## SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

## **SATSANG PRAVESH: PAPER - 1**

Sunday, 4 March 2018 Time: 9.00 to 11.15 a.m. Total Marks: 75

Question

No.

Marks

For

Moderation

₩.	Dept.	No. (Marks)	Obtained
		1 (9)	
		2 (6)	
्र <u>चित्र</u> स्वामिनारायण		3 (5)	
BAPS		4 (5)	
		5 (4)	
For absent examinees, please return this sheet only.		6 (4)	
Please do not damage in any way the 'bar code' printed above.	Section-1	,Total Mar	ks (33)
Compulsory: To be filled by Examinee only Answer books without the signature of the Class	For Moderation Dept.	Question No. (Marks)	Marks Obtained
Supervisor will not be considered valid.		7 (9)	
Birthdate of Examinee D D M M Y Y Y Y		8 (4)	
		9 (5)	
Education of Examinee		10 (4)	
Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.		11 (6)	
Signature of Class Supervisor		12 (4)	
Please follow the instructions written on the back side.	Section-2	,Total Mar	ks (32)
Paper Checker's Signature	For Moderation Dept.	Question No. (Marks)	Marks Obtained
Paper Checker's Note:	Sectio	n-3, Total	Marks
		13 (10)	
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	ગુણ	આંકડામ	i
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	ચેક્ટનું ન	114	

## Important Instructions For Satsang Exam Students

- 1. Students can appear for the Satsang Exams from Prarambh to Pragna 3 after passing each exam.
- 2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. Any difference will not be allowed and considered as disqualify.
- 3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the Pre-Test will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List will not be accepted for marking.
- **4.** On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
- 5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
- 6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.
- 7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
- **8.** Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
- 9. Candidates who wish to change the center at which they will sit the Final Exam must inform and take prior permission of the Satsang Exam Division in India. Otherwise there answer sheet not be accepted for marking.
- 10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. Presence in only one paper will not be accepted for marking.
- 11. In the Final Examination answers written on extra pages will not be accepted for marking.
- **12.** Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
- 13. Before filling the Application Form for the Pragna Exam, Please note the following points:
- Students according to their choice can appear for both the Question Papers in the same year or appear for the 1<sup>st</sup> paper in the first and the 2<sup>nd</sup> paper in the following year for any of the Pragna Exams. One can only appear for the 2<sup>nd</sup> Paper after passing the 1<sup>st</sup> Paper. Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
- Student should make his/her choice while registration. Pragna candidate can choice first paper or Both papers. Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers. Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. Presence in only one paper will considered as disqualify. Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
- After passing the 1<sup>st</sup> paper, one can **postpone** appearing for the 2<sup>nd</sup> paper for a **maximum of 1** Year.
- If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
- Note: Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.
- 14. No valid registration!!! No result.

To be filled by	Q. 1	Name
Moderation Dept.	Marks: 9	

Pravesh 1

## SECTION 1: NILKANTH CHARITRA

Q. I	in the sentences below, state who is spea	aking to whom and when. (Total Mark	(S: 9)	
1.	"Hereafter all of you should follow out the ins	structions of Ramanand Swami."		
	Who is speaking?	To whom?		
	When?			
			3 Marks	
2.	"Remember me and govern your kingdom."			
	Who is speaking?	To whom?		
	When?			
			3 Marks	
3.	"Go and search for Nilkanth and bring him b	pack from wherever he is."		
	Who is speaking?	To whom?		
	When?			
			3 Marks	
	Total marks for above questions	Write only this mark on main pa	nge	
Q.2	Give reasons for the following (two to thi		<u> </u>	
1.	The siddha yogis began to tremble in Kamal			
			2 Marks	
2.	The sadhus were imprisoned by the King of	Kathmandu Rana Rahadur and subjec		
۷.	torture.	Ratification, Haria Dariadui, and Subject	ied io	
			2 Marks	

To b Mode	e filled by ration Dept.	Q. 2 Marks: 6		Name							
3.	A bright I	ight issue	ed fro	m the Sha	aligr	am of Narsi	nh Mehta	١.			
											2 Marks
	Total ma	rks for ab	ove	questions	b3	3	Writ	te only th	is mark o	n main pa	ge
Q.3					_	he followin	•				
		ms the Te	elang	i Brahmin.						ulhashram	l.
( )											

