

**SATSANG SIKSHAN PARIKSHA**

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

**SATSANG PRAVIN : PAPER - 2****Sunday, 1 March 2015****Time: 2 to 5 p.m.****Total Marks: 100****For absent examinees, please return this sheet only.**

**Please do not damage in any way the 'bar code' printed above.**

**Compulsory: To be filled by Examinee only**

**Answer books without the signature of the Class Supervisor will not be considered valid.**

Birthdate of Examinee 

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Education of Examinee .....

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

**Signature of Class Supervisor** .....

**Please follow the instructions written on the back side.**

**Paper Checker's Signature** .....

**Paper Checker's Note:**

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (9)	
	3 (8)	
	4 (6)	
	5 (5)	
	6 (6)	
	7 (8)	

**Section-1, Total Marks (51)**

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	8 (9)	
	9 (9)	
	10 (8)	
	11 (5)	
	12 (4)	
	13 (8)	
	14 (6)	

**Section-2, Total Marks (49)****મોડરેશન વિભાગ માટે જ****ગુણ આંકડામાં****શબ્દોમાં**

ચેકરનું નામ

## 👉 Important Instructions For Satsang Exam Students 👈

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
  - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1<sup>st</sup> paper in the first and the 2<sup>nd</sup> paper in the following year for any of the Pragna Exams. **One can only appear for the 2<sup>nd</sup> Paper after passing the 1<sup>st</sup> Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
  - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
  - After passing the 1<sup>st</sup> paper, one can **postpone** appearing for the 2<sup>nd</sup> paper for a **maximum of 1 Year.**
  - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
  - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 9	Name
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Pravin 2

**SECTION 1: KISHORE SATSANG PRAVIN****Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "We are so deeply rooted into mundane life."

Who is speaking? ..... To Whom? .....

When? .....

3 Marks

2. "You are the fountainhead of all the incarnations."

Who is speaking? ..... To Whom? .....

When? .....

3 Marks

3. "This has happened for the first time."

Who is speaking? ..... To Whom? .....

When? .....

3 Marks

Total marks for above questions





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**Q.2 Give reasons for any THREE of the following. (In 12 lines each.) (Total Marks: 9)**

- Shriji Maharaj gave bhagvati diksha to Mulji and Krushnaji.
- Rajabhai of Khorasa felt that there was no sense in sticking to the family.
- The two Brahmins abandoned their pilgrimage to Dwarika.
- Shriji Maharaj dipped his lotus feet into the water pot of Rambai.

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3 Marks	
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[illegible][illegible]



4 Marks	
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[illegible]

To be filled by Moderation Dept.	Q. 3 Marks: 8		Name	Q. 4 Marks: 6		Name
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4 Marks

Total marks for above questions





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**Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 6)**

1. How did Gopalanand Swami satisfy the devotee as well as observe his vows?

1 Mark

2. In which Vachanamrut has Shriji Maharaj praised Uka Khachar?

1 Mark

3. Define a place of pilgrimage.

1 Mark

4. Who did King Nand propitiate to receive the piece of bone?

1 Mark

5. Which boon did Shatanand Muni ask for from Shriji Maharaj?

1 Mark

6. When is an ascetic guilty of slaying ten thousand cows?

1 Mark

Total marks for above questions





Write only this mark on main page





To be filled by Moderation Dept.	Q. 6 Marks: 6	Name
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**Q.6 Select the six correct sentences from below and write them in the correct story sequence in the boxes. (Total Marks: 6)**

**Topic: Alaiya Khachar**

1. A native of Kundal, a small village ten miles from Gadhada. 2. Shriji Maharaj quickly intervened and shouted, "Muktanand Swami, you have failed to understand Alaiya." 3. Muktanand Swami named Dada Khachar - first, Sura Khachar - second and Somla Khachar third. 4. He had attained divine powers from Ramanand Swami that he could put people in samadhi and send them to swarg. 5. Shriji Maharaj untied the loin cloth of Alaiya Khachar with his toes. 6. He had drawn five thousand people into satsang. 7. In Gadhpur, Shriji Maharaj's question: Who do you consider as the greatest devotee? 8. Shriji Maharaj was playing hide and seek with the sadhus in Radha Vav. 9. He could not control his anger and reached for the hilt of his sword. 10. He is no God, he is just an ordinary Brahmin from Ayodhya. 11. If someone has firm faith in God but lacks an extreme aversion towards the vishays and is still attracted to them, than even if a person like Muktanand Swami were to denounce those objects, he would go as far as to cut off the person's head with a sword. 12. He went to Gunatitanand Swami and humbly requested for forgiveness.

(1) Write the correct sentence numbers        3 Marks

(2) Correct sequence of sentences        3 Marks

Note: (1) 3 marks will be awarded for the correct sentence number only if ALL SIX sentence numbers are correct and (2) 3 marks will be awarded only if the whole sequence of sentence numbers is correct. Otherwise no marks will be given.

