

SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAGNA - 2 : PAPER - 2**Sunday, 3 March 2019****Time: 2 to 5 p.m.****Total Marks: 100****For absent examinees, please return this sheet only.****Please do not damage in any way the 'bar code' printed above.****Compulsory: To be filled by Examinee only****Answer books without the signature of the Class Supervisor will not be considered valid.**

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

**Please follow the instructions written on the back side.**

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (8)	
	2 (10)	
	3 (6)	
	4 (6)	
	5 (10)	

Section-1, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	6 (12)	
	7 (8)	
	8 (12)	
	9 (8)	

Section-2, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	10 (6)	
	11 (4)	
	12 (4)	
	13 (6)	

Section-3, Total Marks (20)**મોડરેશન વિભાગ માટે જ**ગુણ આંકડામાં

શબ્દોમાં

ચેકરનું નામ

Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the **Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 8	Name
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SSP/March 19/319

Pragna-2-2

SECTION 1: REALIZATION OF BRAHMAVIDYA

Q.1 From the given options, place a tick (✓) in the box next to the correct options. (Total Marks: 8)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. The features of Maya. (prakruti)

2 Marks

- (1) ☐ Nirvishesh
- (2) ☐ Vismaykarini
- (3) ☐ Form of tamas (darkness)
- (4) ☐ Kshetragya

2. Jiva: The size of an Atom.

2 Marks

- (1) ☐ Omnipresent size.
- (2) ☐ Lowest size.
- (3) ☐ Highest size.
- (4) ☐ Jiva as an atom.

3. The other names of Bhagwan Swaminarayan.

2 Marks

- (1) ☐ Nilkanth
- (2) ☐ Krishna
- (3) ☐ Sarjudas
- (4) ☐ Ghanshyam

4. Who are the Ishwars from the below?

2 Marks

- (1) ☐ Vairaj Purush.
- (2) ☐ Virat-Purush.
- (3) ☐ The deities of the indriyas and antahkaran.
- (4) ☐ Swaminarayan.

Total marks for above questions





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Q.2 Write concisely on the following. (In 15 lines.) (Total Marks: 10)

1. The all-doership of Parabrahman. **OR**
2. Bhagwan Swaminarayan - Supreme: As expressed in 'Swamini Vato' and 'Gopalanand Swamini Vato'.

[illegible]

5 Marks	
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3. Form, Characteristics and qualities of a Jiva. **OR**
4. 'The necessity of Parabrahman's manifest form' and 'The Significance of Parabrahman's Manifestation'

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To be filled by Moderation Dept.	Q. 4 Marks: 6	Name
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Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 6)

1. Write down the names of five conative sense. (physical action)

1 Mark

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2. What does a jivan mukta believe about the miseries due to his prarabdha karmas?

1 Mark

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3. What principle does Shriji Maharaj explain in Vachnamrut Gadhada II 3?

1 Mark

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4. When do mayik influences never trouble again?

1 Mark

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5. Who are incapable for doing what to a person who has developed firm faith with an understanding of God's greatness?

1 Mark

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6. How does a jiva become a devotee of God whenever he attains a human body in Bharat-khand?

1 Mark

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Total marks for above questions





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Q.5 Write detailed notes on any ONE of the following topics. (In 25–30 lines.) (Total Marks: 10)

- Videha mukti.
- Bhagwan Swaminarayan - Supreme: Reasons for Bhagwan Swaminarayan's manifestation.

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SECTION 2: BRAHMASWARUP PRAGJI BHAKTA LIFE AND WORK

Q.6 Write concisely on any ONE of the following. (In 30 lines.) (Total Marks: 12)

1. Proclamation of Aksharbrahman by Bhagatji Maharaj. (Only incidents from ‘Arise Gunatit!’ to ‘The Beginning of Difficulties for Swami’.)
2. The mutual attachment between Bhagatji and Shastriji Maharaj. (Only incidents from ‘I Will Not Leave Any Deficiencies in You’ to ‘Fulfilled Rangacharya’s Wish’.)
3. The enlightened discourses delivered by Bhagatji in Petlad. (Only incidents from ‘Bhagatji in Petlad’ to ‘The Sadhus Complain Against Bhagatji’s Group’.)

