

SATSANG SIKSHAN PARIKSHA

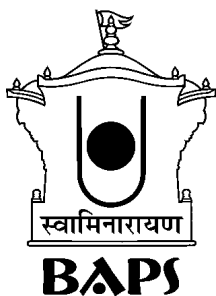
Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVIN : PAPER - 1

Sunday, 10 July 2016

Time: 9.00 a.m. to 12.00 p.m.

Total Marks: 100



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (6)	
	2 (5)	
	3 (4)	
	4 (4)	
	5 (8)	
	6 (8)	
	7 (7)	
	8 (5)	

Section-1, Total Marks (47)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	9 (9)	
	10 (8)	
	11 (8)	
	12 (5)	
	13 (8)	

Section-2, Total Marks (38)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	14 (15)	

Section-3, Total Marks

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ગુણ આંકડામાં

શબ્દોમાં

ચેકરનું નામ

Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 5 Marks: 8		Name
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4 Marks

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4 Marks

Total marks for above questions





Write only this mark on main page

Q.6 Explain any TWO of the following, giving reasons (in 12 lines each). (Total Marks: 8)

1. Purushottam Bhagwan eternally possesses a form.
2. A dedicated seeker should realize God as the all-doer and seek refuge in him.
3. A person who perceives faults in God's divine incidents should be known as a non-believer, a sinner and should be considered to be the king of all fools.

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To be filled by Moderation Dept.	Q. 6 Marks: 8	Name
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4 Marks	
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Total marks for above questions				Write only this mark on main page
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Q.7 Complete the following statements based on summary. (Total Marks: 7)

What to understand in upasana?

1. Ishwar is an eternal chaitanya entity

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1 Mark	
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..... creation, etc. of the brahmands.

2. Mumukshu jivas and ishwars who

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1 Mark	
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..... experience the highest bliss of Paramatma.

3. Therefore, when Parabrahman in human form

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1 Mark	
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..... upasana only to Paramatma.

To be filled by Moderation Dept.	Q. 7 Marks: 7	Name
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4. Aksharbrahman is separate from

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..... and free of all faults.

1 Mark

What not to understand in Upasana?

5. When God manifests on earth

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..... during that period.

1 Mark

6. The atma of a

.....

..... Aksharbrahman.

1 Mark

7. Without the contact of

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..... by one's own efforts.

1 Mark

Total marks for above questions





Write only this mark on main page

Q.8 Write a short note on: 'Narrate: Cosmic evolution.' (Total Marks: 5)

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To be filled by Moderation Dept.	Q. 8 Marks: 5		Name	Q. 9 Marks: 9		Name
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[illegible]

Total marks for above questions    Write only this mark on main page

**SECTION 2: SATSANG READER PART III
& PORTRAIT OF INSPIRATION – PRAMUKH SWAMI MAHARAJ**

Q.9 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "When was this mansion constructed?"

Who is speaking? To Whom?

When?

3 Marks	
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2. “He would renounce the world like Shukji.”

Who is speaking?..... To Whom?.....

When?.....

3 Marks	
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3. “Did you give him enough love?”

Who is speaking?..... To Whom?

When?

3 Marks	
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Total marks for above questions    Write only this mark on main page

Q.10 Give reasons for the following (in 9 lines each). (Total Marks: 8)

1. Nishkulanand Swami went to beg alms at the place of his in-laws. **OR**
2. Gunatitanand Swami told Shival Sheth, “When I look at your jiva, I feel that satsang is no longer predominant in your heart.”

[illegible]

3. Swamishri told Bhagvatcharan Swami to respect Thakorji. **OR**
4. Swamishri walked along the uneven, excavated road to reach the hospital.

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		4 Marks	
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3. Divine experience: Harijans of Sarangpur.

4. Pramukh Swami Maharaj has no language barrier.

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To be filled by Moderation Dept.	Q. 11 Marks: 8		Name	Q. 12 Marks: 5		Name
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4 Marks

Total marks for above questions   Write only this mark on main page

Q.12 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. What conviction did Lalji Bhakta and other devotees attain on seeing the miracle of the coarse cloth? 1 Mark

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2. When did Muktanand Swami leave for dham? (Samvat, Month, Tithi) 1 Mark

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3. At Swamishri's request which addictions did Mangal and his two sons give up? 1 Mark

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4. When and where was Pramukh Swami Maharaj born? (Samvat, Month, Tithi) 1 Mark

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5. Which agitation was called off by Swamishri's prayer? 1 Mark

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Total marks for above questions   Write only this mark on main page

Q.13 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 8)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. In search of a true Guru, Mukunddas came to: 2 Marks

- | | |
|--|---|
| (1) <input type="checkbox"/> Kalyandas of Vankaner. | (2) <input type="checkbox"/> Tulsidas of Loj. |
| (3) <input type="checkbox"/> Dwarkadas of Dhrangadhra. | (4) <input type="checkbox"/> Jiva Khachar of Sarangpur. |

