

SATSANG EXAMINATIONS (Satsang Pravin : Paper - 2 - Pre-Test: 14 June 2015)

📖 Important Instructions For Satsang Exam Students 📖

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

**SATSANG EXAMINATIONS (PRE-TEST: 14 JUNE 2015)**

TIME: 2:00 TO 5:00 P.M.

SATSANG PRAVIN : PAPER - 2

(Note: Figures after the question indicate the page number of the answer.)

(TOTAL MARKS: 100)

Section 1: Kishore Satsang Pravin - 4th Edition, May 2010

- Q.1 In the sentences below, state who is speaking to whom and when.** (9)
1. "If I look to the evil deeds of man, none could be granted salvation." (24)
 2. "Don't allow them to come to me." (102)
 3. "Have you heard of a Jivanmukta who has revealed himself as God in Saurashtra?" (73)
- Q.2 Give reasons for any THREE of the following. (In 12 lines each.)** (9)
1. Jetha Mer had a rare vision. (62)
 2. Somla Khachar lay all his estate and property at the feet of Shriji Maharaj. (30)
 3. Uka Khachar reached the assembly late. (10)
 4. Shriji Maharaj was greatly pleased to hear Nishkulanand Swami's reply. (6-7)
- Q.3 Write short notes on the following. (In 12 lines.)** (8)
1. Glory of Akshar(Upasana) (83-86) OR 2. Nishkulanand Kavya (43-44)
 3. Adbhutanand Swami (11-14) OR 4. Bhaktaraj Maganbhai (109-112)
- Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer.** (6)
1. What is dharna? (45)
 2. What does Swami mean when he says in the Swamini Vato, "I am immortal.?" (85)
 3. What was Jaga Bhakta able to see and hear when he looked after the meadows at Sankhdavadar? (80-81)
 4. When is the fifth mansi puja performed? (49)
 5. Who is called an ideal devotee? (86)
 6. Where and how does Shriji Maharaj dwell according to Vachanamrut Gadhada I-27? (47)
- Q.5 "Dukh koi mansho nahi...." (93-95) - Complete the Swamini vato and narrate it.** (5)
- Q.6 Select the SIX correct sentences from below and write them in the correct story sequence in the boxes.** (6)

Topic: Rajabhai (70-72)

1. A group of sadhus used to visit the village every month. 2. "Your father is seriously ill. Please come immediately." 3. Rajabhai locked his house and handed the key to one of his neighbours. 4. Maharaj said, "Look, Gordhanbhai's son is very young. So you go to his field and till it." 5. A Bania gentleman, who had great affection for Rajabhai, had joined the Satsang. 6. He took a Brahmin into his confidence and made him write a letter to his wife. 7. He lived in a village called Mevasa, near Agatrai, in Saurashtra. 8. "I am tired of grinding flour for them." 9. Maharaj initiated him into the sadhu-fold and called him Aksharanand Swami. 10. He collected all the gold ornaments, took his precious bulls and sold them for rupees four thousand five hundred. 11. There is a small village called Agatrai, near Khorasa, in Sorath. 12. The Bania gentleman quietly led the sadhus to his house.

- (1) Write the correct sentence numbers Note: (1) 3 marks will be awarded in the correct line number only if all the six sentence numbers are correct and (2) 3 marks will be awarded only if all the sequence of sentence numbers are correct. Otherwise no marks will be given.
- (2) Correct sequence of sentence

- Q.7 Complete the following verses/Janmangal stotram.** (8)
1. Preet kar preet kar tatkala tyare. (17)
 2. Janmangal Stotram: Om Shri Sadhushilaya Namah Om Shri Swamine Namaha. (56)
 3. Mayamayakruti sharanam prapadye. (27)
 4. Translate the shlok: Snehaturastvatha sharanam prapadye. (28)

SECTION 2: GUNATITANAND SWAMI - 4th Edition, May 2012

- Q.8 In the sentences below, state who is speaking to whom and when.** (9)
1. "The river Ganga cannot flow in the reverse direction." (75)
 2. "I wish to impart it to someone who has profound faith and spiritual zeal." (81)
 3. "If one who is not a satsangi dedicates so much to you simply on hearing your name." (78)
- Q.9 Give reasons for any THREE of the following. (In 9 lines each.)** (9)
1. Anand Swami realized the tremendous glory of Swami. (24)
 2. Kalyanbhai and others realized the true glory of Gunatitanand Swami. (28)
 3. Nathu the barber was astonished and stared at Mulji Bhakta. (9)
 4. Gunatitanand Swami politely declined to accept the dagli sanctified by Shriji Maharaj. (35)
- Q.10 Write concisely on any TWO of the following. (In 12 lines each.)** (8)
1. My Akshardham, your gift. (46-47)
 2. Rama Hati becomes a disciple. (62-63)
 3. Union with the almighty. (32)

[P.T.O.]