	pe filled by ration Dept.	Q. 3 Marks: 5	Name	Q. 4 Marks: 5	Name		
	Total ma	arks for ab	ove questions		Write	only this mark on main	ı page
Q.4	Answer	ALL of th	ne following,		sentence (not	just one word) for	
1.		•	otal Marks: 5) Varni prophes	sy at the Ran	nji mandir in Bo	chasan?	1 Mark
2.	 Who did	the jamac	dar see prayin	g to Nilkanth	in samadhi?		1 Mark
3.	Whom o	wned the	compound ad	joining the as	shram in Loj?		1 Mark
4.	In the vill	lage of An	narpur, Nilkan	th Varni was	offered a pile of	of what?	1 Mark
5.	Where d	id Nilkantl	h Varni meet S	Sevakram?			1 Mark
	Total ma	arks for ab	ove questions		Write	only this mark on main	page
Q.5	From th	e given o	ptions, place	a tick (🗸) ii	n the box next	to the correct options	s. (Total Marks: 4)
						narks will be awarded ks will be awarded.	d only if all
1.	Significa	nce of Lal	khubai Charar	า			2 Marks
	(1)	Could fly	in the sky.				
	(2)	Could se	ee the things h	nundreds of r	miles away.		
	(3)	Could se	ee things that	are out of sig	ght with a clear	vision.	
	(4)	Could w	alk through wa	alls.			
							Pravesh-First/3

	ration Dept.	Marks: 4			Q. 6 Marks: 4		Iname	Q. 7 Marks: 9		Iname		
2.	Nilkanth	Varni and	Jair	amdas							2 Marks	
	(1)	Jairam w	ould/	bring lotus	fruits for	Nilka	ınth Varni.					
	(2)	Stayed for	or a f	ew days at	his friend	Bha	gwandas' ho	ome.				
	(3)	Nilkanth	wou	ld teach Jai	ramdas tl	ne sl	nastras and	voga.				
	(4)			r a walk in t				, - 3				
				questions	. —	77101	Write	anly thin t	mark	on main	naga	
Q.6				tal Marks:			Wille	Jilly tills i	IIair	On main	page	
1.			•		•		fed				1 Mark	
2.		·					nd Swami pa				1 Mark	i i
3.							ram and		-	's house	1 Mark	<u> </u>
4.							ur a thought			o 110000.		1
т.	cause				or even ne	11000	ar a triought	WITHOUT THE	ду		1 Mark	
				questions			Write o	only this r	nark	on main	page	
							NG READE	•				
				SECTION	/N 2. JA		NG NEADE	N FAIN				
Q.7	In the se	entences	belo	w, state w	ho is spe	akir	ng to whom	and whe	en.	(Total Ma	arks: 9)	
<b>Q.7</b> 1.				ow, state was your divi	-		ng to whom	and whe	en.	(Total Ma	arks: 9)	
	"I wish th	nat you sl	now a	as your divi	ne power	s."	ng to whom				ŕ	
	"I wish th	nat you sl peaking?	now a	as your divi	ne power	s."		om?			ŕ	
	"I wish th	nat you sl peaking?	now a	as your divi	ne power	s."	To wh	om?			ŕ	
	"I wish th	nat you sl peaking?	now 8	as your divi	ne power	'S."	To wh	om?			ŕ	
	"I wish the Who is so	nat you sl	now a	as your divi	ne power	'S."	To wh	om?				
1.	"I wish the Who is so When?" "If you be	nat you sl peaking?	now a	as your divi	ne power	······································	To wh	om?			3 Marks	
1.	"I wish the Who is so When?" "If you be Who is so	nat you sl peaking? elieve me peaking?	to be	as your divi	ne power	·s."	To wh	om?			3 Marks	
1.	"I wish the Who is so When?" "If you be Who is so	nat you sl peaking? elieve me peaking?	to be	as your divi	ne power	·s."	To wh	om?			3 Marks	
1.	"I wish the Who is so When?" "If you be Who is so	peaking?	to be	e great, do	ne power	'S."	To wh	om?			3 Marks	
1.	"I wish the Who is so When?" "If you be Who is so When?"	peaking?	to be	as your divi	ne power	·	To wh	om?			3 Marks	
2.	"I wish the Who is so When?" "If you be Who is so When?" "Give up	peaking? elieve me peaking?	to be	e great, do i	ne power	tuous	To wh	om?	 kti."		3 Marks	
2.	"I wish the Who is so When?" "If you be Who is so When?" "Give up Who is so	peaking?  elieve me peaking?  your flas	to be	estyle and	ne power	tuous	To wh	om? ull of bha	  kti."		3 Marks	
2.	"I wish the Who is so When?" "If you be Who is so When?" "Give up Who is so	peaking?  elieve me peaking?  your flas	to be	estyle and	ne power	tuous	To wh	om? ull of bha	  kti."		3 Marks	
2.	"I wish the Who is so When?" "If you be Who is so When?" "Give up Who is so	peaking?  elieve me peaking?  your flas	to be	estyle and	ne power	tuous	To wh	om? ull of bha	  kti."		3 Mark	

