

**SATSANG EXAMINATIONS** (Satsang Pravin : Paper - 2 - Pre-Test: 19 June 2016)

**👉 Important Instructions For Satsang Exam Students 👈**

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
  - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1<sup>st</sup> paper in the first and the 2<sup>nd</sup> paper in the following year for any of the Pragna Exams. **One can only appear for the 2<sup>nd</sup> Paper after passing the 1<sup>st</sup> Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
  - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
  - After passing the 1<sup>st</sup> paper, one can **postpone** appearing for the 2<sup>nd</sup> paper for a **maximum of 1 Year.**
  - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
  - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

**SATSANG EXAMINATIONS (PRE-TEST: 19 JUNE 2016)**

TIME: 2:00 TO 5:00 P.M.

**SATSANG PRAVIN: PAPER - 2**

(Note: The figure after each question indicates the page number of the answer in the textbook.) (TOTAL MARKS: 100)

**SECTION 1: KISHORE SATSANG PRAVIN - 4<sup>th</sup> Edition, July 2012****Q.1 In the sentences below, state who is speaking to whom and when.** [9]

1. "So, please drop this discussion." (19)
2. "We foolishly defied his command and lost both." (80)
3. "He was trapped in a room with a woman and yet he remained undefiled." (90)

**Q.2 Give reasons for any THREE of the following (in 12 lines each).** [9]

1. One can become a devotee of the highest calibre in this very life. (50)
2. Shriji Maharaj ordered the parshads to call Mulji and Krushnaji. (103)
3. Maharaj gave sadhu diksha to Kalyandas and named him 'Adbhutanand'. (13)
4. One who worships with an understanding of God's glory in his heart crosses all impediments in his spiritual journey. (105)

**Q.3 Write short notes on the following (in 12 lines).** [8]

1. Special duties for Rulers. (4) OR 2. Scriptures of our Sampradaya: Bhaktachintamani. (42-43)
3. Shakotsav of Loya. (88-89) OR 4. Sadhus. (14-15)

**Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer.** [6]

1. In which scripture and chapter, is the prayer of fagva narrated? (91)
2. Why was Dosabhai not bound by temptations of mundane life? (99-100)
3. With what is the cultural history of India interwoven? (24)
4. Whom did Muktanand Swami consider as the greatest of all the devotees? (20)
5. What does samadhi mean? (45)
6. How did Maganbhai become very eager to know about Satsang? (110)

**Q.5 Explain: Vachanamrut Gadhada I 54. (68-69)** [5]**Q.6 Select the SIX correct sentences from below and write them in the correct story sequence in the boxes.** [6]**Topic: Uka Khachar (10-11)**

1. If one becomes addicted to serving God and his sadhu to the extent like Uka Khachar, then all the impure desires in one's antahkaran will be destroyed. - Vachanamrut Gadhada I 25. 2. If one becomes addicted to serving God and his sadhu to the extent like Uka Khachar, then all the impure desires in one's antahkaran will be destroyed. - Vachanamrut Gadhada II 25. 3. He used to complete the work given by Maharaj. 4. People thought Maharaj will rebuke him for coming late, so one devotee explained the situation. 5. Uka Khachar was Maharaj's servant so he remained silent. 6. Shriji Maharaj raised a question as he was late for the assembly. 7. Devotees such as Uka Khachar, Somla Khachar and others know my nature. - Vachanamrut Kariyani 6. 8. Shriji Maharaj says, "Uka Khachar has the virtue of always behaving consistently." - Vachanamrut Gadhada III 24. 9. Seeing that a dog had soiled the platform on which Shriji Maharaj used to sit Uka Khachar cleaned it and again had a bath in the River Ghela. 10. Shriji Maharaj became happy, embraced him and imprinted his lotus feet on his chest. 11. Those who are convinced about the saint's glory, can perform such duties. 12. Those who are convinced about my glory can perform such duties.

**(1) Write the correct sentence numbers**      **(2) Correct sequence of sentence**      

Note: (1) 3 marks will be awarded for the correct sentence numbers only if ALL SIX sentence numbers are correct and (2) 3 marks will be awarded only if the whole sequence of sentence numbers are correct. Otherwise no marks will be given.

**Q.7 Complete the following Janmangal stotram/verses.** [8]

1. Janmangal Stotram: Om Shri Prabhava Namaha ..... Om Shri Haraye Namaha. (53)
2. Jayasi Narayan ..... sukhad Swami. (9)
3. Shiksharthamatra ..... sharanam prapadye. (26)
4. Translate the shlok: Bahyantar ..... sharanam prapadye. (27)

**SECTION 2: GUNATITANAND SWAMI - 4<sup>th</sup> Edition, May 2012****Q.8 In the sentences below, state who is speaking to whom and when.** [9]

1. "Nirgun Brahma sulabh ati, sagun na jane koi." (44)
2. "Please remove my foot otherwise it will break." (32)
3. "Come here and reply to me from this pillar." (36)

**Q.9 Give reasons for any THREE of the following (in 9 lines each).** [9]

1. Sakarba realized the truth behind Mulji's utterance. (3)

----- ✂ ----- ✂ ----- ✂ [P.T.O.] ----- ✂

Please note that I have been present personally in the Pre-Test "Satsang Pravin: Paper - 2" Exam organized by the Satsang Shikshan Pariksha Karyalay, Ahmedabad. Please note that the following details filled are true.

