

ચેકરનું નામ

Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the **Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 4	Name
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SSP/March 19/1,310

Pravin 1

SECTION 1: AKSHAR PURUSHOTTAM UPASANA

Q.1 Describe any ONE of the following and highlight its significance. (Total Marks: 4)

1. Creation of Satsangijivan Shastra
2. Parvatbhai had divine darshan while farming.
3. Reprimandtion in Vartal.

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Significance:.....

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Total marks for above questions



Write only this mark on main page

**Q.2 For any TWO of the following, give THREE references from the scriptures.
(It is compulsory to write the reference scripture and number.) (Total Marks: 6)**

1. God with a form as well as all-pervasive.
2. The paramount sadhana for the liberation: To know God as the all-doer.
3. Gunatitanand Swami is Mul Akshar: How?: Scriptural evidence.

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3 Marks	
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3 Marks	
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Q.6 Explain any TWO of the following, giving reasons. (In 12 lines each.) (Total Marks: 8)

1. The need to become brahmarup is for ultimate liberation.
2. Moksha – ultimate liberation – can be attained only through upasana.
3. To realize God as being formless is a sin much graver than even the five grave sins.

[illegible]

To be filled by Moderation Dept.	Q. 7 Marks: 7	Name
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Q.7 Complete the following statements based on summary. (Total Marks: 7)

What to understand in upasana?

1. Parabrahman is forever
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.....
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..... cause of all creation. 1 Mark

2. Maya is composed of the three
.....
.....
.....
..... maya and are its shariri. 1 Mark

3. Although Aksharbrahman is essentially
.....
.....
.....
..... brahmands and supports them. 1 Mark

4. Akshar-Purushottam upasana is not
.....
.....
..... Offer upasana to Parabrahman. 1 Mark

What not to understand in Upasana?

5. Paramhansas other than
.....
..... called Mul Aksharbrahman. 1 Mark

6. Only Aksharbrahman exists
.....
..... only through him. 1 Mark

7. Without the contact of a
.....
..... by one's own efforts. 1 Mark

Total marks for above questions



Write only this mark on main page

To be filled by Moderation Dept.	Q. 9 Marks: 9	Name	Q. 10 Marks: 5	Name
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**SECTION 2: SATSANG READER PART III
& PORTRAIT OF INSPIRATION – PRAMUKH SWAMI MAHARAJ**

Q.9 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "You are married, so only if you obtain the written consent of your wife will I keep you."

Who is speaking? To Whom?

When?

.....

3 Marks

2. "The two divine persons who met us later on were cosmic gods."

Who is speaking?..... To Whom?.....

When?.....

.....

3 Marks

3. "How do you arrange for your expenses?"

Who is speaking?..... To Whom?

When?

.....

3 Marks

Total marks for above questions   **Write only this mark on main page**

Q.10 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. What kind of satsangi was Parvatbhai?

1 Mark

.....

2. How could Shivalbhai be so indifferent?

1 Mark

.....

3. What did Maharaj say while sprinkling of colour on the Bhils in Dharampur?

1 Mark

.....

4. Which water did the attendant sadhu give to Swamishri for gargling?

1 Mark

.....

5. Which horse was attached to Swamishri's buggy during the procession in Ashton?

1 Mark

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Total marks for above questions   **Write only this mark on main page**

To be filled by Moderation Dept.	Q. 11 Marks: 8	Name
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Q.11 From the given options, place a tick (✓) in the box next to the correct options. (Total Marks: 8)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. How much grains did Parvatbhai bring for almshouses?

2 Marks

- (1) ☐ Twenty kalashi
- (2) ☐ Eighteen kalashi
- (3) ☐ Sixteen kalashi
- (4) ☐ Twelve kalashi

2. The ruler of Idar had levied a tax on the Brahmins.

2 Marks

- (1) ☐ Three rupees
- (2) ☐ Seven rupees
- (3) ☐ Five rupees
- (4) ☐ Eight rupees

3. Great soul wedded to the virtue of non-taste

2 Marks

- (1) ☐ Cardiff
- (2) ☐ Kadhi made of stale cream
- (3) ☐ When sadhus had eaten it, there was no problem for me in having it.
- (4) ☐ Maharaj, it was my mistake.

4. Swamishri's devotion to Thakorji

2 Marks

- (1) ☐ Bhadran
- (2) ☐ Extreme cold
- (3) ☐ Have you offered it to haribhaktas?
- (4) ☐ The attendant sadhu ran to get a glass of water.

Total marks for above questions





Write only this mark on main page

Q.13 Answer the following concisely. (12 lines each.) (Total Marks: 8)

1. Kushalkunvarba's understanding about the manifest form of God. **OR**
2. Raghuvirji Maharaj arranged a session of holy discourses on Satsangijivan.

[illegible]

4 Marks

3. From Vices to Virtues. **OR**
4. An End to 200 Years of Conflict

[illegible]

