

SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVIN : PAPER - 2

Sunday, 5 July 2015

Time: 2 to 5 p.m.

Total Marks: 100



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (9)	
	3 (8)	
	4 (6)	
	5 (5)	
	6 (6)	
	7 (8)	

Section-1, Total Marks (51)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	8 (9)	
	9 (9)	
	10 (8)	
	11 (5)	
	12 (4)	
	13 (8)	
	14 (6)	

Section-2, Total Marks (49)

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Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 9	Name
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Pravin 2

SECTION 1: KISHORE SATSANG PRAVIN**Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "I need some medicine. Please open the door."

Who is speaking? To Whom?

When?

3 Marks

2. "With what understanding will you stay?"

Who is speaking? To Whom?

When?

3 Marks

3. "Have you heard of a Jivanmukta who has revealed himself as God in Saurasthra?"

Who is speaking? To Whom?

When?

3 Marks

Total marks for above questions



Write only this mark on main page

Q.2 Give reasons for any THREE of the following. (In 12 lines each.) (Total Marks: 9)

1. We perform all our duties while remembering the murti of God.
2. Shriji Maharaj left the house of Faiba without eating.
3. Satsangijivan is the principal Sanskrit shastras of the Swaminarayan Sampradaya.
4. Uka Khachar reached in the assembly late.

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[illegible]

3 Marks

11

[illegible]

[illegible]

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[illegible]

4 Marks

3. Scriptures of our sampradaya: Vachanamrut

OR

4. Adbhutanand Swami

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This image shows a full page of white paper with horizontal dashed lines, typical of primary school writing paper. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

To be filled by Moderation Dept.	Q. 6 Marks: 6	Name
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Q.6 Select the SIX correct sentences from below and write them in the correct story sequence in the boxes. (Total Marks: 6)

Topic: Janmangal Stotram

1. To realize all the four goals of life: dharma, artha, kama and moksha. 2. It is composed by Shatanand Muni. 3. Names one to nine deal with the human form of Shri Hari. 4. Names 10 to 16 remind us of Shriji Maharaj's sojourns in the forests. 5. The subject of this composition is 'Bhaktinandan' – the son of Bhakti, Shri Hari. 6. It is the description of two forms of Aksharbrahman. 7. Names 10 to 16 describe the divine exploits of Shri Hari while he was with Dharma and Bhakti. 8. Just as the form in the abode is Gunatit, the human form is also Gunatit. 9. It is dedicated to 'Dharmanandan Shri Hari' – the son of Dharma. 10. By performing yagnas devotees attain Swarg. 11. Janmangal Stotram contains 112 different names of Shriji Maharaj. 12. Its source of strength is 'Bruhadvratdhar' Shri Hari.

- (1) Write the correct sentence numbers 3 Marks
- (2) Correct sequence of sentences 3 Marks

Note: (1) 3 marks will be awarded for the correct sentence number only if ALL SIX sentence numbers are correct and (2) 3 marks will be awarded only if the whole sequence of sentence numbers are correct. Otherwise no marks will be given.

Total marks for above questions   Write only this mark on main page

Q.7 Complete the following verses/Janmangal stotram. (Total Marks: 8)

1. Janmangal Stotram: Om Shri Satyapratignaya Namaha
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..... Om Shri Nirahankrutaye Namaha. 2 Marks
2. Hota palan pralaya
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..... purush akami. 2 Marks
3. Mayamayakruti
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..... sharanam prapadye. 2 Marks

To be filled by Moderation Dept.	Q. 7 Marks: 8	Name	Q. 8 Marks: 9	Name
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4. Translate the shlok: Brahmabhutaha prasannatma labhate param.

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2 Marks

Total marks for above questions   Write only this mark on main page

SECTION 2: GUNATITANAND SWAMI

Q.8 In sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "Do we not have wheat, ghee and jaggery in the house that you eat such things."

Who is speaking? To Whom?

When?

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3 Marks

2. "I am his constant surety."

Who is speaking? To Whom?

When?

