

SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAGNA - 2 : PAPER - 1**Sunday, 6 March 2022****Time: 9.00 a.m. to 12.00 p.m.****Total Marks: 100****For absent examinees, please return this sheet only.**

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

| For Moderation Dept. | Question No. (Marks) | Marks Obtained |
|----------------------|----------------------|----------------|
| | 1 (4) | |
| | 2 (3) | |
| | 3 (4) | |
| | 4 (6) | |
| | 5 (4) | |

Section-1, Total Marks (21)

| For Moderation Dept. | Question No. (Marks) | Marks Obtained |
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| | 6 (12) | |
| | 7 (8) | |
| | 8 (12) | |
| | 9 (8) | |

Section-2, Total Marks (40)

| For Moderation Dept. | Question No. (Marks) | Marks Obtained |
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| | 10 (8) | |
| | 11 (6) | |
| | 12 (10) | |
| | 13 (15) | |

Section-3, Total Marks (39)**મોડરેશન વિભાગ માટે જ****ગુણ આંકડામાં****શબ્દોમાં**

ચેકરનું નામ

Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambha to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

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| To be filled by Moderation Dept. | Q. 1 Marks: 4 | Name | Q. 2 Marks: 3 | Name |
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SECTION 1: VACHANAMRUT

Q.1 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 4)

1. As per Vachanamrut Gadhada II 28, what is the essence of all the shastras?

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2. Due to ignorance, whom does the jiva believe to be its own form?

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3. When will one never be drawn towards the pleasures of the vishays?

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4. Which type of karma is done only for the attainment of liberation?

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Total marks for above questions

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Q.2 Write on any ONE of the following examples and clarify its principle. (In 4–5 lines.) (Total Marks: 3)

- The example of emptying the well and its principle
- Example of a Tamarind Seed

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Principle:

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Total marks for above questions

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Q.5 Explain any TWO of the following incidents and give a suitable Vachanamrut reference from the syllabus. (In 3–4 lines each.) (Total Marks: 4)

1. Yogiji Maharaj used to say, 'Be brave so that indriyas and antahkaran remain scared and obey our orders.'
2. Jay-Vijay perceived flaws in the Sanakadiks who were devotees of God. So, they had to leave from the God's abode.
3. Dhruvji became an eternal star by the grace of God, but he did not become capable of becoming like Shri Purushottam Narayan.
4. Without pleasing the extremely great Purush, the seed of desires cannot be eradicated.

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SECTION 2: BHAGWAN SWAMINARAYAN JIVANCHARITRA PARTS 2, 3 AND 4

Q.6 Write concisely on any ONE of the following. (In 30 lines.) (Total Marks: 12)

1. 'Premi Janne Vash Pataliyo' - God is Ruled by Admiring Devotees (Only Incidents from 'Again in Kutch' to 'Famine of 1869').
2. Darshan of Maharaj's form in his own words. (Only Incidents from 'Grand Glory of Maharaj in Gadhpur' to 'Wrote Two Letters from Bhadra – Touring in Kutch').
3. Transformation of the spiritual world by Shriji Maharaj. (Only Incidents from 'Yagna in Jetalpur' to 'Affection Towards the Devotees').

[illegible]

Q.7 Write short notes on any TWO of the following topics. (Each short note should contain two incidents of five lines each.) (Total Marks: 8)

1. Shriji Maharaj: Fond of festivals (Only Incidents from 'Raso Vai Saha').
2. Ravji Suthar's Disobedience of Commands Causes Difficulties (Only incidents from 'Again in Kutch').
3. Deha Khachar was saved from Babaji's troops (Only Incidents from 'Shri Hari's Illness in Jaliya').

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Incident 2:

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**Q.8 Describe any THREE of the following incidents and give your thoughts.
(Write incidents in eight lines and thoughts in four lines.) (Total Marks: 12)**

1. Nirvikalpanand Swami becomes jealous
2. Why is there injustice in God's abode?
3. Nano Gamaro becomes huge
4. Nocturnal almshouse at Abhel Khachar's darbar.
5. Maharaj in Sundariyana

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**SECTION 3: YOGIJI MAHARAJ AN UNFORGETTABLE GURU AND
GENERAL KNOWLEDGE ESSAY**

Q. 10 Write incidents on any TWO of the following topics.

(Each should contain two incidents of five lines each) (Total Marks: 8)

1. Granting moksha in the plane (Only incidents from 'May God Do Good to All').
2. Help from Keshavlal Diwan in the great departure (Only incidents from 'Under the Wings of Shastriji Maharaj').
3. We can earn moksha only if we love Maharaj and the brahmanized Sadhu to such an extent (Only incidents from 'Enlivening and Enlightening Speeches').
4. Rich or poor, both were equal for Yogiji Maharaj (Only incidents of 'Icon of Motherly Love').

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| To be filled by Moderation Dept. | Q. 11 Marks: 6 | Name |
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Q.11 Describe any TWO of the following incidents and give your thoughts. (Total Marks: 6)

1. Sadhus were asked to finish their lunch and leave as the attackers were coming.
2. 'It is Jogi Swami who is doing it for me'
3. 'I am suffering from 17 diseases'
4. 'Serving earns one great merit'

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Q.12 Write concisely on any ONE of the following. (Total Marks: 10)

1. Visionary of Satsang development: Yogiji Maharaj (Only incidents from 'Youths Are My heart').
2. Jhinabhai's School-Life (Only incidents from 'Childhood in Dhari').
3. Yogiji Maharaj accepted many ailments merely to grant memories to the devotees (Only incidents from 'Daily Routine').

[illegible]

