## SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

**SATSANG PARICHAY: PAPER - 2** 

Sunday, 1 March 2015 Time: 2 to 4.15 p.m. **Total Marks: 75** 



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

| Compulsory: To be filled by Examinee only 🖘   |
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| Answer books without the signature of the Class Supervisor will not be considered valid.                                |
| Birthdate of Examinee D D M M Y Y Y Y Y   |
| Education of Examinee   |
| Class Supervisor should only sign after checking the printed personal details and the compulsory written details above. |
| Signature of Class Supervisor   |

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| Paper Checker's Signature |  |
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| For<br>Moderation<br>Dept. | Question<br>No.<br>(Marks) | Marks<br>Obtained |
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|                            | 1 (9)                      |                   |
|                            | 2 (6)                      |                   |
|                            | 3 (5)                      |                   |
|                            | 4 (5)                      |                   |
|                            | 5 (5)                      |                   |
|                            | 6 (8)                      |                   |

## Section-1, Total Marks (38)

| For<br>Moderation<br>Dept. | Question<br>No.<br>(Marks) | Marks<br>Obtained |
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|                            | 7 (9)                      |                   |
|                            | 8 (6)                      |                   |
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|                            | 12 (6)                     |                   |

Section-2, Total Marks (37)

| મોડરેશન વિભાગ | માટે જ |
|---------------|--------|
| ગુણ આંક્ડામાં |        |
| શબ્દોમાં      |        |
| ચેક્ટનું નામ  |        |

## Important Instructions For Satsang Exam Students

- 1. Students can appear for the Satsang Exams from Prarambh to Pragna 3 after passing each exam.
- 2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. Any difference will not be allowed and considered as disqualify.
- 3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
- **4.** On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
- 5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
- 6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.
- 7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
- **8.** Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
- 9. Candidates who wish to change the center at which they will sit the Final Exam must inform and take prior permission of the Satsang Exam Division in India. Otherwise there answer sheet not be accepted for marking.
- 10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. Presence in only one paper will not be accepted for marking.
- 11. In the Final Examination answers written on extra pages will not be accepted for marking.
- **12.** Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
- 13. Before filling the Application Form for the Pragna Exam, Please note the following points:
- Students according to their choice can appear for both the Question Papers in the same year or appear for the 1<sup>st</sup> paper in the first and the 2<sup>nd</sup> paper in the following year for any of the Pragna Exams. **One can only appear for the 2<sup>nd</sup> Paper after passing the 1<sup>st</sup> Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
- Student should make his/her choice while registration. Pragna candidate can choice first paper or Both papers. Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers. Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. Presence in only one paper will considered as disqualify. Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
- After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year**.
- If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
- Note: Now all students who have passed the India Pravin Exams can appear for the Pragna 1
- 14. No valid registration!!! No result.

Parichay 2

| To be filled by Moderation Dept. | l |
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| Moderation Dept.                 | l |

Q. 1 Marks: 9

Name

Q. 2 Marks: 6

Name

## SECTION 1: KISHORE SATSANG PARICHAY

| Q.1 | In the sentences below, state who is speak       | king to whom and when. (Total M | arks: 9) |
|-----|--|---------------------------------|----------|
| 1.  | "Therefore, it is as good as I having eaten then | m."                             |          |
|     | Who is speaking?                                 | To whom?                        |          |
|     | When?  |                                 |          |
|     |  |                                 |          |
|     |  |                                 | 3 Marks  |
| 2.  | "We will not even get anything to eat in Kutch." | ,                               |          |
|     | Who is speaking?                                 | To whom?                        |          |
|     | When?  |                                 |          |
|     |  |                                 |          |
|     |  |                                 | 3 Marks  |
| 2   |  |                                 |          |
| 3.  |  |                                 |          |
|     | Who is speaking?                                 |                                 |          |
|     | When?  |                                 |          |
|     |  |                                 | 3 Marks  |
|     |  |                                 |          |
|     | Total marks for above questions                  |                                 | page     |
| Q.2 | • (  | , ,                             |          |
| 1.  | The sadhus and devotees praised Galuji hear      | •                               |          |
|     |  |                                 |          |
|     |  |                                 |          |
|     |  |                                 |          |
|     |  |                                 | 2 Marks  |
| 2.  | The prince didn't ask about the bandage on his   | s throat.                       |          |
|     | The prince dance don about the ballauge of the   |                                 |          |
|     |  |                                 |          |
|     |  |                                 |          |
|     |  |                                 | ·····    |
|     |  |                                 | 2 Marks  |
| 3.  | Ramanujanand Swami refused the throne of th      | e mandir with a golden pillar.  |          |
|     |  |                                 |          |
|     |  |                                 |          |
|     |  |                                 |          |
|     |  |                                 |          |
|     |  |                                 | 2 Marks  |
|     | Total marks for above questions                  |                                 |          |

