

**SATSANG SIKSHAN PARIKSHA**

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

**SATSANG PRAGNA - 2 : PAPER - 2****Sunday, 1 March 2015****Time: 2.00 to 5.00 p.m.****Total Marks: 100****For absent examinees, please return this sheet only.**

**Please do not damage in any way the 'bar code' printed above.**

**Compulsory: To be filled by Examinee only**

**Answer books without the signature of the Class Supervisor will not be considered valid.**

Birthdate of Examinee 

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Education of Examinee .....

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor .....

**Please follow the instructions written on the back side.**

Paper Checker's Signature .....

Paper Checker's Note:

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (6)	
	2 (5)	
	3 (5)	
	4 (4)	
	5 (10)	
	6 (10)	

**Section-1, Total Marks (40)**

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	7 (12)	
	8 (8)	
	9 (12)	
	10 (8)	

**Section-2, Total Marks (40)**

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	11 (4)	
	12 (6)	
	13 (6)	
	14 (4)	

**Section-3, Total Marks (20)**

**મોડરેશન વિભાગ માટે જ**

**ગુણ આંકડામાં**

**શબ્દોમાં** .....

ચેકરનું નામ

## 👉 Important Instructions For Satsang Exam Students 👈

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
  - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1<sup>st</sup> paper in the first and the 2<sup>nd</sup> paper in the following year for any of the Pragna Exams. **One can only appear for the 2<sup>nd</sup> Paper after passing the 1<sup>st</sup> Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
  - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
  - After passing the 1<sup>st</sup> paper, one can **postpone** appearing for the 2<sup>nd</sup> paper for a **maximum of 1 Year.**
  - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
  - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 6	Name
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SSP/March 15/295

**Pragna-2-2****SECTION 1: BRAHMANVIDYANU DARSHAN****Q.1 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)****Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

1. Jivanmukti:

2 Marks

- (1) ☐ Experience of liberation while alive and, in the brahmarup state, realization of Paramatma.
- (2) ☐ Does not perform any impure karmas which are contrary to the sant's wishes.
- (3) ☐ Even Kal, Karma and Maya are incapable of doing anything without the wish of God.
- (4) ☐ Through his divine vision, is able to have the constant darshan of Aksharbrahman everywhere.

2. Shriji Maharaj's insistence for all to develop conviction in God's supremacy:

2 Marks

- (1) ☐ I feel that it is not appropriate to discuss this in satsang, I shall tell you none the less.
- (2) ☐ Nityanand Swami did not falter in his conviction.
- (3) ☐ Prasadni dakshin dishmay, murti Harikrishna tani tahay.
- (4) ☐ If you do not spread knowledge of this supremacy, then I will keep you in this body for a hundred years.

3. Correct order of cosmic evolution:

2 Marks

- (1) ☐ Aksharbrahman → Mul Prakruti → Mul Purush → Pradhan Purush.
- (2) ☐ Kashyap Prajapati → Marichi and other Prajapatis → Virat Purush.
- (3) ☐ Pradhan Purush → Mahattattva → Virat Purush.
- (4) ☐ Marichi and other Prajapatis → Mahattattva → Kashyap Prajapati.

Total marks for above questions



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**Q.2 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)**

1. Which are the three bodies of ishwar?

1 Mark

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2. In the Moksha dharma, what, compared to the Akshardham of God, is said to be like hell?

1 Mark

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3. What happen to jivas until ishwar achieve ultimate liberation?

1 Mark

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To be filled by Moderation Dept.	Q. 2 Marks: 5	Name	Q. 3 Marks: 5	Name	Q. 4 Marks: 4	Name
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4. According to Gadhada I 56, without what can nothing be accomplished?

1 Mark

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5. Which size for the jiva has Shriji Maharaj accepted and propounded?

1 Mark

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Total marks for above questions





Write only this mark on main page

**Q.3 Give the topic heading of the reference. (Total Marks: 5)**

1. "Brahmabhutaha prasannatma na shochati na kankshati; Samaha sarveshu bhooteshu madbhaktim labhate param."

1 Mark

2. "This principle... whether it is understood today, or after a thousand years, there is no option but to understand it."

1 Mark

3. "Aksharbrahman is the abode in which God resides."

1 Mark

4. "Without knowing Shriji Maharaj as Purushottam, it is not possible to go to Akshardham."

1 Mark

5. "Jugo jug jivo eva jogi, jugo jug jivo eva jogiya."

