

SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAGNA - 2 : PAPER - 2**Sunday, 6 March 2016****Time: 2.00 to 5.00 p.m.****Total Marks: 100****For absent examinees, please return this sheet only.**

👉 Please do not damage in any way the 'bar code' printed above.

👉 **Compulsory: To be filled by Examinee only** 👉

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

👉 Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (8)	
	2 (6)	
	3 (6)	
	4 (10)	
	5 (10)	

Section-1, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	6 (12)	
	7 (8)	
	8 (12)	
	9 (8)	

Section-2, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	10 (4)	
	11 (6)	
	12 (6)	
	13 (4)	

Section-3, Total Marks (20)

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Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 8	Name
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SSP/March 16/295

Pragna-2-2

SECTION 1: REALIZATION OF BRAHMAVIDYA

Q.1 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 8)
Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

- Aksharbrahman: Unique among all other tattvas 2 Marks
 - ☐ Purushottam is different from Akshar. He is the highest Purush, paramatma....
 - ☐ Aksharbrahman is eternally bound in maya.
 - ☐ Aksharbrahman is a different tattva from Parabrahman and his divine light.
 - ☐ Transcending that Brahman is Parabrahman, Purushottam Narayan, who is distinct from Brahman.
- The necessity of Parabrahman's manifest form 2 Marks
 - ☐ Through the contact of the manifest God only, can one become calm.
 - ☐ Perfect knowledge is understanding the manifest God.
 - ☐ Perfect worship is worshipping the manifest sant.
 - ☐ It is only through contemplating upon the divine incidents of the manifest God, that liberation is attained.
- Bhagwan Swaminarayan Supreme: As expressed in the shastras of the sampraday 2 Marks
 - ☐ Ati apar Aksharateet, thai tamare te sathe preet;
 - ☐ Chahe adi bahu avatar re, te to vaikunthpatina nirdhar re;
 - ☐ Jota na've jodyama, a sam anya avatar.
 - ☐ Pan sarve na karan jeha, te to Swami Gunatit eha.
- Shriji Maharaj's insistence for all to develop conviction in God's supremacy: 2 Marks
 - ☐ I feel that it is not appropriate to discuss this in satsang, I shall tell you none the less.
 - ☐ Nityanand Swami did not falter in his conviction.
 - ☐ Prasadni dakshin dishmay, murti Harikrishna tani tahay.
 - ☐ If you do not spread knowledge of this supremacy, then I will keep you in this body for a hundred years.

Total marks for above questions





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Q.2 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 6)

- What are the three states of ishwar? 1 Mark

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To be filled by Moderation Dept.	Q. 2 Marks: 6	Name	Q. 3 Marks: 6	Name
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2. According to Vachanamrut Loya 6, what is the root cause of all defects?

1 Mark

3. What is attained in videha mukti?

1 Mark

4. Name the four anthakarans.

1 Mark

5. From what is maya disturbed when Akshar-Purush inspires Mul-Prakruti?

1 Mark

6. According to Gadhada I 56, without what can nothing be accomplished?

1 Mark

Total marks for above questions





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Q.3 Give the topic heading of the reference. (Total Marks: 6)

1. "On the basis of these sanchit karmas, Parabrahman, who is the giver of the fruits of karmas, shapes the prarabdh karmas of the jiva. According to its prarabdha karmas, a jiva receives another birth(reincarnates)."

1 Mark

2. "There are historical references which establish the fact that Gunatitanand Swami is Aksharbrahman."

1 Mark

3. "He has said in Vachanamruts Gadhada II 13 and Loya 14 that he himself sees this manifest murti."

1 Mark

4. "Such a sant should not be thought of as a human being, nor should he be thought of as a deva..."

1 Mark

5. "Teno nash karyo niradhar, tethee kon moto avatar."

1 Mark

6. "If doubts arise about the supremacy of God, then one cannot overcome maya."

1 Mark

Total marks for above questions





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Q.4 Write the main points on the following. (In 15 lines.) (Total Marks: 10)

1. Jiva: A tattva distinct from the body, indriyas and antahkaran.
2. Necessity of Aksharbrahman to help one become Aksharrup.

[illegible]

Q.5 Write detailed notes on any ONE of the following topics. (In 25-30 lines.) (Total Marks: 10)

1. Who is included in the ishwar category?
2. Aksharbrahman: The Sant through whom Bhagwan Swaminarayan manifests.

[illegible]

To be filled by Moderation Dept.	Q. 6 Marks: 12	Name
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Total marks for above questions		<div></div>		Write only this mark on main page
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Q.7 Write short notes on any TWO of the following topics.
(Each short note should contain two incidents of five lines each.) (Total Marks: 8)

1. Shastriji Maharaj's skill in arranging the welcome in Junagadh.
2. Pragji Bhakta's association with Gopalanand Swami.
3. Bhagatji Maharaj's Gunatit state (only incidents from 'The four types of great people' to 'Devjibhai of Vanthali develops Faith')

() **Incident 1:**

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Incident 2:

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To be filled by Moderation Dept.	Q. 7 Marks: 8	Name
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Incident 2:

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4 Marks	
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Q.8 Describe any THREE of the following incidents and give your thoughts.
(Write incidents in eight lines and thoughts in four lines.) (Total Marks: 12)

1. Yagnapurushdasji is permitted to wear saffron again.
2. Austerities in Mahuva for the liberation of his disciples.
3. This spiritual association will leave no lingering faults.
4. The everlasting light of the knowledge of Brahman.
5. Come to Junagadh and I will make you Brahmarup.

() Incident:

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Thoughts:

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4 Marks	
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[illegible]

Thoughts:

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4 Marks	
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Thoughts:

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To be filled by Moderation Dept.	Q. 9 Marks: 8		Name	Q. 10 Marks: 4		Name
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Personality:

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SECTION 3: SWAMINI VATO

Q.10 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 4)

- What does one see who has attained understanding like the great Sadhu? 1 Mark

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- What did four patels tell to Maharaj in Vartal? 1 Mark

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- When does the path of unrighteousness come into existence? 1 Mark

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- Looking at the younger sadhus, parshads and brahmacharis, what did Swami say? 1 Mark

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To be filled by Moderation Dept.	Q. 12 Marks: 6	Name
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Q.12 Describe any TWO of the following examples or incidents and write their principles.

(In 8 lines each.) (Total Marks: 6)

1. True explanation of form of Maharaj with the exmple of son of Motera was killed.
2. “Ek Ram nam bolva na shikhyo to shikhyo sarve gayo dhur me.” (Without learning to recite the name of Ram, everything else is reduced to dust.)
3. Some are like pus-filled boils.

() **Example:**

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Principle:

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3 Marks

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Principle:

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3 Marks

Total marks for above questions



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To be filled by Moderation Dept.	Q. 13 Marks: 4	Name
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Q.13 Explain any TWO of the following and give a suitable Swamini Vato reference from the syllabus. (In 8-10 lines each.) (Total Marks: 4)

1. Shri Ardesharji Kotwal became a satsangi due to his association with Bhaichandbhai.
2. Shriji Maharaj says in Vachanamrut Gadhada I 57, "The knowledge of God's form and the knowledge of God's glory are the two extraordinary means to attain liberation."
3. Tulsibhai of Vaso told Swami, 'Give me peace of mind as Vaghji' but did not sit to listen to discourses.
4. Evane sangethi Akshardhame javay re, bijane sange to sukh na pame, dukh hoy bharpur re...

() **Reference:**

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Explanation:

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2 Marks

() **Reference:**

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Explanation:

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2 Marks

Total marks for above questions



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