

A few of the questions in this Pre-Test Paper will be asked in the Final Examination to be held on Sunday, 1 March 2015. Use the latest editions of the exam books.

BOCHASANWASI SHRI AKSHAR PURUSHOTTAM SWAMINARAYAN SANSTHA
SATSANG EXAMINATIONS

PRE-TEST: SATSANG PRAVESH : PAPER - 2

JANUARY 2015

Time: 2.00 to 4.15 pm

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks (38)

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

D	D	M	M	Y	Y	Y	Y

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks (37)

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

મોડરેશન વિભાગ માટે જ

ગુણ આંકડામાં

શબ્દોમાં

ચેકરનું નામ

 Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

1. Which type of bow and arrow are adorned to the murti of deity during Rath-Yatra?

2. Why did Dajibhai's family put fetters on his legs?
3. Who composed the kirtan 'Snehbharya Nayane'?
4. Who consecrated the murti of Ahmedabad mandir? When? (Samvat, Month, Tithi)
5. Who got ready to go to Akshardham with Rana?

Q.5. 'Karod rupiya kharche' - Complete the Swamini Vato and narrate it. [5]

This image shows a full page of white paper with horizontal dashed lines, typical of primary school writing paper. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Q.6. Complete the following. [8]

1. Trigunatit firat
..... pragat Murari.
2. Nathi darta nathi jnanne gaishu.
3. Ekantikam namami.
4. Translate the shlok: Na hyammayani sadhavaha.

SECTION 2: SHASTRIJI MAHARAJ - 5th Edition, March 2012

Q.7. In the sentences below, state who is speaking to whom and when. [9]

1. "Scoundrels! Sinners! At least now let us get some sleep!"
Who is speaking? To whom?
When?
.....
.....
2. "Whatever Shriji does, is meant to be."
3. "We are all in your service here."

Q.8. Give reasons for the following (two to three lines each). [6]

1. Everyone were convinced that it was unwise to keep Swamishri in Vartal.

- Q.9. Write short notes on any ONE of the following. (In 15 lines.)** **[5]**

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- This image shows a full page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page, providing a template for handwriting practice. There are no margins, text, or other markings on the page.

1. Which words were proved true said by Bhagatji Maharaj on Eighty-fifth birthday celebration?

2. To whom did Shastriji Maharaj say “I was born for building mandirs?”
3. Whom did Shastriji Maharaj select as his successor?
4. Where was Swamishri’s eightieth birthday celebrated?
5. Which miraculous thing did Thakor Saheb of Limbdi talk about to Swamishri?

Q.11. From the given options, place a tick (✓) in the box next to the correct ones. [6]

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Dungar Bhakta initiated as a sadhu

- (1) ☐ Bhagvatprasadji Maharaj initiated Dungar Bhakta into the sadhu order.
- (2) ☐ Arranged for a grand ceremony and yagna.
- (3) ☐ Initiated into the sadhu order and named him 'Yagnapurushdasji'.
- (4) ☐ Gave him diksha on Kartik sud 5, Samvat 1939.

2. Schooling

- (1) ☐ Dungar had resolved, "If I am to study, I will be a student of the first rank."
- (2) ☐ Mavjibhai of Mahelav wish, 'If only I had a son like Dungar; it would make suitable use of my wealth and further my prestige.'
- (3) ☐ At the age of nine, Dungar would give spiritual discourses when there were no sadhus in the mandir.
- (4) ☐ In Mahelav, he narrated Ramayan while playing the maan.

3. On the afternoon of Chaitra Punam an assembly was conducted opposing Shastriji Maharaj.

- (1) ☐ Jibhai Kothari started to hurl false accusations, "Shastri has embezzled a chest full of rupees send from Sarangpur to Vadhwan."
- (2) ☐ Kalidas defended, "You are slandering a sadhu possessing so many saintly virtues."
- (3) ☐ Shastri is innocent.
- (4) ☐ This is all a scheme planned by Gordhanbhai Kothari and the sadhus.

Q.12. Rewrite the incorrect sentences below in relation to the sentence heading. [6]

Note: Marks will be awarded only if a sentence is written completely correct.

Otherwise no marks will be awarded.

Example: A Broom for Inner Cleansing: Kothari advised him to discourse in Rajkot for two reasons: Firstly he would be able to study Purans. Secondly, Adashri, who had received tremendous blessings from Gopalanand Swami, would be nearby in Gondal.

Ans. A Broom for Inner Cleansing: Bhagatji advised him to study in Rajkot for two reasons: Firstly, he would be able to study Sanskrit. Secondly, Jaga Bhakta, who had received tremendous blessings from Gunatitanand Swami, would be nearby in Junagadh.

1. **Swamishri's greatness:** He was aware of Nirgun Swami's greatness. Even back in Mumbai, he had known and respected Nirgun Swami. Dolatrambhai was an eminent upasak of Hindi and Sanskrit literature.

A.

2. **Sixty-Eight places of pilgrimage:** Everyone else rouse on to awake, he got up and closed the front gate of the house and sat down to turn beads of his mala. About an hour, the gate was slowly pushed close.

3. **The first Akshar-Purushottam Mandir in Bochasan:** "In this mandir we will consecrate the murti of Swami and he will bring the wealth of the entire universe. So, let this wealth remain buried."

4. **The Splendour of Sarangpur:** In Gadhada, Himjibhai Kothari, who despised Bhagatji from the very beginning, wrote a letter to Girdhardas of Vartal.

5. **A True Disciple of a Guru:** Yagnapurushdasji asked Acharya Maharaj to invite Bhagatji for the Hari Jayanti celebrations in Gadhada.

6. **A Thakario Scorpion:** You have surpassed all our expectations. You have removed our lust, anger and greed.



 **Important Note:** Past Papers and their solutions can be downloaded and printed free from the B.A.P.S. Swaminarayan Sanstha's website - link : <http://www.baps.org/Satsang-Exams.aspx>