

SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVIN : PAPER - 1**Sunday, 15 July 2018****Time: 9.00 a.m. to 12.00 p.m.****Total Marks: 100****For absent examinees, please return this sheet only.**

Please do not damage in any way the 'bar code' printed above.

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (6)	
	2 (5)	
	3 (4)	
	4 (4)	
	5 (8)	
	6 (8)	
	7 (7)	
	8 (5)	

Section-1, Total Marks (47) **Compulsory: To be filled by Examinee only** **Answer books without the signature of the Class Supervisor will not be considered valid.**

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	9 (9)	
	10 (8)	
	11 (8)	
	12 (5)	
	13 (8)	

Section-2, Total Marks (38) **Please follow the instructions written on the back side.**

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
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Section-3, Total Marks

	14 (15)	
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મોડરેશન વિભાગ માટે જગુણ આંકડામાં

શબ્દોમાં

ચેકરનું નામ

Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the **Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 5 Marks: 8		Name
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4 Marks

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4 Marks

Total marks for above questions

Write only this mark on main page

Q.6 Explain any TWO of the following, giving reasons. (In 12 lines each.) (Total Marks: 8)

1. For such ekantik bhaktas, leaving the body is not considered to be death.
2. The Sadhu is greater than all.
3. Realizing Shriji Maharaj like the other avatars is regarded as committing blasphemy against God.

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To be filled by Moderation Dept.	Q. 6 Marks: 8		Name
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4 Marks	
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Total marks for above questions				Write only this mark on main page
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Q.7 Complete the following statements based on summary. (Total Marks: 7)

What to understand in upasana?

1. Parabrahman Purushottam

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..... Chaitanya entity.

1 Mark	
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2. To attain ultimate liberation,

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..... please them immensely.

1 Mark	
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3. Parabrahman Purushottam Narayan

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..... becomes visible to all.

1 Mark	
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To be filled by Moderation Dept.	Q. 7 Marks: 7	Name
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4. That manifest form of Parabrahman

.....

.....

..... through the Aksharbrahman guru.

1 Mark	
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What not to understand in Upasana?

5. Without the contact of

.....

..... explained by one's own efforts.

1 Mark	
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6. Only Aksharbrahman exists,

.....

..... only through him.

1 Mark	
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7. It is possible to become brahmarup

.....

..... or a God-realized Gunatit Sadhu.

1 Mark	
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Total marks for above questions



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Q.8 Write a short note on 'Aksharbrahman: One and Unique' (Total Marks: 5)

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Q.10 Give reasons for the following. (In 9 lines each.) (Total Marks: 8)

1. Parvatbhai had not taken meals for seven days. **OR**
2. The ruler of Idar apologized to Khushal Bhakta.

[illegible]

3. The flock of guests who had come to celebrate Dhuleti were surprised. **OR**
4. The attendant sadhu apologized to Swamishri.

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4 Marks	
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4 Marks

3. I have God, I have no money. **OR**
4. Compassion for an ailing boy.

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To be filled by Moderation Dept.	Q. 11 Marks: 8		Name	Q. 12 Marks: 5		Name
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4 Marks

Total marks for above questions   Write only this mark on main page

Q.12 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. What did Parvatbhai realize after having darshan of Shriji Maharaj? 1 Mark

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2. Who is the composer of the kirtan 'Anup santne apu upma'? 1 Mark

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3. What did Mukunddas request to Ramanand Swami? 1 Mark

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4. What is your prediction for the future? 1 Mark

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5. In which village and to whose house did Swamishri go while going to Bochasan from Bhavanpura? 1 Mark

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Total marks for above questions   Write only this mark on main page

Q.13 From the given options, place a tick (✓) in the box next to the correct options. (Total Marks: 8)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Who instructed Lalji Bhakta to go Loj? 2 Marks

(1) ☐ Sukhanand Swami

(2) ☐ Muktanand Swami

(3) ☐ Ramanand Swami

(4) ☐ Sahajanand Swami

