

A few of the questions in this Pre-Test Paper will be asked in the Final Examination to be held on Sunday, 5 March 2017. Use the latest editions of the exam books.

BOCHASANWASI SHRI AKSHAR PURUSHOTTAM SWAMINARAYAN SANSTHA
SATSANG EXAMINATIONS

PRE-TEST: SATSANG PRAGNA-1 : PAPER - 2

JANUARY 2017

Time: 2.00 to 5.00 p.m.

Total Marks: 100



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (8)	
	2 (6)	
	3 (6)	
	4 (10)	
	5 (10)	

Section-1, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	6 (12)	
	7 (8)	
	8 (12)	
	9 (8)	

Section-2, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	10 (4)	
	11 (6)	
	12 (6)	
	13 (4)	

Section-3, Total Marks (20)

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Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise there answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choice first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

SECTION 1: INVALUABLE SCRIPTURES OF BRAHMAVIDYA - 1st Edition April 2015

Q.1 From the given options, place a tick (✓) in the box next to the correct ones. [8]

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Distinctiveness based on content

- (1) ☐ Reveals impure upasana.
- (2) ☐ Uprooting attachment and vasana for panchvishays.
- (3) ☐ Discourses on becoming krishnarup.
- (4) ☐ Discourses on the essentiality of the satpurush.

2. Numbers of Vachanamruts in each section:

- (1) ☐ Gadhada II: 67
- (2) ☐ Panchala: 7
- (3) ☐ Vartal: 10
- (4) ☐ Gadhada I: 87

3. Clarity of obstacles on the path of sadhanas

- (1) ☐ There are many who create obstacles on the path of liberation. They should be known.
- (2) ☐ Devise ways to help prevent obstacles on the path of dharma.
- (3) ☐ There are four obstacles in worshipping God.
- (4) ☐ And if one associates with bad company in Satsang, then even if one is brahmarup, one becomes body-conscious.

4. Spiritual understanding through the Sant

- (1) ☐ All powers are obtained through the Sant.
- (2) ☐ All virtues are obtained through the Sant.
- (3) ☐ Swabhavs are iradicated through the Sant.
- (4) ☐ The result of one's sadhana is achieved quickly through the Sant.

Q.2 Answer ALL of the following, using one sentence (not just one word) for each answer. [6]

1. What does Swami say while explaining the level of importance of spiritual sadhanas in Swamini Vato Chapter 1/194?

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- 2. Which question has Shunyatanand Swami asked in Vachanamrut Gadhada I 78?
- 3. What did Mulji Bhakta say while removing laddus from his plate at Vasta Patel's house?
- 4. What does Gunatanand Swami say regarding brahmavidya?
- 5. Name the renunciant compilers of the 'Swamini Vato'.
- 6. What unique definition does Swami give for 'jnanpralay'?

2. "I have talked to you having seen it with my very own eyes."
3. "The one present here is Brahman and the one who departed is Parabrahman."
4. "All the other great avatars are like parasmani and Purushottam is chintamani."
5. "To listen to this Sadhu's spiritual talks is better than totally emaciating one's body, shunning food, living in the jungle and renouncing home."
6. "If there is a house of gold, it is worth burning it to ashes to listen to these spiritual talks."

[10]

1. Vachanamrut: Inclusive path of sadhanas. **OR**
2. Importance of having firm faith in God for liberation.
3. Swamini Vato: Clarification of the esoteric teachings of the Vachanamrut. **OR**
4. Gunatitanand Swami: Readiness to follow commands.

[illegible]

[10]

1. Senior paramhansas praise Swami's talks.
2. Gunatitanand Swami: Eligible for beholding Maharaj in all totality.

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SECTION 2: SHASTRIJI MAHARAJ VISHTRUT JIVANCHARITRA PART 1

- 7th Gujarati Edition, February 2014

[12]

1. Transformations in the company of Shastriji Maharaj (Only incidents from 'The Remaining Treatment in Sokhda' to 'Satsang in Khandesh').
2. Torchbearer of Akshar Purushottam upasana: Shastriji Maharaj (Only incidents from 'Murti Pratishtha in Wadhwan: The First Victory' to 'Initiation of the Sadhus in Wadhwan').
3. Glory of Jaga Swami to Shastriji Maharaj (Only incidents from 'Maharaj Is Always with Me' to 'Swami Jaga Bhakta Passes Away to Akshardham').

[illegible]

[8]

- () Incident 1:

[illegible]

Incident 2:

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(Write incidents in eight lines and thoughts in four lines.)

[12]

- () Incident:

[illegible]

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1. Acharya Shri Viharilalji Maharaj (Only incidents from 'The Need for Mandirs of Pure Upasana' to 'Meeting with Bhagatji').
2. Krishnaswarupanandji Brahmachari (Only incidents from 'The Commitment to Visit Krishnaji Maharaj's Home' to 'Parayan in Ashi').

[illegible]

Q.10 Answer ALL of the following, using one sentence (not just one word) for each answer. [4]

4. What does a powerful person do?

Q.11 Write concisely on any TWO of the following. (In 5 lines each.)

[6]

1. Explain the supremacy of Akshardham.
2. What do vadi, fulvadi and gardi mean? Who are like them?
3. What happens if inauspicious place, time, etc. are encountered?

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Q.12 Describe any TWO of the following examples or incidents and write their principles. (In 8 lines each.)

[6]

1. Everything up to Prakruti-Purush is just waste.
2. Example of mandir and murtis.
3. Angad planted his leg in Ravan's assembly.

() **Example:**

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Principle:

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Q.13 Explain any TWO of the following and give a suitable Swamini Vato reference from the syllabus. (In 8-10 lines each.)

[4]

1. Though the parasmani is placed in an iron box, the box does not turn into gold as the parasmani is wrapped in thin paper.
2. Alaiya Khachar did not earn the grace of Shriji Maharaj.
3. Yogiji maharaj said in the farewell assembly in Nairobi, "The whole city will be liberated."
4. "When one has the darshan of such a Sant, one should realize, 'I have had the darshan of God himself.'" Vachanamrut Sarangpur 10

() **Reference:**

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Explanation:

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