|   |             |          | /larks:    | Ľ       |         |           |          |                |         |       |            |           |           |           |          |       |        |   |               |       |       |     |          |   |
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|   | Write s     | ho       | rt no      | tes     | on      | 'Ra       | jba      | i' <b>(i</b> ı | n '     | 15 li | nes        | ). (T     | otal      | Maı       | rks:     | 5)    |        |   |               |       |       |     |          |   |
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|   | Total m     | nark     | s for      | abo     | ve      |           | stic     | ons            | In      | Ð     |            |           | F         | W         | /rite    | only  | y this | s ma                                    | rk o          | n ma  | ain p | age |          |   |
|   | Answe       |          |            |         |         |           |          |                | _       |       |            | ser       | ı         |           |          |       |        |   |               |       |       |     |          |   |
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| , | <br>What di | <br>id S | <br>Shriji | <br>Mah | <br>ara | <br>ij da | <br>o to | <br>Na         | <br>ija | Joç   | <br>jiya \ | <br>whils | <br>st wi | <br>estli | <br>ing? |       |        |   |               |       |       | 1   | <br>Mark |   |
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|   |             |          |            |         |         |           |          |                |         |       |            |           |           |           |          |       |        |   |               |       |       |     |          |   |

To be filled by

Q. 3

|     | e filled by<br>ration Dept. | Q. 4<br>Marks: 5 |      | Name          |                  |              |             |             |         |       |
|-----|-----------------------------|------------------|------|---------------|------------------|--------------|-------------|-------------|---------|-------|
| 3.  | What is i                   | nternal kı       | usan | ıg?           |                  |              |             |             | 1 Mark  |       |
|     |                             |                  |      |               |                  |              |             |             |         |       |
| 4.  | The disci                   |                  | etwe | en Nathu Bh   | att and Dam      | odarbhai, w  | hat did Nat | hu Bhatt at | 1 Mark  |       |
|     |                             |                  |      |               |                  |              |             |             |         |       |
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| 5.  | wnat pro                    | mise did         | Shri | iji Manaraj m | nake to Kashi    | idas in V.S. | 1865?       |             | 1 Mark  |       |
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| Q.5 |                             |                  |      |               | the Swamir       |              |             |             |         |       |
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| be filled by<br>deration Dept. | Q. 5<br>Marks: 5 | Name             | Q. 6<br>Marks: 8 | Nan     | ne        |                       |               |             |
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|                                | _                |                  | ECTION 2:        |         |           |                       |               |             |
|                                |                  |                  |                  |         |           | and when. (Total N    | larks: 9)     |             |
| "He is ve                      | ery great        | and will inspire | thousands        | of peop | ole to wo | rship God."           |               |             |
| Who is s                       | peaking?         |                  |                  |         | To wh     | om?                   |               |             |
| When?                          |                  |                  |                  |         |           |                       |               |             |
|                                |                  |                  |                  |         |           |                       |               |             |
|                                |                  |                  |                  |         |           |                       | 3 Marks       | s           |

