SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PARICHAY: PAPER - 1

Sunday, 10 July 2016 Time: 9.00 to 11.15 a.m. **Total Marks: 75**



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only 🖘
Answer books without the signature of the Class Supervisor will not be considered valid.
Birthdate of Examinee D D M M Y Y Y Y
Education of Examinee
Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.
Signature of Class Supervisor

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Please follow the instructions written on the back side.

F	Paper Checker's Signature
F	Paper Checker's Note:

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (4)	
	6 (4)	

Section-1, Total Marks (33)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (4)	
	9 (5)	
	10 (4)	
	11 (6)	
	12 (4)	

Section-2, Total Marks (32)

For Moderation Dept.	Question No. (Marks)	Marks Obtained	
Section	n-3, Total	Marks	
	13 (10)		

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ગુણ આંકડામાં	
શબ્દોમાં	
चेड्रनुं नाम	

Important Instructions For Satsang Exam Students

- 1. Students can appear for the Satsang Exams from Prarambh to Pragna 3 after passing each exam.
- 2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. Any difference will not be allowed and considered as disqualify.
- 3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
- **4.** On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
- 5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
- 6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.
- 7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
- **8.** Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
- 9. Candidates who wish to change the center at which they will sit the Final Exam must inform and take prior permission of the Satsang Exam Division in India. Otherwise there answer sheet not be accepted for marking.
- 10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. Presence in only one paper will not be accepted for marking.
- 11. In the Final Examination answers written on extra pages will not be accepted for marking.
- **12.** Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
- 13. Before filling the Application Form for the Pragna Exam, Please note the following points:
- Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. One can only appear for the 2nd Paper after passing the 1st Paper. Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
- Student should make his/her choice while registration. Pragna candidate can choice first paper or Both papers. Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers. Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. Presence in only one paper will considered as disqualify. Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
- After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1** Year.
- If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
- Note: Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.
- 14. No valid registration!!! No result.

To be filled by	Q. 1	Name
loderation Dept.	Marks: 9	

Parichay 1

SECTION 1: SAHAJANAND CHARITRA

Q.1	In the sentences below, state who is speaking to whom and when. (Total Marks	s: 9)	
1.	"If you are a true one, let me see your divine powers."		
	Who is speaking? To whom?		
	When?		
		3 Marks	
2.	"They should always respect the Vedas, Brahmins, sadhus, scholars and pativrata w	vives."	
	Who is speaking? To whom?		
	When?		
		3 Marks	
3.	"Do not allow the dirt of the world to enter your heart."		
	Who is speaking? To whom?		
	When?		
		3 Marks	
	Total marks for above questions Write only this mark on main page		
	write only this mark of main page	ge	
Q.2	Give reasons for the following (two to three lines each). (Total Marks: 6)	ge	
Q.2 1.		ge j	
	Give reasons for the following (two to three lines each). (Total Marks: 6)		
	Give reasons for the following (two to three lines each). (Total Marks: 6) Atmaram told Maharaja Vajesinhji, "I don't think I can make another one such dagli."		
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To b Mode	e filled by ration Dept.	Q. 2 Marks: 6		Name										
3.	In Kariya	ni, Maha	raj to	ok Gop	alanan	ad Swar	ni to Ak	shar Or	di and	asked	him t	o sit l	by his	side.
					<u></u>								2 Ma	arks
	Total ma	arks for al	oove	questio	ns 段			Write o	only this	s mark	on ma	ain pa	ige	
2.3	Write sh 1. Darsha 3. Oppos	an to Kak	kabha	ai.		ne follov	ving. (i	n 15 lin 2. Mur						
())													
												•••••		

be filled by eration Dept.	Q. 3 Marks: 5	Name	Q. 4 Marks: 5	Name	Q. 5 Marks: 4	Name	
		re questions following, us				nark on main	page
each ans	swer. (Tota	•		•	just one v	volu) loi	1 Mark
Accordin	g to Mahara	ıj, how should	Paramhan	sas avoid wo	men? 		1 Mark
Whom di	d the Brahn	nins of Umreth	take to Ma	aharaj? How	was he?		1 Mark
What did	 Maharaj as	k Laldas Shel	h?				1 Mark
On whos	se advice di	d Mulu Khach	ar give up a	addictions?			1 Mark
Total ma	arks for abov	ve questions		Write	only this n	nark on main	page
Note: On	e or more	ions, place a of the optionations are ch	s may be c	orrect. Full	marks will	be awarded	
Meeting	with Govern	or Malcolm.			_		2 Marks
(1)	Should acc	ept the Lord a	ıs a husbar	nd. (2)	You have	given very pı	recious advid
(3)	Protect cov	v and devotee	es.	(4)	Protect us	and our frie	nds.
Mandirs	in Kathiawa	d.			_		2 Marks
(1)	Installed Hi	s own murti.	(2)	Dada Kr	achar dedi	cated his dar	bar to Mahai
(3)	Land on hill	not avaliable.	(4)	Sent Vai	shnavanan	d Swami.	
Total ma	arks for abou	e questions	~~ <u> </u>	S&T Write	only this n	nark on main	nage

