

A few of the questions in this Pre-Test Paper will be asked in the Final Examination to be held on Sunday, 1 March 2015. Use the latest editions of the exam books.

BOCHASANWASI SHRI AKSHAR PURUSHOTTAM SWAMINARAYAN SANSTHA
SATSANG EXAMINATIONS

PRE-TEST: SATSANG PRAGNA-1 : PAPER - 2

JANUARY 2015

Time: 2.00 to 5.00 pm

Total Marks: 100



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (6)	
	2 (5)	
	3 (5)	
	4 (4)	
	5 (10)	
	6 (10)	

Section-1, Total Marks (40)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (12)	
	8 (8)	
	9 (12)	
	10 (8)	

Section-2, Total Marks (40)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	11 (4)	
	12 (6)	
	13 (6)	
	14 (4)	

Section-3, Total Marks (20)

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Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

SECTION 1: 'BRAHMANVIDYANA AMULYA GRANTHO' - 3rd Gujarati Edition, June - 2013

Q.1 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Gunatitanand Swami: Indirect experience of Atma-Paramatma
 - (1) ☐ Mother, give me some yogurt.
 - (2) ☐ Sing songs of spring.
 - (3) ☐ I never do anything without God.
 - (4) ☐ I introspect and see that God is like this.
2. Motivational teachings in 'Swamini Vato'.
 - (1) ☐ Never allow the jiva to become vile.
 - (2) ☐ Having taken refuge in the Sampraday, remain strong.
 - (3) ☐ There is nothing better than to have refuge in God.
 - (4) ☐ By listening to kirtans, the glory of God is realized and faults will be removed.
3. A clear sketch of spiritual endeavours in the talks: Swabhavs, vishays and shortcomings are eradicated through the sant.
 - (1) ☐ Leaving aside the strength of endeavours, one should cling to the great sadhu.
 - (2) ☐ Take firm refuge at the feet of the great sadhu.
 - (3) ☐ If the great sadhu casts even a slight glance, lust, etc. cannot harass us.
 - (4) ☐ When the jiva attaches to God, all the faults are overcome.

Q.2 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. What does Swami say in the example of the hat-wearing English officer?

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2. 'Before contact is made with material become like a lion.' - Complete the 'Swamini Vat'.
3. How many shloks of which shastra had Dinanath Bhatt memorized?
4. 'Sometimes the eyes do not lose heart.' - Complete the 'Swamini Vat'.
5. Which words in Gadhada II 28 show Shriji Maharaj's desire to serve?

Q.3 Give the topic heading of the reference. (Total Marks: 5)

Example: Gadhada II 35 - "Even amidst the activities of all my indriyas, I do not lose awareness of that atma for even a moment."

Ans. The divine personality of Shriji Maharaj - Thought

1. "Only God and his holy sadhu give moksha."

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2. "You also see this form of God, but you do not comprehend it fully."
3. "Tyar pachhi magh masmay, karuparak-kruchha kahevay; chandrayan ekadashi lai, sarve vrat karu chhu hu sai."

4. "Devise ways to help prevent obstacles on the path of liberation."
5. "Maya—Not being able to recognize the manifest human form of God is itself maya."

Q.4 Write only the main points of the following topics. (Total Marks: 4)

Example: Opinions about the Vachanamrut

Ans: (1) The opinions of the Gunatit gurus (2) The opinions of the most wise.

- ## 1. Brahmaavidya

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- ## 2. Conviction of Maharaj's supreme nature in 'Swamini Vato'.

Q.5 Write the main points on the following. (In 15 lines.) (Total Marks: 10)

1. Talks indicating Swami as a forthright speaker. **OR**
2. Swamini Vato: The significance of the different teachings of the Vachanamrut.
3. 'Attainment of everything through the sant' and 'All understanding is gained through the sant.' **OR**
4. Deficiencies in following commands.

[illegible]

Q.6 Write detailed notes on any ONE of the following topics. (In 25-30 lines.) (Total Marks: 10)

1. Vachanamrut: A gentle and clear style, full of examples.
2. Value of the number 'one' in endeavours.

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- 7th Gujarati Edition, February - 2014

1. Everyone's favourite: Dungar Bhakta (Only incidents from 'Departure for Surat' to 'Initiation as a Sadhu')
2. Priority of Maharaj-Swami in Shastriji Maharaj's life.
(Only incidents from 'What Is Uttam Nirvikalp Nishchay?' to 'Forever Stay With Us')
3. Shastriji Maharaj's effective weapon in spreading upasana: Spiritual discourses.
(Only incidents from 'Studies in Rajkot' to 'This Shastri has magic')

[illegible]

[illegible][illegible]

1. Swami's inner grief.
2. The Meditative Chhaganbhai Recognizes Swami's form.
3. It is wrong that the tank has been tainted.
4. This purush is very unique.
5. The Omniscient listens to one's inner call.

[illegible]

1. Hira Mukhi
2. Tribhovandas Gopaldas of Sokhda

[illegible]

Personality:

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Q.11 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 4)

2. What did Raghuviriji Maharaj say when he placed three champa flowers on his seat?
3. According to Gunatitanand Swami, where is there no happiness or peace?
4. When is everyone pleased?

1. What did Swami say to Shivilal Sheth while explaining about the happiness of Shriji Maharaj?
2. With whom should the jiva be attached?
3. When can one stay continuously focused on God?

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Q.13 Describe any TWO of the following examples or incidents and write their principles.

(In 8 lines each.) (Total Marks: 6)

1. Our true devotees are Parvatbhai and Gordhanbhai.
2. Ramchandra and Shri Krishna are like fulvadis.
3. Happiness of worshipping God with the example of centre portion of sugarcane.

() **Example:**

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Principle:

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Q.14 Explain any TWO of the following and give a suitable Swamini Vato reference from the syllabus. (In 8-10 lines each.) (Total Marks: 4)

1. Vasta Khachar came into the bad company of Jiva Khachar and Budha Dhadhal so he went away without meeting to Shriji Maharaj.
2. Shriji Maharaj showed his supremacy to Shitaldas in a samadhi.
3. Parvatbhai told Swarupanand Swami to meditate on the roof tiles of Dada Khachar's house.
4. Shriji Maharaj has said in Vachanamrut Loya 18, "Those who are fools fail to realize such transcendence of God and instead perceive human traits in God, seeing him as a human like themselves."

() **Reference:**

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Explanation:

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