

SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAGNA - 2 : PAPER - 1**Sunday, 1 March 2015****Time: 9.00 a.m. to 12.00 p.m.****Total Marks: 100****For absent examinees, please return this sheet only.****Please do not damage in any way the 'bar code' printed above.****Compulsory: To be filled by Examinee only****Answer books without the signature of the Class Supervisor will not be considered valid.**

Birthdate of Examinee

| | | | | | | | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| D | D | M | M | Y | Y | Y | Y |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

**Please follow the instructions written on the back side.**

Paper Checker's Signature

Paper Checker's Note:

| For Moderation Dept. | Que. No. (Marks) | Marks Obtained |
|----------------------|------------------|----------------|
| | 1 (4) | |
| | 2 (4) | |
| | 3 (3) | |
| | 4 (4) | |
| | 5 (6) | |

Section-1, Total Marks (21)

| For Moderation Dept. | Que. No. (Marks) | Marks Obtained |
|----------------------|------------------|----------------|
| | 6 (12) | |
| | 7 (8) | |
| | 8 (12) | |
| | 9 (8) | |

Section-2, Total Marks (40)

| For Moderation Dept. | Que. No. (Marks) | Marks Obtained |
|----------------------|------------------|----------------|
| | 10 (12) | |
| | 11 (6) | |
| | 12 (6) | |
| | 13 (15) | |

Section-3, Total Marks (39)**મોડરેશન વિભાગ માટે જ**

ગુણ આંકડામાં

શબ્દોમાં

રેકર્ડનું નામ

👉 Important Instructions For Satsang Exam Students 👈

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

| | | |
|-------------------------------------|------------------|------|
| To be filled by Moderation Dept. | Q. 1 Marks: 4 | Name |
|-------------------------------------|------------------|------|

Pragna-2-1**SECTION 1: 'VACHANAMRUT'**

Q.1 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 4)

1. According to Vachanamrut Gadhada II 12, what is the greatest of all spiritual endeavours for attaining liberation?

1 Mark

.....

2. Write a remedy to eradicate vicious natures for those who do not possess vairagya.

1 Mark

.....

3. Which faith should maintain resolute one who is intelligent?

1 Mark

.....

4. What is the characteristic of affection?

1 Mark

.....

Total marks for above questions





Write only this mark on main page

Q.2 Write the main points on any TWO of the following questions. (In 4-5 lines each.) (Total Marks: 4)

- What is in mind of a staunch devotees of god?
- What conviction should one who is intelligent resolutely maintain?
- Explain the three attributes of a staunch satsangi.
- What does Shriji Maharaj see in the hrudayakash?

()

.....

.....

.....

.....

.....

.....

.....

.....

2 Marks

()

.....

.....

.....

| | | | | |
|-------------------------------------|------------------|------|------------------|------|
| To be filled by Moderation Dept. | Q. 2 Marks: 4 | Name | Q. 3 Marks: 3 | Name |
|-------------------------------------|------------------|------|------------------|------|

.....



.....

.....

.....

.....

| | |
|---------|--|
| 2 Marks | |
|---------|--|

| | | | |
|---------------------------------|---|---|-----------------------------------|
| Total marks for above questions |  |  | Write only this mark on main page |
|---------------------------------|---|---|-----------------------------------|

Q.3 Write on any ONE of the following examples and clarify its principle. (In 4-5 lines.)
(Total Marks: 3)

1. Glory of niyams based on the example of an ailing person and his medication.
2. States of the mind based on the example of a ghost.
3. Example of sucking sour lemons.

() **Example:**

.....

.....

.....

.....

.....

.....

.....

.....


.....

Principle:

.....

.....

