

SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAGNA - 2 : PAPER - 2**Sunday, 1 March 2020****Time: 2 to 5 p.m.****Total Marks: 100****For absent examinees, please return this sheet only.**

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (8)	
	2 (10)	
	3 (6)	
	4 (6)	
	5 (10)	

Section-1, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	6 (12)	
	7 (8)	
	8 (12)	
	9 (8)	

Section-2, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	10 (6)	
	11 (4)	
	12 (4)	
	13 (6)	

Section-3, Total Marks (20)**મોડરેશન વિભાગ માટે જ**ગુણ આંકડામાં

શબ્દોમાં

ચેકરનું નામ

Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the **Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 8	Name
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SECTION 1: REALIZATION OF BRAHMAVIDYA

Q.1 From the given options, place a tick (✓) in the box next to the correct options. (Total Marks: 8)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Benefits of Understanding Parabrahman as Divine and Flawless

2 Marks	
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- (1) ☐ There will be no difficulties in subduing the desires for the panchvishays.
- (2) ☐ One become totally flawless through realizing Devotee to be absolutely flawless.
- (3) ☐ To be flawless can transcend maya.
- (4) ☐ True bliss in enjoy vishays is attained

2. Gunatitanand Swami is Aksharbrahman: Other Historic Evidences

2 Marks	
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- (1) ☐ In the shikharbaddha mandir at Jetalpur
- (2) ☐ In the assembly hall of old mandir at Gondal
- (3) ☐ In the accounts books of old mandir at Gadhada
- (4) ☐ Inscription of a new assembly hall in Junagadh

3. Benefits of Attaining, Maintaining Conviction in and Worshipping Manifest God

2 Marks	
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- (1) ☐ Perfect knowledge is understanding Paroksh
- (2) ☐ Is Panchvishays eradicated.
- (3) ☐ One becomes fulfilled and has nothing left to accomplish.
- (4) ☐ Can one become nirgun

4. Disadvantages of Understanding Parabrahman as Formless

2 Marks	
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- (1) ☐ Does not ever acquire any spiritual powers from Sant
- (2) ☐ Commits a sin much graver than even the five pran
- (3) ☐ Is regarded as committing blasphemy against God.
- (4) ☐ Creates a big profit for himself on the path of liberation.

Total marks for above questions



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Q.2 Write concisely on the following. (In 15 lines.) (Total Marks: 10)

1. Jiva: Unborn, ageless and immortal **OR**
2. Prabrahman has a form and is Vyatirek in Akshardham

[illegible]

3. Necessity of Aksharbrahman to help one become Aksharrup **OR**
4. To become Brahmarup: Shriji Maharaj's command to become Brahmarup and offer upasana to Parabrahman

[illegible]

SECTION 2: BRAHMASWARUP PRAGJI BHAKTA LIFE AND WORK

Q.6 Write concisely on any ONE of the following. (In 30 lines.) (Total Marks: 12)

1. Bhagatji Maharaj's disregard of his body (Only incidents from 'Swami's Three Boon to Bhagatji' to 'Always Enthused with Devotion').
2. The brahmi state of Bhagatji Maharaj experienced by his associates (Only incidents from 'This Is My Beloved Son' to 'Rangacharya's Wish Is Fulfilled').
3. Hardships tolerated by Bhagatji Maharaj to spread the upasana (Only incidents from 'Arise Gunatit' to 'I Have Assigned the Keys of Akshardham to Pragji Bhakta').

[illegible]

- Q.7 Write short notes on any TWO of the following topics.**
(Each short note should contain two incidents of five lines each.) (Total Marks: 8)
- 1. Pragji Bhakta in the company of Gopalanand Swami (Only incidents from ‘Jhinabhai Rathod’ to ‘Departure for Junagadh’).
 - 2. Bhagtji’s saintliness overflowed in his interactions with those who opposed him (Only incidents from ‘Acharya Maharaj’s Visit to Mahuva’ to ‘Clarity About Incarnations and the Source of Incarnations’).
 - 3. Shastriji Maharaj’s wisdom during the honour in Junagadh (Only incidents from ‘Where There Was Humiliation, There Is Honour’ to ‘The Distinction Between the Inert and Chaitanya’).

() **Incident 1:**

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Incident 2:

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Q.8 Describe any THREE of the following incidents and give your thoughts.

(Write incidents in eight lines and thoughts in four lines.) (Total Marks: 12)

1. Acharya Maharaj asks for Bhagatji to be Offered Pujan
2. Yagnapurushdasji, Nothing Remains Unfinished for you
3. The Three Types of Service
4. One Cannot Even Speak about Jethabhai
5. An Extraordinary Reception for Swami in Ahmedabad

() Incident:

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Thoughts.

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4 Marks	
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() Incident:

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Q.11 Explain any TWO of the following and give a suitable Swamini Vato reference from the syllabus. (In 8–10 lines each.) (Total Marks: 4)

1. No matter how great one may be, worldly in fluence only leads to harm.
2. Ekalshrungi has no idea about males and females, yet he married King Rompad's daughter.
3. 'Vachanma vishvas rakhi bhajanma bhali, purav kera pap tara to jashe bali'
4. Te to pamar nar janava pura, haribhaktini dhari chhe dhal re santo.

() **Reference:**

[illegible]

Explanation:

[illegible]

2 Marks

() **Reference:**

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To be filled by Moderation Dept.	Q. 13 Marks: 6	Name
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**Q.13 Describe any TWO of the following examples or incidents and write their principles.
(In 8 lines each.) (Total Marks: 6)**

1. Explain the principle behind the analogy 'The Gita was turned into a cow and Arjun into a calf'.
2. 'Jaku dekhe chhati thare, vaka padya dukal'.
3. The actions of the Satpurush explained by the analogy of a fish's actions in water.

() **Example:**

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Principle:

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3 Marks

() **Example:**

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Principle:

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3 Marks

Total marks for above questions



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