	e filled by ration Dept.	Q. 6 Marks: 4		Name	Q. 7 Marks: 9		Name				
Q.6	Fill in the	e blanks	. (To	tal Marks: 4	1)						
1.	In the		vil	lage Mahai	aj called	١		Swami as Jadbharat.	1 Mark		
2.	By the co	ommand	of		Su	ınder	ji shaved hi	s	1 Mark		
3.	In Limbd	i		's	wife was	3			1 Mark		
4.	4. Kindly never the Total marks for above questions Write only this mark on main										
	Total ma	arks for al	bove	questions	re		Write	only this mark on main p	age		
				SECTION	1 2: SAT	SAN	G READER	PART 2			
Q.7	In the se	entences	belo	ow, state w	no is spe	akin	ng to whom	and when. (Total Marl	ks: 9)		
1.	"I will give	e you an	expe	erience of th	is some	day."					
	Who is sp	peaking?					To who	m?			
	When?										
									3 Marks		
2.	"If you be	ehave like	e this	s, who will lis	sten to yo	ou?"					
	Who is s	peaking?					To wh	om?			
	When?										
									3 Marks		
3.								y Nityanand Swami."			
	Who is s	peaking?					To wh	om?			
		_									
						•••••			3 Marks		
	Total ma	rks for al	oove	questions				only this mark on main p	age		
Q.8								. (Total Marks: 4)			
1.	Right from	m childho	od L	aduba had	develope	d lov	e towards C	God.			
									2 Marks		

To b Mode	e filled by ration Dept.	Q. 8 Marks: 4		Name									
2.	One day	the boy	arriv	ed in Gadha	da.								
					<u></u>	<u></u>				2 Mari	ks		
Q.9 \\				questions		Write only this mark on main page							
Q.9	Write sh	ort notes	s on	: 'Obedient	Dada Khad	char' (in 1	l5 lines).	(Total M	arks: 5)				
						•••••		•••••					
			•••••										
				•••••									
			•••••										
				•••••									

Name

	e filled by ation Dept.	Q. 9 Marks: 5	Name	Q. 10 Marks: 4	Name	Q. 11 Marks: 6	Name	
	Total ma	rks for abo	ve questions		Writ	e only this ma	ark on main pa	age
	Answer	ALL of the	e following, ເ					3.
		•	al Marks: 4) o of Junagadh	n say to the r	musicians of	Gwalior?		1 Mark
2.	Which kii	tan did Ra	ghav Bhakta	compose?				1 Mark
3.	Whose luminous figure was seen in the assembly of women?							
4.		departure on the contract of t	of Shriji Maha mi?	uraj to his abo	ode what do	es one find ir	the kirtans	1 Mark
	Select th	ne <u>SIX</u> cor		- <u> </u>			ark on main pa	age tory sequen
		•	l Marks: 6) nachari: Firn	n in vow of	nishkam.			
	1. Gunardaughter way back Brahmac a tremen carried a	titanand S of one of I k. 4. Jeran hari lifted S dous sexua basket of nen stayed	wami excominis clients from the second method was along along along apples and awake all the	municated M m her in-law Mulji Brahm with his sea ame to Muljil came to Ga	Mulji Brahm s house. 3. achari to g t, carried hi phai. 7. Thei dhada. 9. H	They had to sive him the sim out from the re is nothing the uttered the	stop for a nigl shoes to app ne assembly. o fear here. 8 e words of w	escorted the ht halt on thei ly oil. 5. Mulj 6. The girl fel . From Nadiad visdom to her rries. 12. Mulj
(1)	Write the correct sequence Note: (1) 3 marks Note: (1) 3 marks for the correct bers only if AL numbers are comarks will be aw whole sequence							
(ン)	of senter	nces	ve questions		▃▍└▃▍└ ▘	n n		rrect. Otherwis given.

	e filled by ation Dept.	Q. 12 Marks: 4		Name									
Q.12		orrect the following sentences and rewrite them in relation to the sentence heading. Total Marks: 4)											
	Note: One mark will be awarded for each sentence written completely correctly.												
1.	Shri Krishnaji Ada: Hirabhai, who was one of the leading devotees of Gunatitanand Swami, had signed the resolution calling for Yogiji Maharaj's expulsion from the assembly. When Krishnaji Ada learnt that he had signed the resolution, he severed all his relations with his disciple and dear friend, Hirabhai, forever.												
Ans.													
						1 Mark							
2.	carried a	basket	of 10	•	hmachari): Swami does not alllow me to stay oples for him, but he did not say even 'Narayan' r palace.								
Ans.													
						1 Mark							
3.	-		-	•	araj: The first acharya of the Ahmedabad dioces yodhya on Vaishakh sud 12, samvat 1866.	e, Acha	arya						
Ans.													
						1 Mark							
4.	Guru, tha	at I shoul	d ge	t up and pro	I thought that this parshad has so much focus on to estrate to him. If one meditates on Guru in this way in the clutches of planet, stars, and maya."								
Ans.													
						1 Mark							
	Total ma	rks for at	oove	questions	Write only this mark on main page	ge							
Q.13		-		-	SECTION 3: ESSAY he following: (In approximately 30 lines.) (Total	Marks:	10)						
1.				•	anma-jayanti Mahotsav in Sarangpur								
2. 3.			•	self-control t of Akshar	dham: Pramukh Swami Maharaj								
()													
				•••••		• • • • • • • • • • • • • • • • • • • •							

ation Dept.	Q. 13 Marks: 10	Name					
		-	<u> </u>				
•••••		 		 	 	 	
•••••		 		 	 	 	
•••••		 		 	 	 	
•••••		 		 	 	 	