

A few of the questions in this Pre-Test Paper will be asked in the Final Examination to be held on Sunday, 1 March 2015. Use the latest editions of the exam books.

BOCHASANWASI SHRI AKSHAR PURUSHOTTAM SWAMINARAYAN SANSTHA
SATSANG EXAMINATIONS

PRE-TEST: SATSANG PRAVIN : PAPER - 2

JANUARY 2015

Time: 2.00 to 5.00 pm

Total Marks: 100



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (9)	
	3 (8)	
	4 (6)	
	5 (5)	
	6 (6)	
	7 (8)	

Section-1, Total Marks (51)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	8 (9)	
	9 (9)	
	10 (8)	
	11 (5)	
	12 (4)	
	13 (8)	
	14 (6)	

Section-2, Total Marks (49)

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ચેકરનું નામ

Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

SECTION 1: KISHORE SATSANG PRAVIN - 4th Edition, May 2010

Q.1. In the sentences below, state who is speaking to whom and when.

[9]

1. "We are so deeply rooted into mundane life."

Who is speaking? To whom?

When?

.....

.....

2. "You are the supreme Godhead."

3. "You have come this far and now I can't allow you to travel further without sanctifying my house."

Q.2. Give reasons for any THREE of the following. (In 12 lines each.)

[9]

1. Not after a hundred lives, we can become a devotee of the highest calibre in this very life.

2. Devotees in Africa sought communion with Maganbhai.

3. Rajabhai of Khorasa felt that there was no sense in sticking family.

4. Sadhus are called Jangam tirths.

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Q.3. Write short notes on the following. (In 12 lines.)

[8]

1. Scriptures of our sampradaya: Shikshapatri and Vedras **OR** 2. Dhyana (Meditation)

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.....

.....

[illegible]

3. Sura Khachar **OR** 4. Jiva Khachar

Q.4. Answer ALL of the following, using one sentence (not just one word) for each answer. [6]

1. Which boon did Shatanand Muni grant from Shriji Maharaj?

2. Why could the material objects of this world not bind Krupanand Swami?
3. What a sadhu's life is for?
4. How did Somla Khachar serve Shriji Maharaj?
5. What should a sadhu do if circumstances force them to remain in solitude?
6. What happens if defects in upasana?

Q.5. “Rajane pani na payu.....” - Complete the Swamini Vato and narrate it. [5]

[illegible]

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Q.6. Select the six correct sentences from below and write them in the correct story sequence in the boxes. [6]

Topic: Adbhutanand Swami

1. He left for Jetalpur to see Ramdas Swami. 2. He had his first darshan of Shriji Maharaj at Anjar. 3. From his childhood, his father Sangha Patel infused devotional fervour in his sons. 4. Shriji Maharaj appointed Adbhutanand Swami as Mahant of Dholera mandir. 5. Aja Patel read the letter and decided to honour Gunatitanand Swami's command. 6. He was born in a village called Kadu, near Lakhtar in the Surendranagar District. 7. Shriji Maharaj read his mind, removed his wedding ties from his wrist and gave him sadhu diksha. 8. Due to Adbhutanand Swami's effective talk, three brothers took up the path of renunciation. 9. Kalyandas's marriage was solemnized at the village Methan. 10. Yogiji Maharaj served Adbhutanand Swami in Vartal. 11. Karmayogi, sankhyayogi devotees all should leave. 12. In V.S. 1929 Shastriji Maharaj took initiation into the sadhu-fold.

(1) Write the correct sentence numbers 3 Marks

(2) Correct sequence of sentences 3 Marks

Note: (1) 3 marks will be awarded for the correct sentence number only if ALL SIX sentence numbers are correct and (2) 3 marks will be awarded only if the whole sequence of sentence numbers is correct. Otherwise no marks will be given.

Q.7. Complete the following verses/Janmangal stotram. [8]

1. Vahala tara urma
.....
..... dhyan dhare re lol.
2. Janmangal Stotram: Om Shri Shuddhaya Namah Om Shri Jitaharaya Namaha.
3. Shavasena sharanam prapadye.
4. Translate the shlok: Dharmastayajyona dharmiko Neelakanthah.

