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To be filled by Moderation Dept.	Q. 12 Marks: 4		Name	Q. 13 Marks: 8		Name
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Moral: .....

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Total marks for above questions    Write only this mark on main page

**Q.13 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 8)**

**Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

1. Vira Sheladia's son, Lakshman:

2 Marks

- (1) ☐ Engrossed in Maharaj's murti.
- (2) ☐ Asked one question to Swami everyday.
- (3) ☐ Will it not be fine if you are impartial.
- (4) ☐ I am touching the holy feet of Maharaj to my chest.

2. Prayer for the persecutor.

2 Marks

- (1) ☐ The ruler was hostile out of misunderstanding.
- (2) ☐ This Brahmin is so cruel.
- (3) ☐ It is thus obvious that God would not give him a son.
- (4) ☐ He has insulted poor parshads.

3. Swami lived in Junagadh:

2 Marks

- (1) ☐ Four years.
- (2) ☐ Five months.
- (3) ☐ Five days.
- (4) ☐ Forty years.

4. Malji Soni

2 Marks

- (1) ☐ Who is this sadguru?
- (2) ☐ You are merely like a feudal chief.
- (3) ☐ Shastriji Maharaj had personally heard the incident from him.
- (4) ☐ You are an emperor.

Total marks for above questions    Write only this mark on main page

To be filled by Moderation Dept.	Q. 14 Marks: 6	Name
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**Q.14 Correct the following sentences and rewrite them in relation to the sentence heading.  
(Total Marks: 6)**

**Note: One mark will be awarded for each sentence written completely correctly.**

1. **Gunatit Discourses:** In the festival assembly at Vartal, Gopalanand Swami and Muktanand Swami, let only Acharya Maharaj talk. Whenever Acharya Maharaj discoursed about Swami as Akshar, Gopalanand Swami used to rejoice.

Ans. ....

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..... 1 Mark

2. **Dross Transformed into Gold:** There is a village called Khambhat in Sorathiyawad. Two step brothers named Munjo Suru and Ratna Suru lived here. Ratna had usurped half of Munjo's land and consequently Munjo got very little harvest from his remaining land.

Ans. ....

.....  
..... 1 Mark

3. **Our Tilak:** After sometime Brahmanand Swami arrived at Junagadh. At that time Maharaj was also there. All the groups of parshads had come there to celebrate the festival of Hari Jayanti.

Ans. ....

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..... 1 Mark

4. **Samadhi to Tulsi Dave:** After celebrating the festival of Magshar Punam, Samvat 1818, Swami arrived at Sarangpur. Swami heard the purani Vishnu Dave, reading from a shastra and was pleased with him.

Ans. ....

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..... 1 Mark

5. **Obedience:** Honouring the wish of Gunatitanand Swami, Gopalanand Swami immediately showed his willingness to go. Another parshad, named Viraktanand, denied on going.


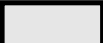

Ans. ....

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..... 1 Mark

6. **Revealed the Supremacy of Maharaj:** In Samvat 1916, Fagun vad 3, the murti of Shri Siddheshwar Mahadev was ceremoniously consecrated in the mandir of Panchala at the hands of Acharya Ayodhyaprasadji Maharaj.

Ans. ....

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..... 1 Mark

Total marks for above questions    Write only this mark on main page