|    | e filled by<br>ation Dept. | Q. 7<br>Marks: 9 |                 | Name         | Q. 8<br>Marks: 6 | Nam                   | e       |                       |                |             |
|----|----------------------------|------------------|-----------------|--------------|------------------|-----------------------|---------|-----------------------|----------------|-------------|
| 2. | "The nos                   | e is a bit       | long            | , Maharaj    | 's nose wa       | s not so l            | ong."   |                       |                |             |
|    | Who is s                   | peaking?         | ·               |              |                  |                       | To wh   | nom?                  |                |             |
|    | When?                      |                  |                 |              | •••••            |                       |         |                       |                |             |
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| 3. |                            | -                |                 |              | as you are       |                       |         |                       |                |             |
|    |                            |                  |                 |              |                  |                       |         | nom?                  |                | ••••        |
|    | wnen?                      |                  |                 |              |                  |                       |         |                       |                |             |
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| .8 |                            |                  |                 |              | _ `              |                       |         | . (Total Marks: 6)    |                |             |
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| ١. | Vittilaibili               | ai oncice        | <i>i</i> Oii to | J I Idilalia | ariji bat trio   | discuso               | was not | conca.                |                |             |
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| 2. | Mana Bh                    |                  |                 |              |                  |                       |         |                       |                |             |
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|    |                            |                  |                 |              |                  |                       |         |                       | 2 Marks        |             |
| 3. | Bhagatji's                 | s last rite      | s we            | re perforr   | ned accord       | ding to the           | custor  | ms of his communi     | ity.           |             |
|    |                            |                  |                 |              |                  |                       |         |                       |                |             |
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|    |                            |                  |                 |              | <u></u>          | <u></u>               |         |                       | 2 Marks        |             |
|    | Total ma                   | rks for al       | bove            | questions    |                  | <b>SE</b>             | Write   | only this mark on r   | nain page      |             |
| .9 | Write sh                   | ort notes        | s on            | 'Manifest    | ation Throu      | <b></b><br>ugh Pragji | Bhaga   | t' (in 15 lines). (To | otal Marks: 5) |             |
|    |                            |                  |                 |              |                  |                       |         |                       | -              |             |
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| e filled by ation Dept. | Q. 9<br>Marks: 5 |         | lame           |                     |  |
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| Cotal mark              | s for abo        | WA GIII | estions [      | - Sen               | Write only this mark on main page                  |
| Answer <u>/</u>         | ALL of the       | he fol  | <br>lowing, us |                     | ce (not just one word) for                         |
| each ans                |                  |         |                |                     | evetes who sold where is the t                     |
|                         |                  |         |                |                     | evotee who said, "How is it that head of a sadhu?" |
| you, and                | , acci ividt     | aic     | , DIGUITU VL   | ai riainas off tile | noud of a sauria:                                  |

