



(Note: The figure after each question indicates the page number of the answer in the textbook.) (TOTAL MARKS: 100)

Section 1: Akshar Purushottam Upasana - 3rd Edition, May 2012

- Q.1 Describe any ONE of the following and highlight its significance.** [4]
 1. "Disregarding my orders, why did you come here?" (59-60)
 2. "He is omniscient, omnipotent and the Dhanvantar Vaidya." (154)
 3. Keshavjivandas said, "Everyone therefore tells that I will not attain liberation." (152)
- Q.2 For any TWO of the following, give three references from the scriptures.** [6]
 (It is compulsory to write the reference of scripture and number.)
 1. Aksharbrahman: As the Divine Abode. (127-128)
 2. Glory of the Gunatit Sadhu: In the Bhajans of well-known Devotee-Poets. (110-112)
 3. Deficiencies resulting from not realizing the pragat form of God: As per Vachanamrut and Swamini Vato. (89-90)
- Q.3 Given below are references from the scriptures, principles or stanzas.**
Write the topic they relate to. [5]
Example: "To realize God as being formless is a sin much graver than even the five grave sins."
Ans: Disadvantages of understanding God As Nirakar.
 1. That one attributes human traits to this Sadhu - there is nothing worse than this. (29)
 2. None can ever equal or surpass Parabrahman. (54)
 3. Vali santne api aganya re, re'vu nahi ahi avya vina re. (146)
 4. Mote bhagye bhete bhagati, pragat Prabhu paramanani. (81)
 5. Maintaining profound love towards such a Sant also opens the gateway to liberation. (102)
- Q.4 From the given options, place a tick (✓) in the box next to the correct options.** [4]
Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.
 1. Glory of the Gunatit Sadhu: In the Words of Gunatitanand Swami (106)
 (1) ☐ He helps us attain similarity to God - that is how great he is.
 (2) ☐ God cannot live without him.
 (3) ☐ The Sadhu continually beholds this great Shivji in his heart.
 (4) ☐ By his darshan, the five vishays are burnt away.
 2. Gunatitanand Swami is Akshar: Other evidences. (160-162)
 (1) ☐ Today the lord of the divine abode has set out on his long pilgrimage.
 (2) ☐ Gunatitanand Swami's name is prefixed with the words 'Anadi Mul Akshar'.
 (3) ☐ The shrine has been known in the Sampradaya as 'Akshar Deri'.
 (4) ☐ Gunatitanand Swami's name is prefixed with the words 'Anadi Mukta' in the region of Sorath.
- Q.5 Write briefly on any TWO of the following (in 12 lines each).** [8]
 1. Necessity of knowing God as the all-doer. (7-8)
 2. The pragat form of God after Shriji Maharaj's return to Akshardham. (93-96)
 3. Shriji Maharaj – The Supreme: As expressed in Swamini Vato. (41-45)
- Q.6 Explain any TWO of the following, giving reasons (in 12 lines each).** [8]
 1. Shastriji Maharaj has consecrated the murtis of avatars in Akshar-Purushottam mandirs. (72-73)
 2. To realize all of God's actions and incidents as redemptive is very dharma of a devotee. (24-25)
 3. Shriji Maharaj did not conquer demons like Ravan, but he is still God. (62-63)
- Q.7 Complete the following statements based on the summary.** [7]
(What to understand in upasana?)
 1. Maya is composed of the and are its shariri. (171)
 2. The meaning of the Swaminarayan Parabrahman Purushottam Narayan. (173)
 3. Parabrahman Purushottam Narayan and a chaintanya entity. (168)
 4. In the form of the guru experience of the highest bliss. (171)
(What not to understand in upasana?)
 5. Without the contact of a by one's own efforts. (175)
 6. Moksha can be achieved minimizing their importance. (175)
 7. The atma of a like Aksharbrahman. (174)
- Q.8 Write a short note on: 'Gunatitanand Swami is Akshar: From his life and Work.' (163-167)** [5]

[P.T.O.]

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 Please note that I have been present personally in the Pre-Test "Satsang Pravin: Paper - 1" Exam organized by the Satsang Shikshan Pariksha Karyalay, Ahmedabad. Please note that the following details filled are true.