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3 Marks


3. "I wish to impart it to someone who has profound faith and spiritual zeal."

Who is speaking? To Whom?

When?

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3 Marks

Total marks for above questions   Write only this mark on main page

Q.9 Give reasons for any THREE of the following. (In 9 lines each.) (Total Marks: 9)

- Sadhu Ghanshyamdas realized that Swami is Akshar.
- Gunatitanand Swami politely declined to accept the dagli sanctified by Shriji Maharaj.
- Gunatitanand Swami said, "The thorns of the bazaar can kill a person."
- Seeing Mulji's profound detachment, Shriji Maharaj showered praise on him.

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3 Marks	
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3 Marks	
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[illegible]

Q.10 Write concisely on any TWO of the following. (In 12 lines each.) (Total Marks: 8)

1. Rama Hati becomes a disciple.
2. Eternal servant
3. Valera Varu gets back his usurped land with Swami's blessings.

[illegible]

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To be filled by Moderation Dept.	Q. 12 Marks: 4	Name	Q. 13 Marks: 8	Name
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Moral:

Total marks for above questions





Write only this mark on main page

Q.13 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 8)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Advice to the sadhus

2 Marks

- (1) ☐ I have taught brahmavidya to three hundred people.
- (2) ☐ You should not put your guru to shame.
- (3) ☐ The sadhus of Junagadh work very hard to render service to the mandir.
- (4) ☐ 'The leader should die, the leader should die.'

2. Samadhi to Tulsi Dave

2 Marks

- (1) ☐ Saw the realm of Prakriti and Purush. (2) ☐ Had darshan of Ayodhyaprasadji Maharaj.
- (3) ☐ Asked seven questions. (4) ☐ All the natural calls of his body disappeared.

3. Appointment as mahant of Junagadh:

2 Marks

- (1) ☐ Appoint Tadrupanand Swami as the mahant of Vadhvan.
- (2) ☐ Parmanand Swami will assist you.
- (3) ☐ Call Nirgunanand of Dangra.
- (4) ☐ The Nagar officers are followers of Krishna.

4. Jasa Bhagat of Thanagalol

2 Marks

- (1) ☐ Gunatitanand Swami had instructed not to leave the village.
- (2) ☐ Swami asked him to bring some rotla and shaak from his house.
- (3) ☐ "Follow the commands of Shriji Maharaj staunchly and start attending the festivals."
- (4) ☐ "You do not donate anything, so this misery has befallen you."

Total marks for above questions





Write only this mark on main page

To be filled by Moderation Dept.	Q. 14 Marks: 6	Name
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Q.14 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)

Note: Mark will be awarded only if a sentence is written completely correct.

Otherwise no mark will be awarded.

1. **One who serves is mahant:** In Samvat 1817, as per his promise Viharilalji Maharaj went as a pilgrim to Gadhada to remain in the company of Brahmachari.

Ans.

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1 Mark

2. **Made him indifferent to taste:** The Vanik devotee thought that since Swami was the bhandari of such a great ashram, he must be having healthy foods for his meal.

Ans.

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1 Mark

3. **An obstinate jiva:** Vasu was one such devotee. He was the son of Jasraj Patel of Manavadar and used to pay regular visits to Vartal to remain in the company of Acharya Maharaj.

Ans.

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1 Mark

4. **Defeat of Vedantis:** Ahmedabad was a stronghold of Nagar Brahmins. They prevented people from becoming brahmagnani by using their pseudo-knowledge of Puranas philosophy.

Ans.

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1 Mark

5. **Beginning of mandir at Junagadh:** Jivabhai Darbar of Mangrol dedicated his darbar and chariot in Gadhada to Swami, with a request to build a mandir there.

Ans.

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1 Mark

6. **Humility:** After the festival of Posh Punam in Samvat 1914 in Dabhan, Swami arrived in Sarangpur with a group of sadhus and devotees at the insistence of Kothari Ambalal and other parshads of Sarangpur.

Ans.

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1 Mark

Total marks for above questions





Write only this mark on main page