To						
/lode	be filled by Q. 8 eration Dept. Marks: 4	Name				
8.0	Give reasons for t	he following (t	wo to three	lines each). (Tot	al Marks: 4)	
1.	Jhinabhai sat with h	nis head down ii	n the royal co	urt of Junagadh.		
				•••••		
	•••••			•••••		2 Marks
•	The Manachalana	tal ala	-1.			[=
2.	The Merai devotee	was taken abad	CK.			
						•••••
						2 Marks
	Total marks for abo	ve questions	<b>3</b>	Write only the	nis mark on main pa	age
	avatar'." (In 15 lin	es). (Total Mar		ınand Swami bas	oca on the verses	Or Warias i
	avatar'" (In 15 lin	es). (Total Mar		manu Swami bas		
	avatar" (In 15 lin	es). (Total Mar				·····
	avatar" (In 15 lin	es). (Total Mar		manu Swami bas		
	avatar" (In 15 lin	es). (Total Mar		manu Swami bas		····
	avatar" (In 15 lin	es). (Total Mar		manu Swami bas		
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Pravesh-First/5

	e filled by ation Dept.	Q. 9 Marks: 5	1	Name	Q. 10 Marks: 4	Name	Q. 11 Marks: 6	Name	
	Total ma	rks for at	ove c	questions	<b>3</b>	<b>SET</b> Wri	te only this n	nark on main p	age
Q.10				•	sing one	sentence (no	ot just one v	word) for each	<u> </u>
1.	answer. Whose d	•		hel Khacha	ar original	ly?			1 Mark
2.	By whos	e comma	ınd di	d Jethabha	i take initia	ation into the	parshad-fold	d and when?	1 Mark
3.	By which	n popular	name	e did Yagna	priyadasji	become kno	wn?		1 Mark
4.	Why did	Maharaj	send	Brahmanar	nd Swami	to Ahmedaba	ad?		1 Mark
	Total ma	rks for ak	ove c	questions	( <del>2</del> )	<b>W</b> ri	te only this n	nark on main pa	age
Q.11	Select th	ne <u>SIX</u> co	orrect	t sentence					ory sequence
	in the bo	•		arks: 6) oujibhai's h	ome				
	1. "We as worthles Ranchho meals for commen be God." you do woould I w	re many l and foo oddas's w or him. s ce prepa 7. Mahar when Sw vant? 10.	brothe blish." ife, se 5. Ma ration aj thro amina I fear	ers, just as 3. "I have erved Maha aharaj proi is. 6. A bav ew mounds arayan is ir	you. We ase come to araj with gomised Ba wa has consof gulal on Vadodar quences.	o see how reat love and pubhai to come to the Paon the sadhura? 9. I alreat 11. Maharaj a	great your also hired a elebrate the tidar's enclas and devote ady have yourselessumed thir	guru really is Brahmin to coe festival and ve. Everyone bes in Laxmival, a Chintama	"I am crooked, and a Rangbai, book sumptuous I instructed to believes him to adi. 8. What will ani. What more anting darshan at man.
(1)	Write th					3	Marks	for the correct bers only if AL	s will be awarded sentence num- L THE SIX sen-
(2)	Correct of sente	sequenc					Marks	(2) 3 marks will ball the sequen	are correct and be awarded only if ace of sentence prrect. Otherwise
	Total ma	rks for ab	ove q	uestions	3	<b>W</b> ri		nark on main pa	<del></del>

Q.12	Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 4)
	Note: Marks will be awarded only if a completely correct sentence is written.  Otherwise no marks will be awarded.
1.	<b>Swami Nirgundasji:</b> As he was returning to the village, Nirgun Swami fell off his camel. He suffered injury to his hands and feet.
Ans.	
	1 Mark
2.	<b>Bhaktaraj Darbar Shri Jhinabhai:</b> On the night of the no moon, the sadhus went along with Maharaj to an open field on the city outskirts. Adorned in rich, silver-threaded clothes and beautiful diamonds.
Ans.	
	1 Mark
3.	Sadguru Shukanand Swami: After Maharaj had passed away, Pujaji, Maharaj's attendant, once walked into the Radha Vav. As he walked in, he was surprised to find Maharaj seated on the rock. Maharaj said, "Pujaji, go call Brahmamuni."
Ans.	
	1 Mark
4.	Sadguru Brahmanand Swami: He would often sit in the mandir and dance beautiful kirtans before Swami. He had obeyed Swami's wishes and now he was prepared on becoming one with Swami.
Ans.	
	1 Mark
	Total marks for above questions  SECTION 3: ESSAY
Q.13	Write an essay on any <u>ONE</u> of the following: (In approximately 30 lines). (Total Marks: 10)
1. 2. 3.	Yuva Talim Kendra(YTK) awakens the divine flame of upasana. Historical record of the life of Bhagwan Shri Swaminarayan. Pramukh Swami represents world peace: Dr. APJ Abdul Kalam.
( )	)

Pravesh-First/7

To be filled by Moderation Dept.

Q. 12 Marks: 4 Name

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