

SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVIN : PAPER - 1**Sunday, 7 July 2019****Time: 9.00 a.m. to 12.00 p.m.****Total Marks: 100****For absent examinees, please return this sheet only.**

Please do not damage in any way the 'bar code' printed above.

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (4)	
	2 (6)	
	3 (5)	
	4 (4)	
	5 (8)	
	6 (8)	
	7 (7)	
	8 (5)	

Section-1, Total Marks (47) **Compulsory: To be filled by Examinee only** **Answer books without the signature of the Class Supervisor will not be considered valid.**

Birthdate of Examinee

D	D	M	M	Y	Y	Y	Y
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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	9 (9)	
	10 (5)	
	11 (8)	
	12 (8)	
	13 (8)	

Section-2, Total Marks (38) **Please follow the instructions written on the back side.**

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
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Section-3, Total Marks

	14 (15)	
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મોડરેશન વિભાગ માટે જગુણ આંકડામાં

શબ્દોમાં

ચેકરનું નામ

Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the **Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

**Q.2 For any TWO of the following, give THREE references from the scriptures.
(It is compulsory to write the reference scripture and number.) (Total Marks: 6)**

1. The Need to Become Brahmarup: For Unhindered Devotion.
2. God as Sakar in Akshardham and on Earth.
3. Akshardham: The Highest Abode; Shriji Maharaj: The Supreme.

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3 Marks	
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3 Marks	
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

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To be filled by Moderation Dept.	Q. 2 Marks: 6		Name	Q. 3 Marks: 5		Name
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3 Marks	
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Total marks for above questions   Write only this mark on main page

Q.3 Given below are references from the scriptures, principles or stanzas. Write the topic they relate to. (Total Marks: 5)

1. "The Vedas sing the praises of that Brahman. The road to liberation is also shown by that Brahman."

1 Mark	
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2. Nishkulanand nihalata, na jade e beni jod.

1 Mark	
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3. "We are the bullocks of Akshar Purushottam."

1 Mark	
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4. We should not follow the example of Ravan or Shurpankha; but should follow the example of Vibhishan.

1 Mark	
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5. “Ati apar Aksharatit, thai tamare te sathe prit.”

1 Mark	
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Total marks for above questions	✎	✎	Write only this mark on main page
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Q.6 Explain any TWO of the following, giving reasons. (In 12 lines each.) (Total Marks: 8)

1. Bapu Ratanji said: Always remain under Swami's obligation, but never make oblige you.
2. Just as the form in the abode is Gunatit, the human form is also Gunatit.
3. Gopalanand Swami described to Gunatitanand Swami as competence powerful sadhu.

[illegible]

To be filled by Moderation Dept.	Q. 7 Marks: 7	Name
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Q.7 Complete the following statements based on summary. (Total Marks: 7)

What to understand in upasana?

1. In this succession of Aksharbrahman gurus
.....
.....
..... open through only guru. 1 Mark

2. Jiva is an eternal Chaitanya
.....
.....
..... by Maya since eternity. 1 Mark

3. Like the jivas, these ishwars are countless,
.....
.....
..... different from each other. 1 Mark

4. He is always infinitely more powerful than jivas, ishwars
.....
..... to know to do. 1 Mark

What not to understand in Upasana?

5. Articals such as the footwear
..... equivalent to Mul Aksharbrahman. 1 Mark

6. It is possible to become
..... God-realized Gunatit Sadhu. 1 Mark

7. Shriji Maharaj
..... acharyas or devotees. 1 Mark

Total marks for above questions   **Write only this mark on main page**

To be filled by Moderation Dept.	Q. 9 Marks: 9	Name	Q. 10 Marks: 5	Name
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**SECTION 2: SATSANG READER PART III
& PORTRAIT OF INSPIRATION – PRAMUKH SWAMI MAHARAJ**

Q.9 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "They have to pay the octroi at Bharuch."

Who is speaking? To Whom?

When?

.....

3 Marks

2. "If Hamir remains away from the satsang he will degenerate further."

Who is speaking?..... To Whom?.....

When?.....

.....

3 Marks

3. "Have you offered it to Thakorji?"

Who is speaking?..... To Whom?

When?

.....

3 Marks

Total marks for above questions





Write only this mark on main page

Q.10 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. Who composed the Yamdand?

1 Mark

.....

2. Whose attendant was Parvatbhai ready to become?

1 Mark

.....

3. With whose speech did Dalpatram compare Muktanand Swami's speech?

1 Mark

.....

4. Why should we live in society peacefully by opinion of Dr. Radhakrishnan?

1 Mark

.....

5. What did Mangal and his son start to do?

1 Mark

.....

Total marks for above questions





Write only this mark on main page

To be filled by Moderation Dept.	Q. 11 Marks: 8	Name
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Q.11 From the given options, place a tick (✓) in the box next to the correct options. (Total Marks: 8)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Shivalbhai took care of till he lived.

2 Marks

- (1) ☐ Rathod Dhadhal
- (2) ☐ Vagha Khachar
- (3) ☐ Dada Khachar
- (4) ☐ Deha Khachar

2. Anubhavi Anandma said Muktanand Swami write:

2 Marks

- (1) ☐ Mat panthne mathe mekh mari, lidha jan chhodavi jo.
- (2) ☐ Je vade a jakt chhe tene koi na jane re.
- (3) ☐ Joi joi joyu mei jivama, kari undo vivek.
- (4) ☐ Hu tale Hari dhunkada te talay dase re.

3. The words echoed with pride.

2 Marks

- (1) ☐ We have disciples of Mahant Swami Maharaj
- (2) ☐ Vachanamrut was being read.
- (3) ☐ The Harijan ghetto of the village of Bhoj
- (4) ☐ A liquor party in the festival of Janmathami.

4. Volcano of hatred was dissolved in few times.

2 Marks

- (1) ☐ Hatred grew more and more bitter
- (2) ☐ 12 May 1990.
- (3) ☐ The transformation of Ramsangh Bapu.
- (4) ☐ Thakorji's panchamrut-bath.

Total marks for above questions





Write only this mark on main page

Q.13 Answer the following concisely. (12 lines each.) (Total Marks: 8)

1. Parvatbhai's mental puja. **OR**
2. Lalji Bhakta and Mulji Sharma's commitment to the holy discourses.

[illegible]

3. Service on Jal Jhilani Ekadashi. **OR**
4. We are all God's people.

[illegible]