Birthdate of Examinee: Date Month Year

Exam Date and Time:

Signature of Examinee:

Note: Only those who are present have to fill in this slip and give it to their Exam Supervisor. The slip of only those who are present have to be filled and sent to the Satsang Shikshan Pariksha Karyalay, Ahmedabad. (The presence slip not filled properly will not be considered valid.)

**Section 2: Satsang Reader Part 3, 5th Edition, June 2015 &
Portrait of Inspiration: Pramukh Swami Maharaj, 2nd Edition, April 2011**

- Q.9 In the sentences below, state who is speaking to whom and when.** [9]
1. "How can I forsake your blissful darshan for petty loaves?" (67)
 2. "Let me suffer till Maharaj desires it to be so." (41)
 3. "Take the car to the left." (24)
- Q.10 Answer ALL of the following, using one sentence (not just one word) for each answer.** [5]
1. What did the Vaishnavs request Raghuvirji Maharaj? (47)
 2. Which wonder did Parvatbhai have while ploughing the farm? (62-63)
 3. Which book did Nishkulanand Swami wrote explaining the principle of supreme worship of Shriji Maharaj? (40)
 4. When and where was Pramukh Swami Maharaj born? (Samvat, Month, Tithi) (X)
 5. How many letters did Swamishri read and reply to? (xvi)
- Q.11 From the given options, place a tick (✓) in the box next to the correct options.** [8]
- Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**
1. Which book for women did Muktanand Swami write? (30)

(1) <input type="checkbox"/> Uddhav Gita	(2) <input type="checkbox"/> Rukshmani Vivaah
(3) <input type="checkbox"/> Sati Gita	(4) <input type="checkbox"/> Mukund bavani
 2. Which of the following books did Shri Raghuvirji Maharaj compose? (51)

(1) <input type="checkbox"/> Harililamrut	(2) <input type="checkbox"/> Harililakalpataru
(3) <input type="checkbox"/> Commentary on Shikshapatri	(4) <input type="checkbox"/> Vachanamrut
 3. How can world peace be possible? (41)

(1) <input type="checkbox"/> Follows dharma	(2) <input type="checkbox"/> Do panchag pranam to the parents.
(3) <input type="checkbox"/> Do one extra prostration everyday.	(4) <input type="checkbox"/> Develop mutual tolerance.
 4. Het to kare chhe kevu, anant janani jevu... (2)

(1) <input type="checkbox"/> Develop your talent in drawing.	(2) <input type="checkbox"/> Stubborn mother.
(3) <input type="checkbox"/> Unbounded love.	(4) <input type="checkbox"/> Wished to study engineering.
- Q.12 Give reasons for the following (in 9 lines each).** [8]
1. Kushalkunvarba kept the impressions of Maharaj's lotus feet on her seat. (59) **OR**
 2. Gopalanand Swami said, "Now, I'll no longer be able to talk on detachment and renunciation." (9)
 3. The restoration of peace in the hearts of the people of Odarka and Kukad. (33) **OR**
 4. Seeing Swamishri barefooted in the hot sun left a permanent impression in Sadhujivan Swami's heart. (20)
- Q.13 Answer the following concisely (12 lines each).** [8]
1. Muktanand Swami gradually understood the divine glory of Shriji Maharaj. (22, 24-25) **OR**
 2. Forgiving nature Raghuvirji Maharaj (47)
 3. A horse is tamed. (12) **OR**
 4. The overwhelming love experienced by Mangal. (27-28)

Section 3: ESSAY

- Q.14 Write an essay on any ONE of the following: (In approximately 60 lines.)** [15]
1. Annakut: World's Biggest Religious Food Festival.
(Swaminarayan Prakash (Gujarati) December 2019, pp. 15-21)
 2. Contemplate on the Vachanamrut: The Most Ignorant of All.
(Swaminarayan Prakash (Gujarati) February 2020, pp. 6-7)
 3. Yogi's Instructions to the Youths. (Swaminarayan Prakash (Gujarati) July 2019, pp. 13)

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Note: A few of the questions in this Pre-Test Paper will be asked in the Final Examination to be held on Sunday, Dt. 25 July 2021. In the Main Exam, answers written on extra pages will not be considered valid. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in neat and clean hand writing. Use the latest editions of the exam books. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.



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