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|      | e filled by<br>ation Dept.                  | Q. 10<br>Marks: 5                        |           | Name                     | Q. 11<br>Marks: 6 |             | Name          |            |                             |            |             |   |
| 2.   | Who gav                                     | e what to                                | Pra       | gji Bhakta v             | when he           | set of      | f for Mah     | uva?       |                             |            | 1 Mark      |   |
|      |   |  |           |                          |                   |             |               |            |                             |            |             |   |
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| 3.   | Pragji Bl                                   |  | reall     | zauon, wna               | at darsnar        | n ala i     | Shriji ivlar  | ıaraj      | first give to               |            | 1 Mark      |   |
|      |   |  |           |                          |                   |             |               |            |                             |            |             |   |
|      |   |  |           |                          |                   |             |               |            |                             |            |             |   |
| 4.   | How ma                                      | ny rotla d                               | id Ya     | gnapurush                | dasji eat         | as pe       | er Bhagatj    | i's co     | mmand in I                  | 3hadrod?   | 1 Mark      |   |
|      |   |  |           |                          |                   |             |               |            |                             |            |             |   |
| 5.   | How ma                                      | <br>nv malas                             | <br>did F | <br>Rhanatii Ma          | <br>ıharai turr   | n for t     | <br>he welfar | <br>e of t | he devotees                 | <br>s?     | 1 Mark      |   |
| O.   |   |  |           |                          |                   |             |               |            | no dovotoo                  | J.         |             |   |
|      |   |  |           |                          |                   |             |               |            |                             |            |             |   |
|      | Total ma                                    | arks for al                              | ove (     | questions                |                   | ď           | Writ          | te onl     | y this mark                 | on main pa | ige         |   |
| Q.11 |   | _  | _         | =                        |                   |             |               |            | the correc                  | -          |             | _ |
|      |   |  |           | =                        | -                 |             |               |            | rks will be<br>s will be aw |            | only if all |   |
| 1.   |   |  | =         | √agha Kha                |                   |             |               |            |                             |            | 2 Marks     |   |
|      | (1) Used to explain the greatness of Swami. |  |           |                          |                   |             |               |            |                             |            |             |   |
|      | (2) Massaged Vagha Khachar's feet.          |  |           |                          |                   |             |               |            |                             |            |             |   |
|      | (3) Cooked food and served Vagha Khachar.   |  |           |                          |                   |             |               |            |                             |            |             |   |
|      | (4)   | (4) Could not live without an attendant. |           |                          |                   |             |               |            |                             |            |             |   |
| 2.   | Rao Sah                                     | -<br>ıeb's bod                           | yguaı     | d in Petlad              | l.                |             |               |            |                             |            | 2 Marks     |   |
|      | (1)   | Here is                                  | s Khu     | da himself.              | <u>-</u>          |             |               |            |                             |            | 1           |   |
|      | (2)   | Addres                                   | ssed      | sadhus as                | fakirs of         | Khud        | a.            |            |                             |            |             |   |
|      | (3)   | Told th                                  | e Ko      | tharis: 'Foll            | ow Bhaga          | atji wł     | nerever h     | e lea      | ds.'                        |            |             |   |
|      | (4)   | Even if                                  | Bha       | gatji beats              | with stick        | or st       | ones, foll    | ow h       | i <b>m</b> .                |            |             |   |
| 3.   | Meaning                                     | of: "Now                                 | my a      | attention is             | towards           | the Jo      | ogi of Jun    | agad       | h:"                         |            | 2 Marks     |   |
|      | (1)   | _  | -         | _                        |                   | elf th      | e manife      | statio     | on of Aksha                 | ardham, th | e dwellin   | g |
|      | (a) [                                       | ٠  |           | iji Maharaj.<br>         |                   |             |               |            |                             |            |             |   |
|      | (2)   |  |           | Junagadh<br>iji Maharaj. |                   | elf the     | e manifes     | statio     | n of Aksha                  | ırdham, th | e dwellin   | g |
|      | (3)   | Shriji N                                 | /lahar    | aj is not ev             | en an ato         | om's v      | width awa     | y fro      | m Acharya I                 | Maharaj.   |             |   |
|      | (4)   | _<br>] Shriji N                          | /lahar    | aj is not ev             | en an ato         | om's v      | width awa     | y froi     | m Gunatitan                 | and Swam   | ni.         |   |
|      | Total ma                                    | arks for al                              | ove (     | questions                |                   | <b>—</b>    | Writ          | te onl     | y this mark                 | on main pa | ige         |   |

| Q.12 | Rewrite the incorrect sentences below in relation to the sentence heading. (Total Note: Marks will be awarded only if a sentence is written completely correct.  Otherwise no marks will be awarded. | Marks: 6)   |
|------|--|-------------|
| 1.   | <b>Grand Reception at Junagadh:</b> In V.S. 1954, on the occasion of the Hari Jayanti Gadhada, Mahapurushdasji persuaded Kothari Maharaj to invite Bhagatji to Gadhada.                              | festival at |
| Ans. |  |             |
|      | 1  | Mark        |
| 2.   | Guru Of Shastri Yagnapurushdasji: Krishnaswarupdasji and Mahapurushda companion parshads. Once Krishnaswarupdasji requested Acharya Maharaj to get him ear-ring of Shriji Maharaj Mahapurushdas had. | -           |
| Ans. |  |             |
|      | 1  | Mark        |
| 3.   | The Path of Thorns: Jaga Bhakta discoursed to hundreds of sadhus during this fe satisfied them. The talks and discourses continued till late in the evening.   | stival and  |
| Ans. |  |             |
|      | 1  | Mark        |
| 4.   | Satsang with the Diwan of Vansda: On receiving instructions from Harikrishna Mahar Mahant, Yagnapurushdasji arrived at Dharampur, via Valsad, along with four devotees.                              | aj and the  |
| Ans. |  |             |
|      | 1  | Mark        |
| 5.   | <b>The Last Phase:</b> Aksharpurushdasji told Yagnapriyadasji not to come to Bhadrod. Bu was continuously focused on Aksharpurushdasji.  | t his mind  |
| Ans. |  |             |
|      | 1  | Mark        |
| 6.   |  | evotees in  |
| Ans. |  |             |
|      |  |             |
|      |  | Mark        |
|      | Total marks for above questions  Write only this mark on main page   |             |

To be filled by Moderation Dept. Q. 12

Name