

A few of the questions in this Pre-Test Paper will be asked in the Final Examination to be held on Sunday, 5 March 2017. Use the latest editions of the exam books.

BOCHASANWASI SHRI AKSHAR PURUSHOTTAM SWAMINARAYAN SANSTHA
SATSANG EXAMINATIONS

PRE-TEST: SATSANG PRAVESH : PAPER - 2

JANUARY 2017

Time: 2.00 to 4.15 p.m.

Total Marks: 75

 <p>For absent examinees, please return this sheet only.</p> <p>Please do not damage in any way the 'bar code' printed above.</p>	For Moderation Dept.	Question No. (Marks)	Marks Obtained
		1 (9)	
		2 (6)	
		3 (5)	
		4 (5)	
		5 (5)	
		6 (8)	
			Section-1, Total Marks (38)

<p>Compulsory: To be filled by Examinee only</p> <p>Answer books without the signature of the Class Supervisor will not be considered valid.</p> <p>Birthdate of Examinee <input type="text"/> <input type="text"/></p> <p>Education of Examinee</p> <p>Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.</p> <p>Signature of Class Supervisor</p>	For Moderation Dept.	Question No. (Marks)	Marks Obtained
		7 (9)	
		8 (6)	
		9 (5)	
		10 (5)	
		11 (6)	
		12 (6)	
			Section-2, Total Marks (37)

<p>Paper Checker's Signature</p> <p>Paper Checker's Note:</p>	<p>મોડરેશન વિભાગ માટે જ</p> <p>ગુણ આંકડામાં <input type="text"/></p> <p>શબ્દોમાં</p> <p>રેકર્ડનું નામ</p>
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Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

SECTION 1: KISHORE SATSANG PRAVESH - 5th Edition, December 2009

Q.1. In the sentences below, state who is speaking to whom and when. [9]

1. "I wanted to perform puja of all the muktas there."

Who is speaking? To whom?

When?

2. "This marriage will have to be stopped."

3. "Return when they have increased to a thousand."

Q.2. Give reasons for the following (two to three lines each). [6]

1. Shriji Maharaj excommunicated Sachchidanand Swami from Satsang.

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2. Devotees should imprint tilak-chandlo on their foreheads everyday.

3. Relatives of Kashidas also joined the Satsang.

Q. 3. Write short notes on 'Rana Rajgar' (In 15 lines). [5]

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Q.4. Answer ALL of the following, using one sentence (not just one word) for each answer. [5]

1. What did Muktanand Swami say in his kirtan on unity?

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2. Who was born on the day of Manekthari Punam?

Q.11. From the given options, place a tick (✓) in the box next to the correct ones. [6]

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Jethabhai of Pij

- (1) Sat in the pradakshina of Vartal mandir to talk.
(2) Talked continuously for eight hours.
(3) Jethabhai developed a firm conviction in the Akshar-Purushottam upasana.
(4) Became known as Nirgundas Swami.

2. Murti-pratishtha of Sarangpur mandir.

- (1) Vaishakh sud 6, Samvat 1972.
(2) Swamishri instructed to make eight thousand kilograms of shiro from soji.
(3) Swamishri performed murti-pratishtha and the mirror held in front of the murtis cracked.
(4) The shiro was served to over ten lakh devotees.

3. Effect of Vadhwan murti-pratishtha in Vartal

- (1) "In the future who knows what Yagnapurushdas will do?"
(2) Swamishri was excommunicated.
(3) "Whatever Swami does, is meant to be."
(4) "This work has been done by none other than Shriji."

Q.12. Rewrite the incorrect sentences below in relation to the sentence heading. [6]

Note: Marks will be awarded only if a completely correct sentence is written.

Otherwise no marks will be awarded.

Example: A Broom for Inner Cleansing: Kothari advised him to discourse in Rajkot for two reasons: Firstly he would be able to study Purans. Secondly, Adashri, who had received tremendous blessings from Gopalanand Swami, would be nearby in Gondal.

Ans. A Broom for Inner Cleansing: **Bhagatji** advised him to **study** in Rajkot for two reasons: Firstly, he would be able to study **Sanskrit**. Secondly, **Jaga Bhakta**, who had received tremendous blessings from **Gunatitanand Swami**, would be nearby in **Junagadh**.

1. **A Great Speaker:** "The right to become a sadhu has not been granted just to those who wear Brahman. Both Soma Bhakta and Devji Bhakta received immense blessings from Gopalanand Swami. You should not look towards their Deh Bhav. Gunatitanand Swami will not tolerate such behaviour."

A.
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2. **A nail on the head of Sheshnag:** Yogiji Maharaj now needed some land to build in wall for the mandir. However, because the city road passed through that strip of land, the people of the city refused to cooperate. Still, Yogiji Maharaj wanted the land.

3. **Bhagatji: The Param Ekantik Satpurush:** The divinity in Mahapurushdasji's voice and his ability to cite exact references from the Bhaktachintamani convinced all of Jaga Bhakta's holiness. They understood the principle that Jaga Bhakta did not at all remain away from such a person.

4. **Birth and blessings:** It was almost night on Monday, 30 January 1865. On this auspicious day of Gokul Ashtami, in the village of Malataj, in the Sorath region of Gujarat, Shastriji Maharaj was born.

5. **Meeting Bhagatji Maharaj:** During the day, Yagnapurushdasji would be busy serving in the kitchen. In the evening, however, he would sit before Jaga Bhakta, listening to his preachings at early morning.

6. **A Command to Liberate Jivas:** Sevak reached Mahauva and met Pragji Bhakta. Pragji Bhakta's inspiring spiritual discourses relieved Swamishri of his sorrow.



 **Important Note:** Past Papers and their solutions can be downloaded and printed free from the BAPS Swaminarayan Sanstha's website - link : <http://www.baps.org/Satsang-Exams.aspx>