1 Mark

Total marks for above questions





Write only this mark on main page

**Q.4 Write only the main points of the following topics. (Total Marks: 4)**

1. The five eternal tattvas.

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2 Marks

2. Essence of Shriji Maharaj's various talks about his own form.

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2 Marks

Total marks for above questions





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**Q.5 Write the main points on the following. (In 15 lines.) (Total Marks: 10)**

1. Necessity of understanding the form of Parabrahman as sakar. **OR**
2. Aksharbrahman: Manifest on this earth in the form of the Gunatit Satpurush.

[illegible]



**Q.6 Write detailed notes on any ONE of the following topics. (In 25-30 lines.) (Total Marks: 10)**

1. The necessity of understanding the form of Aksharbrahman: To attain true conviction of Parabrahman.
2. Extraordinary divinity and power: Command over capable Paramhansas.

[illegible]







To be filled by Moderation Dept.	Q. 7 Marks: 12	Name
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Total marks for above questions			Write only this mark on main page
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**Q.8 Write short notes on any TWO of the following topics.**  
**(Each short note should contain two incidents of five lines each.) (Total Marks: 8)**

1. Acharya Viharilalji Maharaj visits Mahuva.
2. Vision of future greatness in Pragji, the child.
3. Gunatitanand Swami's affection towards his disciples. (Only incidents from 'Swami's Secret Way of Giving Bhagatji's Knowledge' to 'Always Enthused with Devotion')

( ) **Incident 1:** .....

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**Incident 2:** .....

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4 Marks	
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To be filled by Moderation Dept.	Q. 8 Marks: 8		Name
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( ) Incident 1: .....

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Incident 2: .....

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4 Marks	
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Total marks for above questions			Write only this mark on main page
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**Q.9 Describe any THREE of the following incidents and give your thoughts.  
(Write incidents in eight lines and thoughts in four lines.) (Total Marks: 12)**

1. "I will give him Shriji Maharaj, the maker of the footprints."
2. "Blessed be your soul, Yagnapurushdas!"
3. Verses extolling Bhagatji's virtues.
4. Bhagatji blesses Yagnapurushdasji.
5. Rangacharya has Bhagatji's Darshan.

( ) Incident: .....

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Thoughts: .....

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4 Marks	
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( ) Incident: .....

Thoughts: .....

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4 Marks	
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**Thoughts:** .....

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To be filled by Moderation Dept.	Q. 10 Marks: 8		Name	Q. 11 Marks: 4		Name
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**Personality:** .....

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Total marks for above questions    Write only this mark on main page

### SECTION 3: 'SWAMINI VATO'

**Q.11 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 4)**

1. What did Shriji Maharaj say when he granted darshan to Mulji Sharma before his initiation?

1 Mark

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2. Whose guru was Paramhansanand Swami?

1 Mark

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3. In view of which works of Shriji Maharaj an ascetic say, "You have done something very bad!"

1 Mark

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4. Who is like a khijado?

1 Mark

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Total marks for above questions    Write only this mark on main page

To be filled by Moderation Dept.	Q. 12 Marks: 6		Name
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**Q.12 Write the main points on any TWO of the following. (In 5 lines each.) (Total Marks: 6)**

1. When does satsang develop?
2. Despite his horoscope revealing a lifespan of 58 years, what did Swami say about why Shriji Maharaj has kept him?
3. When did the holy feet of Shriji Maharaj came on this earth?

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3 Marks	
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3 Marks	
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Total marks for above questions    Write only this mark on main page

**Q.13 Describe any TWO of the following examples or incidents and write their principles.  
(In 8 lines each.) (Total Marks: 6)**

1. Example of a butterfly and the sun.
2. Example of oysters and pearls.
3. Deficiency in understanding Shriji Maharaj based on the example of the horses of Gujarat.

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To be filled by Moderation Dept.	Q. 13 Marks: 6		Name
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**Principle:** .....

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3 Marks	
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( ) **Example:** .....

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**Principle:** .....

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3 Marks	
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Total marks for above questions			Write only this mark on main page
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**Q.14 Explain any TWO of the following and give a suitable Swamini Vato reference from the syllabus. (In 8-10 lines each.) (Total Marks: 4)**

1. Yogiji Maharaj used to say that there is no alternative to keeping unity, brotherhood and oneness.
2. Whenever Swarupanand Swami had to separate from Shriji Maharaj, blood would ooze from the pores of his skin due to the grief of separation.
3. The monkeys went to Vaikunth and misbehaved.

To be filled by Moderation Dept.	Q. 14 Marks: 4		Name
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4. Even one like Vishvamitra or one with knowledge of sankhya or yoga drowns in the whirlpool in the form of women.

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**Explanation:** .....

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2 Marks

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**Explanation:** .....

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2 Marks

Total marks for above questions



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