[illegible]

Q.7 Write short notes on any TWO of the following topics.

(Each short note should contain two incidents of five lines each.) (Total Marks: 8)

1. Yagnapurushdas developed conviction in different people towards Bhagatji. (Only incidents from 'They Did Not Recognize Pragji' to 'Profit in the Form of Maharaj's Murti'.)
2. The Child Pragji's inclination towards bhajan. (Only incidents from 'The Greatness of Mahuva' to 'Jhinabhai Rathod'.)
3. Yagnapurushdasji's devotion to Guru. (Only incidents from 'Bhagatji's Daily Routine' to 'The Distinction Between the Inert and Chaitanya'.)

() **Incident 1:**

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Incident 2:

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4 Marks	
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Q.8 Describe any THREE of the following incidents and give your thoughts.

(Write incidents in eight lines and thoughts in four lines.) (Total Marks: 12)

1. Ground breaking ceremony for a memorial at the place where the final rites of Pragji Bhakta were performed.
2. If an elephant is stuck, only another elephant can free it.
3. Bhagatji has become God !
4. I will serve food only after Pragji comes.
5. To worship God forget the ways of the world.

() Incident:

[illegible]

Thoughts:

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4 Marks	
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() Incident:

[illegible]

To be filled by Moderation Dept.	Q. 9 Marks: 8		Name
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Q.9 Describe the personality of any ONE of the characters below through incidents. (Total Marks: 8)

1. Rav Saheb (Vadodara) (Only incidents from 'This Has Always Been Your Way' to 'In Ahmedabad Again'.)
2. Motibhai (Pij) (Only incidents from 'The Ignorance of the World' to 'Appendix 4'.)

() **Incidents:**

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Total marks for above questions Write only this mark on main page



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Q.11 Explain any TWO of the following and give a suitable Swamini Vato reference from the syllabus. (In 8–10 lines each.) (Total Marks: 4)

1. Maharaj Himself has said, 'If I am pleased, I give intellect or the company of a benevolent Sadhu.' Swamini Vat 3.31.
2. Vankar Teja Bhakta had accepted Maharaj as a guru so he didn't accept food from the Nagar Brahmin.
3. He imbibes virtues of the great Purush and feels remorse after realizing his own flaws. While repenting, vairagya arises in his heart, and thereafter, he acquires virtues similar to those of that Satpurush. – Vachanamrut Gadhada I 67.
4. Ayodhyaprasadji Maharaj had control over the three bodies while meditating.

() **Reference:**

[illegible]

Explanation:

[illegible]

2 Marks

() **Reference:**

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To be filled by Moderation Dept.	Q. 11 Marks: 4		Name	Q. 12 Marks: 4		Name
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Explanation:

2 Marks

Total marks for above questions	
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Q.12 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 4)

1. How I have come from Akshardham?

1 Mark

2. When should one feel pain comparable to that of having fallen into hell?

1 Mark

3. How can one associate through the mind with the great Sadhu?

1 Mark

4. What did Swami start doing day and night?

1 Mark

Total marks for above questions



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To be filled by Moderation Dept.	Q. 13 Marks: 6	Name
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**Q.13 Describe any TWO of the following examples or incidents and write their principles.
(In 8 lines each.) (Total Marks: 6)**

1. A swimmer and a whirlpool.
2. Sache sant mile kami kahu rahi, sachi shikhve Ramki ritku ji.
3. The water mirage.

() **Example:**

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Principle:

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3 Marks

() **Example:**

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Principle:

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3 Marks

Total marks for above questions



Write only this mark on main page