Total marks for above questions





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**Q.7 Complete the following verses/Janmangal stotram. (Total Marks: 8)**

1. Pachhi boliya Shyam .....

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..... mani vat.  2 Marks

2. Janmangal Stotram: Om Shri Shritasansruti-mochanaya Namaha .....

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..... Om Shri Vaishnavakratu-karakaya Namaha.  2 Marks

3. Shavasena .....

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..... sharanam prapadye.  2 Marks

To be filled by Moderation Dept.	Q. 7 Marks: 8		Name	Q. 8 Marks: 9		Name
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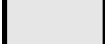

4. Translate the shlok: Galidanam tadanam ..... chintaniyam hitam cha taihi.

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2 Marks

Total marks for above questions    Write only this mark on main page

## SECTION 2: GUNATITANAND SWAMI

**Q.8 In sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "I give this Sadhu to you. He is my Akshardham."

Who is speaking? ..... To Whom? .....

When? .....

3 Marks

2. "The Jogi of Junagadh will fulfill the promises which I have given to you."

Who is speaking? ..... To Whom? .....

When? .....

3 Marks

3. "You are going to Junagadh so take this..."

Who is speaking? ..... To Whom? .....

When? .....

3 Marks

Total marks for above questions    Write only this mark on main page

**Q.9 Give reasons for any three of the following. (In 9 lines each.) (Total Marks: 9)**

- Gopalanand Swami said, "The Mahant of Junagadh, Gunatitanand Swami, has stolen a march over others."
- The shepherd fell at Swami's feet and made him his guru.
- Mavjibhai went to Karachi.
- Having set out on a pilgrimage to Prabhas, Bholanath and Sakarba left the group of pilgrims and returned home.

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To be filled by Moderation Dept.	Q. 12 Marks: 4		Name	Q. 13 Marks: 8		Name
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**Moral:** .....

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**Total marks for above questions**    **Write only this mark on main page**

**Q.13 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 8)**

**Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

1. One who serves is Mahant. 2 Marks

- (1) ☐ Today, I have realized your glory.
- (2) ☐ Just now you were sweeping the grounds.
- (3) ☐ We have renounced women and wealth.
- (4) ☐ The river Ganga cannot flow in the reverse direction.

2. Tulsi Dave: 2 Marks

- (1) ☐ Give me your knowledge.
- (2) ☐ All thoughts have stopped.
- (3) ☐ Will you help me master ashtang yoga?
- (4) ☐ Shatter the fetters of body and senses.

3. Ghanshyamdas Swami 2 Marks

- (1) ☐ Puja Dodiya in his previous life.
- (2) ☐ The cow with a white spot.
- (3) ☐ That is an unfare allegation.
- (4) ☐ You really are Akshar.

4. Introspection of a Nagar devotee. 2 Marks

- (1) ☐ The mahant of such a great ashram eats such simple food.
- (2) ☐ Consumed his food without any fuss.
- (3) ☐ We eat these crumbs of rotla and milk.
- (4) ☐ Used to throw away the dish.

**Total marks for above questions**    **Write only this mark on main page**

To be filled by Moderation Dept.	Q. 14 Marks: 6	Name
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**Q.14 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)**

**Note: Marks will be awarded only if a sentence is written completely correct.**

**Otherwise no marks will be awarded.**

- 1. Control of senses:** In Samvat 1879, there was a severe rainfall in Sorath. In order to lighten the consequent burden, Gunatitanand Swami sent Nityanand Swami to Vadodara with a group of three hundred sadhus.

Ans. ....

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1 Mark

- 2. Subtle austerity:** Once, on request from Nana Bhaidas Swami, Swami sent parshads with him for touring. When they reached a town some of the parshads came down with a fever.

Ans. ....

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1 Mark

- 3. I dwell in you eternally:** When Nityanand Swami reached Gadhada, Maharaj was already awaiting for Swami's arrival. On getting the message, he immediately left for Junagadh.

Ans. ....

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1 Mark

- 4. Equanimity in honour and humiliation:** Meanwhile Shuk Muni called Acharya Raghuvirji Maharaj. It was precisely at this moment that the bell for the evening mansi rang and so the assembly dispersed for the arti.

Ans. ....

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1 Mark

- 5. Renunciation and initiation:** The day was Maghshar vad amas in Samvat 1867, Jhina Bhakta was busy diverting water to his cotton field situated by the riverbank.

Ans. ....

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1 Mark

- 6. From pauper to prince:** One summer morning, Maharaj went for a walk along with sadhus and devotees at the Hari dharo, which had been sanctified by Ramanand Swami.

Ans. ....

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1 Mark

Total marks for above questions





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