Please note that I have been present personally in the Pre-Test "Satsang Pravin : Paper - 2" Exam organized by the Satsang Shikshan Pariksha Karyalay, Ahmedabad. Please note that the following details filled are true.

Birthdate of Examinee:

Exam Date and Time:

Signature of Examinee:

Note: Only those who are present have to fill in this slip and give it to their Exam Supervisor. The slip of only those who are present have to be filled and sent to the Satsang Shikshan Pariksha Karyalay, Ahmedabad. (Presence slip which is not completely filled up will not be considered valid.)

Q.11 Answer ALL of the following, using one sentence (not just one word) for each answer. (5)

1. Why did Muktanand Swami sleep on the floor? (18)
2. What did the devotee ask the woodcutter? (69)
3. What did Gopalanand Swami say when he heard about the orders of Gunatitanand Swami? (53)
4. Who had attained the brahmic state? (36)
5. Why and how was Gunatitanand Swami standing under the eaves of a room? (21)

Q.12 Write short notes on any ONE of the following and bring out its moral. (In 12 lines.) (4)

1. Equanimity in honour and humiliation (84-85)
2. Final divine 'lila' (87-89)

Q.13 From the given options, place a tick (✓) in the box next to the correct ones. (8)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Eloquent Speaker (27)
 - (1) ☐ To deliver spiritual discourses is the best means. It gives moksha to both the speaker as well as the listener.
 - (2) ☐ Gopalanand Swami said that meditation was the best means.
 - (3) ☐ Swami's speech was clear.
 - (4) ☐ In Vartal, Swami asked four questions.
2. First encounter with Shriji Maharaj. (7-9)
 - (1) ☐ Lalji Bhakta came to Piplana from Bhadra.
 - (2) ☐ Brahman and Parabrahman - met for the first time in this world.
 - (3) ☐ Parshadi diksha to Nilkanth Varni.
 - (4) ☐ Nilkanth Varni himself described the glory of Mulji Bhakta for the first time in public.
3. Jasa Bhagat of Thanagalol (67)
 - (1) ☐ Gunatitanand Swami had instructed not to leave the village.
 - (2) ☐ Swami asked him to bring some rotla and shaak from his house.
 - (3) ☐ "Follow the commands of Shriji Maharaj staunchly and start attending the festivals."
 - (4) ☐ "You do not donate anything, so this misery has befallen you."
4. Glory of Mulji Bhakta as described by Shriji Maharaj. (12)
 - (1) ☐ "This Mulji, will one day become the governor of thousands of devotees."
 - (2) ☐ "Mulji is great and divine."
 - (3) ☐ "Only his murti will be installed in mandirs."
 - (4) ☐ "Mulji is so great that he upholds the infinite universes."

Q.14 Rewrite the incorrect sentences below in relation to the sentence heading. (6)

Note: Mark will be awarded only if a sentence is written completely correct. Otherwise no mark will be awarded.

Example: Childhood Years: Soon, Kailashnath and Puriba were blessed with another son. He was named Ravji.

Ans: Childhood Years: Soon, Bholanath and Sakarba were blessed with another son. He was named Sundarji.

1. **Abolished Poverty:** The economic condition of Musaji Mistry, a mason of Bhavnagar was very sound. (40)
2. **Birth:** They made a night halt at a Darbar's house in the village of Lekhatimbi. The day was Vaishakh Sud 9, samvat 1738. (1)
3. **Spreading the Glory of Aksharbrahman in Satsang:** After the departure of Brahmachari to Akshardham, Puja Dodiya had become a sadhu and had been named Ghanshyamdass. (56)
4. **Made him indifferent to taste:** The Vanik devotee thought that since Swami was the bhandari of such a great ashram, he must be having healthy foods for his meal. (70)
5. **Reception at Ahmedabad:** In the night assembly, Bhagatji talked clearly about Maharaj as Purushottam. (86)
6. **Prayer for the Persecutor:** Under the orders of Jogi Khuman, his soldiers stopped the devotees from collecting alms, and ordered them to leave. (30)

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Note: A few of the questions in this Pre-Test Paper will be asked in the Final Examination to be held on Sunday, 5 July 2015. In Main Exam answers written on extra pages will not be considered valid. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted. Answers crossed out will not be considered valid. Answers will not be considered valid if it is not written in neat and clean hand writing. Use the latest editions of the exam books. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.

 **Important Note:** Past Papers and their solutions can be downloaded and printed free from the B.A.P.S. Swaminarayan Sanstha's website - link : <http://www.baps.org/Satsang-Exams.aspx>