

A few of the questions in this Pre-Test Paper will be asked in the Final Examination to be held on Sunday, 6 March 2016. Use the latest editions of the exam books.

BOCHASANWASI SHRI AKSHAR PURUSHOTTAM SWAMINARAYAN SANSTHA  
SATSANG EXAMINATIONS

**PRE-TEST: SATSANG PRAGNA-1 : PAPER - 2**

JANUARY 2016

Time: 2.00 to 5.00 pm

Total Marks: 100



**For absent examinees, please return this sheet only.**

**Please do not damage in any way the 'bar code' printed above.**

**Compulsory: To be filled by Examinee only**

**Answer books without the signature of the Class Supervisor will not be considered valid.**

Birthdate of Examinee 

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Education of Examinee .....

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor .....

**Please follow the instructions written on the back side.**

Paper Checker's Signature .....

Paper Checker's Note:

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (8)	
	2 (6)	
	3 (6)	
	4 (10)	
	5 (10)	

**Section-1, Total Marks (40)**

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	6 (12)	
	7 (8)	
	8 (12)	
	9 (8)	

**Section-2, Total Marks (40)**

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	10 (4)	
	11 (6)	
	12 (6)	
	13 (4)	

**Section-3, Total Marks (20)**

**મોડરેશન વિભાગ માટે જ**

ગુણ આંકડામાં

શબ્દોમાં

ચેકરનું નામ

## Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise there answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
  - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1<sup>st</sup> paper in the first and the 2<sup>nd</sup> paper in the following year for any of the Pragna Exams. **One can only appear for the 2<sup>nd</sup> Paper after passing the 1<sup>st</sup> Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
  - Student should make his/her choice while registration. Pragna candidate can choice first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
  - After passing the 1<sup>st</sup> paper, one can **postpone** appearing for the 2<sup>nd</sup> paper for a **maximum of 1 Year.**
  - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
  - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

**SECTION 1: INVALUABLE SCRIPTURES OF BRAHMAVIDYA - 1<sup>st</sup> Edition April 2015**

**Q.1 From the given options, place a tick (✓) in the box next to the correct ones. [8]**

**Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

1. Bhagwan Swaminarayan's spiritual sadhnas: Great zeal for Renunciation

- (1) ☐ My mind has not been tempted by anything.
- (2) ☐ I kick them away.
- (3) ☐ If I wanted an ashram or a property, why would I have renounced home?
- (4) ☐ I have not come to accept your palace or throne.

2. Bhagwan Swaminarayan's spiritual sadhnas: Contemplation

- (1) ☐ Each and every worldly object to be perishable and insignificant.
- (2) ☐ When will I leave this world to experience that bliss?
- (3) ☐ Indriyas would become extremely indifferent to worldly objects.
- (4) ☐ Everyone loses their self-interest in that person.

3. Evidence of the Vachanamrut's reliability: Unique audience

- (1) ☐ Santdas Swami
- (2) ☐ Nirmananand Swami
- (3) ☐ Purnanand Swami
- (4) ☐ Swarupanand Swami

4. Gunatitanand Swami: Indirect experience of Atma-Paramatma.

- (1) ☐ Mother, give me some yogurt.
- (2) ☐ Sing songs of spring.
- (3) ☐ I never do anything without God.
- (4) ☐ I introspect and see that God is like this.

**Q.2 Answer ALL of the following, using one sentence (not just one word) for each answer. [6]**

1. Why did Shriji Maharaj live as an aspirant?

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2. Who represents the number one and who represents zeros?

3. When the handwritten manuscript of Swami's discourses was being read what did Gunatitanand Swami repeatedly say?

4. What is Brahavidya able to remove in life and what does it enable one to experience?

5. Complete the Swamini vatu: "Without Sankhya, satsang ..... the principles of sankhya."

6. Which words in Gadhada II 28 show Shriji Maharaj's desire to serve?

**[10]**

- [10]**

- ( ) .....
- .....
- .....

**SECTION 2: SHASTRIJI MAHARAJ VISHTRUT JIVANCHARITRA PART 1**  
**- 7<sup>th</sup> Gujarati Edition, February 2014**

**Q.6 Write the main points on any ONE of the following. (In 30 lines.)** [12]

1. Combination of saintliness and scholarliness: Shastriji Maharaj (only incidents from 'The rise of difficulties and humiliation' to 'It is necessary to keep an eye on Yagnapurudhas Shastri's activities.')
2. Studies in Rajkot (only incidents from 'Studies in Rajkot' to 'Well done Gopalanand! Well done! It you were here now, then I would have become a satsangi.')
3. Beginning of mandir in Vadnavan

[illegible]

- [illegible]

[illegible]

- Q.8 Describe any THREE of the following incidents and give your thoughts.**  
**(Write incidents in eight lines and thoughts in four lines.)** **[12]**

- [illegible]

1. Sadhu Mahapurushdas. 2. Kashibhai Bakorbhai (Bhadaran)

[illegible]

**Personality:** .....

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**Q.10 Answer ALL of the following, using one sentence (not just one word) for each answer. [4]**

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2. When one is not trapped in the net of maya?
3. Who does not earn grace of Shriji Maharaj and his great sadhu?
4. What is the nature of kalyan of the satsangis?

1. How should Maharaj as Purushottam be known? How can one become brahmarup?
2. Explain the difference of performing activities commanded by Shriji Maharaj.
3. What does Hemgopal represent? What should we not burn?

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**Q.12 Describe any TWO of the following examples or incidents and write their principles.**

**(In 8 lines each.)**

**[6]**

1. Nobody reaches this third flower.
2. To fill 1000 million Ships.
3. Example of the three types of birds and the principle it teaches.

( ) **Example:** .....

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**Principle:** .....

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**Q.13 Explain any TWO of the following and give a suitable Swamini Vato reference from the syllabus. (In 8-10 lines each.)**

**[4]**

1. Shriji Maharaj has said in Vachanamrut Ahmedabad 2, "One who worship God by becoming brahmarup, is the best."
2. Shastri Yagnapurushdas proved in Mahuva that Shriji Maharaj resides in Bhagatji Maharaj.
3. The child did not eat an apple even in solitude, thinking 'God sees'.
4. When Sitaji gifted a necklace costing nine lakhs to Hanumanji, he split the pearls and tried to find Shri Ram in them.

( ) **Reference:** .....

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**Explanation:** .....

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