Birthdate of Examinee: 

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

Exam Date and Time:

Signature of Examinee:

**Note: Only those who are present have to fill in this slip and give it to their Exam Supervisor. The slip of only those who are present have to be filled and sent to the Satsang Shikshan Pariksha Karyalay, Ahmedabad. (The presence slip not filled properly will not be considered valid.)**

2. Vagha Khachar's attachments to the subtle and causal bodies were removed. (83)
3. At Vartal, Shukmuni Swami said, "Nobody should address Gunatitanand Swami as Akshar." (84)
4. Bauddin had not to cut wood any longer. (69)

**Q.10 Write concisely on any TWO of the following (in 12 lines each).** [8]

1. Pragji Bhakta. (80-81)
2. Mulji's first encounter with Shriji Maharaj. (7-8)
3. Appointment as Mahant of Junagadh. (45-46)

**Q.11 Answer ALL of the following, using one sentence (not just one word) for each answer.** [5]

1. Where did Swami sit instead of the palanquin? (63)
2. Why did Shriji Maharaj ask for surity for one another to all the sadhus? (44)
3. What did Swami ask Mavji Mistry to bring? (72)
4. What did the farmer do when the attendants requested in the name of Swami? (78)
5. Who was born by the blessings of Atmanand Swami at Vallabhji Jani's home? (1)

**Q.12 Write short notes on any ONE of the following and bring out its moral (in 12 lines).** [4]

1. 'One who serves is Mahant.' (75-77)
2. 'Only He can change my words!' (53-54)

**Q.13 From the given options, place a tick (✓) in the box next to the correct ones.** [8]

**Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

1. Worldly thorns: (67-68)
  - (1) ☐ Babul's thorn in the foot.
  - (2) ☐ Thorns of beauty that prick the eyes.
  - (3) ☐ Touch of a sinful person that prick the skin.
  - (4) ☐ Thorns of taste that pierce the tongue.
2. An obstinate jiva. (73)
  - (1) ☐ Refused to do seva.
  - (2) ☐ Percieved human traits in Swami.
  - (3) ☐ The family prestige would be damaged.
  - (4) ☐ Vasta passed away.
3. Vasudevcharandas experienced peace because he (69)
  - (1) ☐ Ate pieces of sugarcane.
  - (2) ☐ Meditated on Dada Khachar's roof-tiles.
  - (3) ☐ Smelled the flower of Champa.
  - (4) ☐ Served by sweeping the floor.
4. Swami lived in Junagadh: (88)
  - (1) ☐ Four years.
  - (2) ☐ Five months.
  - (3) ☐ Five days.
  - (4) ☐ Forty years.

**Q.14 Correct the following sentences and rewrite them in relation to the sentence heading.** [6]

**Note: One mark will be awarded for each sentence written completely correctly.**

**Example: Childhood Years:** Soon, Kailashnath and Puriba were blessed with another son. He was named Ravji.

**Ans: Childhood Years:** Soon, Bholanath and Sakarba were blessed with another son. He was named Sundarji.

1. **Great Glory:** After celebrating the festival of Fuldol at Gadhada, Swami began his excursions in Babariyavad and arrived at Lilkha village. He was accompanied by a large group of sadhus and landlords. (62)
2. **Indifferent to Body:** Thereafter, when Swami was travelling in the Sorath region near Panchala in Brahmanand Swami's group, he used to consume coconut with ghee. (26)
3. **Childhood Years:** It was Maha sud 1, when suddenly Kanji addressed his mother with zest, "Mother! Mother! The sacred thread ceremony of my Bhagwan Purushottam Narayan is being celebrated in Chhapaiya today. (4)
4. **Detachment:** Swami stayed behind according to the wish of Acharya, and Maharaj left for Vartal. As per his nature, Swami nursed Dayanand Swami affectionately. (34)
5. **Obedience:** Honouring the wish of Gunatitanand Swami, Gopalanand Swami immediately showed his willingness to go. Another parshad, named Viraktanand, denied on going. (25)
6. **Eloquent Speaker:** On one occasion Maharaj called the nineteen sadgurus - Adbhutanand Swami, Vyapkanand Swami, Sukhanand Swami, Nrusinhanand Swami, Gunatitanand Swami, and others - for lunch at Dada Khachar's darbar. (28)

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**Note: A few of the questions in this Pre-Test Paper will be asked in the Final Examination to be held on Sunday, 10 July 2016. In the Final Exam, answers written on extra pages will not be considered valid. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted. Answers crossed out will not be considered valid. Answers will not be considered valid if it is not written in neat and clean handwriting. Use the latest editions of the exam books. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.**



**Important Note:** Past Papers and their solutions can be downloaded and printed free from the BAPS Swaminarayan Sanstha's website - link : <http://www.baps.org/Satsang-Exams.aspx>