.....

| | | | |
|---------------------------------|---|---|-----------------------------------|
| Total marks for above questions |  |  | Write only this mark on main page |
|---------------------------------|---|---|-----------------------------------|

Q.4 Explain any TWO of the following incidents and give a suitable Vachanamrut reference from the syllabus. (In 3-4 lines each.) (Total Marks: 4)

1. Uttamcharandas did not follow Yogiji Maharaj's command to join him for vicharan. As a result, he soon left the sadhu ashram.
2. Shriji Maharaj went to Sagram Vaghri's hut with the same love and enthusiasm with which he visited Kushalkunvarba's palace.
3. Gunatitanand Swami has shown just as many divine powers as Shriji Maharaj.
4. There was a group of sadhus in Junagadh who ate nothing but plain flour mixed in water. But because they took abhav of Gunatitanand Swami, they left satsang and adharma entered in them.

| | | | |
|-------------------------------------|------------------|--|------|
| To be filled by Moderation Dept. | Q. 4 Marks: 4 | | Name |
|-------------------------------------|------------------|--|------|

() **Reference:**

.....
.....
.....

Explanation:

.....
.....
.....

| | |
|---------|--|
| 2 Marks | |
|---------|--|

() **Reference:**

.....
.....
.....

Explanation:

.....
.....
.....

| | |
|---------|--|
| 2 Marks | |
|---------|--|

Total marks for above questions



| |
|--|
| |
|--|



Write only this mark on main page

Q.5 Complete the following quotations. (Total Marks: 6)

1. Your minds must not be

.....
.....
.....

..... to free it of the desires for vishays.

| | |
|---------|--|
| 2 Marks | |
|---------|--|

2. A person had attained God

.....
.....
.....

..... waver in his faith.

| | |
|---------|--|
| 2 Marks | |
|---------|--|

3. If he is a householder,

.....
.....
.....

.....

.....

.....

.....

.....

.....

.....

Incident 2:

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

| | |
|---------|--|
| 4 Marks | |
|---------|--|

() **Incident 1:**

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

Incident 2:

.....

.....

.....

Thoughts:

.....

.....

4 Marks

() Incident :

.....

.....

.....

.....

.....

.....

.....

a-2-Paper-1/8

.....

Thoughts:

.....

.....

.....

.....

.....

| | |
|---------|--|
| 4 Marks | |
|---------|--|

() **Incident :**

.....

Thoughts:

Q.11 Write incidents on any TWO of the following topics.

(Each should contain two incidents of five lines each) (Total Marks: 6)

1. Joyful Jogi.
2. Introduction of Pramukh Swami Maharaj.
3. Efforts for the pure upasana of Akshar-Purushottam.
4. Compassion for the jiva, but not the body.

() **Incident 1:**

.....

.....

.....

.....

.....

.....

.....

.....

Incident 2:

.....

.....

.....

.....

.....

.....

.....

.....

| | |
|---------|--|
| 3 Marks | |
|---------|--|

() **Incident 1:**

.....

.....

.....

.....

.....

.....

.....

.....

Incident 2:

.....

.....

.....

.....

.....

.....

.....

.....

| | | | | |
|-------------------------------------|-------------------|------|-------------------|------|
| To be filled by Moderation Dept. | Q. 11 Marks: 6 | Name | Q. 12 Marks: 6 | Name |
|-------------------------------------|-------------------|------|-------------------|------|

3 Marks

Total marks for above questions





Write only this mark on main page

Q.12 Describe any TWO of the following incidents and give your thoughts. (Total Marks: 6)

1. The allure of his gaze.
2. Don't displease the guru.
3. Had darshan of Chhapaiya.
4. Yogiji Maharaj's home visits in Ahmedabad on Ekadashi.

() **Incident:**

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

Thought:

.....

.....

3 Marks

() **Incident:**

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

Thought:

.....

.....

3 Marks

Total marks for above questions





Write only this mark on main page

Q.13 Write an essay on any ONE of the following topics. (In approx 35-40 lines) (Total Marks: 15)

1. Teachings on the highest state of the atma: Mandukya Upanishad.
2. Pramukh Swami Maharaj: Fully equipoised.
3. Understanding the guru as divine is guru puja.

[illegible]