SECTION 2: GUNATITANAND SWAMI - 4th Edition, May 2012

Q.8. In the sentences below, state who is speaking to whom and when. [9]

1. "You are going to Junagadh so take this..."
Who is speaking? To whom?
When?
.....
.....

2. "I have come here to listen to your discourse."
3. "This Mulji, who lives in a small hut at presents and eats juvar."

Q.9. Give reasons for any three of the following. (In 9 lines each.) [9]

1. Mavjibhai went to Karachi.
2. Shriji Maharaj instructed that his foot be removed.
3. Shriji Maharaj garlanded Gunatitanand Swami with joy.

Q.10. Write concisely on any TWO of the following. (In 12 lines each.) **[8]**

- [illegible]

1. Who invited Shriji Maharaj to Dharampur?

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- Q.12. Write short notes on any one of the following and bring out its moral. (In 12 lines.) [4]**

- [illegible]

Moral:

Q.13. From the given options, place a tick (✓) in the box next to the correct ones. [8]

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Swamishri and Pitambardas
 - (1) ☐ Enabled to experience the brahmic state.
 - (2) ☐ There is the glory of his sadhu as well.
 - (3) ☐ Full of worldly desires.
 - (4) ☐ Talked on the divine knowledge.
2. The greater powers of Aksharbrahman compared to the Mahamukta.
 - (1) ☐ "Oh! This is the work of Jogi."
 - (2) ☐ "Why did you go despite my instructions not to go?"
 - (3) ☐ Only Shriji Maharaj can change my words.
 - (4) ☐ Karvo a mandir ma nivas re.
3. Which out of the following four means is the best?
 - (1) ☐ To constantly meditate on God.
 - (2) ☐ To behave as atma
 - (3) ☐ To serve the ill.
 - (4) ☐ To deliver spiritual discourses.
4. Shriji Maharaj revealed his union with Swami
 - (1) ☐ The foundation stone of the Junagadh mandir was laid at the hands of Swami.
 - (2) ☐ Shriji Maharaj appeared restless in assembly.
 - (3) ☐ Took off the quilts from the shoulders of Swami.
 - (4) ☐ Nirgun Brahma Sulabh ati,

Q.12. Rewrite the incorrect sentences below in relation to the sentence heading. [6]

Note: Marks will be awarded only if a sentence is written completely correct. Otherwise no marks will be awarded.

Example: Childhood Years: Soon, Kailashnath and Puriba were blessed with another son. He was named Ravji.

Ans: Childhood Years: Soon, Bholanath and Sakarba were blessed with another son. He was named Sundarji.

1. **Affection for devotees:** Dhanji went farm and took all the precautions and did not allow Lalji to come to the cotton farm.

A.

2. **Final Divine 'Lila':** Shriji Maharaj celebrated the festival of Sharad Punam at Gadhada. At Dada Khachar's darbar, Jiva Khachar accorded him a grand welcome.
3. **Inclination to serve:** Once Maharaj arrived at Kundal from Kariyani. From here Maharaj wanted to go to Bochasan for the festival of Krishnashtami or Janmashtami.
4. **Absorbed in the murti of Maharaj:** Here, Swami was breaking his fast of the eleventh day of the bright half of Jeth. He was eating mung and rotli in the room of Nar-Narayan.
5. **Purifying influence of a true sadhu:** Mancha Khachar of Kariyani was called an incarnation of the Wind-god. He used to stay with Swami for long spells.
6. **Who is that Sadguru?** In Chaitra of Samvat 1877, Maharaj decided to celebrate the festival of Hari Jayanti at Jiva Khachar's place in Gadhada.



Important Note: Past Papers and their solutions can be downloaded and printed free from the B.A.P.S. Swaminarayan Sanstha's website - link : <http://www.baps.org/Satsang-Exams.aspx>