

**SATSANG SHIKSHAN PARIKSHA**

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

**SATSANG PRAGNA - 2 : PAPER - 2****Sunday, 5 March 2017****Time: 2 to 5 p.m.****Total Marks: 100****For absent examinees, please return this sheet only.****Please do not damage in any way the 'bar code' printed above.****Compulsory: To be filled by Examinee only****Answer books without the signature of the Class Supervisor will not be considered valid.**

Birthdate of Examinee 

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Education of Examinee .....

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor .....

**Please follow the instructions written on the back side.**

Paper Checker's Signature .....

Paper Checker's Note:

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (8)	
	2 (6)	
	3 (6)	
	4 (10)	
	5 (10)	

**Section-1, Total Marks (40)**

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	6 (12)	
	7 (8)	
	8 (12)	
	9 (8)	

**Section-2, Total Marks (40)**

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	10 (4)	
	11 (6)	
	12 (6)	
	13 (4)	

**Section-3, Total Marks (20)****મોડરેશન વિભાગ માટે જ**ગુણ આંકડામાં 

શબ્દોમાં .....

ચેકરનું નામ

## Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the **Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
  - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1<sup>st</sup> paper in the first and the 2<sup>nd</sup> paper in the following year for any of the Pragna Exams. **One can only appear for the 2<sup>nd</sup> Paper after passing the 1<sup>st</sup> Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
  - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
  - After passing the 1<sup>st</sup> paper, one can **postpone** appearing for the 2<sup>nd</sup> paper for a **maximum of 1 Year.**
  - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
  - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

### SECTION 1: REALIZATION OF BRAHMAVIDYA

**Q.1 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 8)**

**Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

- Bhagwan Swaminarayan's complete manifestation through the Sant. 2 Marks 
  - ☐ One should seek the refuge of the Sant who has realized God.
  - ☐ Realize that the form amidst the divine light is Gunatitanand Swami before you.
  - ☐ When one has the darshan of such a Sant, one should realize, 'I have had the darshan of God himself.
  - ☐ Such a great Sadhu is able to make all three – murtis, shastras and sadhus.
- The form of bondage 2 Marks 
  - ☐ The jiva is innately bound to its subtle body in the form of ignorance and maya.
  - ☐ Maya is nothing but my-ness towards anything related to the body.
  - ☐ As long as the maya that binds the jiva is not eradicated, the jiva has to take birth and die innumerable times.
  - ☐ At the time of dissolution, the jivas are absorbed back into Ishwar along with their karan body.
- Disadvantages of understanding Parabrahman as formless. 2 Marks 
  - ☐ Does not ever acquire any spiritual powers from God.
  - ☐ Creates a great obstacle for himself on the path of devotion.
  - ☐ Does not acquire any spiritual powers from the Sant.
  - ☐ Creates a great obstacle for himself on the path of liberation.
- Process of creation 2 Marks 
  - ☐ Brahmand is bourne out of Parbrahman's compassion in order to provide an opportunity for the jivas to be liberated from maya.
  - ☐ Neither he nor Aksharbrahman need to directly engage in the process of creation.
  - ☐ Mul-Purush inspires Pradhan-Purush.
  - ☐ Infinite Pradhan-Prakruti pairs are formed from Mul-Prakruti (Mahamaya).

Total marks for above questions





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**Q.2 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 6)**

- Why is maya described as trigunatmak? 1 Mark

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To be filled by Moderation Dept.	Q. 2 Marks: 6	Name	Q. 3 Marks: 6	Name
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2. According to Shriji Maharaj in Shikshapatri, how does the jiva pervade the entire body?

1 Mark

3. What did Shriji Maharaj explicitly command Muktanand Swami?

1 Mark

4. In shlok 116 of the Shikshapatri, how does Shriji Maharaj command to offer bhakti?

1 Mark

5. What did Nityanand Swami understand about Shriji Maharaj?

1 Mark

6. What kind of tattva is ishwar?

1 Mark

Total marks for above questions





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**Q.3 Give the topic heading of the reference. (Total Marks: 6)**

1. "In the assembly at Junagadh, Gopalanand Swami himself explained the glory of Swami as Akshar."

1 Mark

2. "Shri Purushottam Bhagwan, whose form is forever divine, is seated in Akshardham."

1 Mark

3. "Tamne je mali chhe murti, tene nigam kahe neti neti."

1 Mark

4. "Kalash chadhavyo kalyanno re, sahuna mastak par mod; Purushottam pragatee re."

1 Mark

5. "It is only through listening, reading and contemplating upon the divine incidents of manifest God that spirituality flourishes."

1 Mark

6. "Those who consider God to be mortal like ordinary human beings will themselves never transcend the cycle of births and deaths and the torments of Yampuri."

1 Mark

Total marks for above questions





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**Q.4 Write concisely on the following. (In 15 lines.) (Total Marks: 10)**

**OR**

1. 'One develops love for God' and 'Means of becoming dear to God'. **OR**
2. 'Bhagwan Swaminarayan: Flawless and divine' and 'The manifest Gunatit Sant: Flawless and divine'.

[illegible]



**Q.5 Write detailed notes on any ONE of the following topics. (In 25-30 lines.) (Total Marks: 10)**

1. Gunatitanand Swami is Aksharbrahman: Based on historic evidence.
2. Swaminarayan Darshan.

[illegible]





To be filled by Moderation Dept.	Q. 6 Marks: 12	Name
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Total marks for above questions		<div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div>		Write only this mark on main page
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- Q.7 Write short notes on any TWO of the following topics.**  
**(Each short note should contain two incidents of five lines each.) (Total Marks: 8)**
1. Gunatitanand Swami favoured Bhagatji (Only incidents from ‘I Have Assigned the Keys of Akshardham to Pragji Bhakta’ to ‘Swami’s Works’).
  2. Yagnapurushdasji revealed Bhagatji’s form according to dharma and gnan in Mahuva (Only incidents from ‘What Have You Seen in This Pragji Bhakta?’).
  3. Gunatitanand Swami reveals himself as Akshar (Only incidents from ‘Pragji, Why Were You Relaxing?’ to ‘The Beginning of Difficulties for Swami’).

( ) **Incident 1:** .....

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**Incident 2:** .....

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	<b>4 Marks</b>	
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To be filled by Moderation Dept.	Q. 7 Marks: 8	Name
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Incident 2: .....

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4 Marks	
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Total marks for above questions    Write only this mark on main page

**Q.8 Describe any THREE of the following incidents and give your thoughts.  
(Write incidents in eight lines and thoughts in four lines.) (Total Marks: 12)**

1. There are women in your heart.
2. Final blessings and advice.
3. The unobstructed vision of Tulsi Dave.
4. Rathod devotees were prevented from bowing at Swami's feet.
5. The Gunatit style of Bhagatji's discourses.

( ) Incident: .....

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Thoughts: .....

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4 Marks	
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Pragna-2-Paper-2/10

**Thoughts:** .....

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4 Marks	
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**Thoughts:** .....

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To be filled by Moderation Dept.	Q. 9 Marks: 8		Name	Q. 10 Marks: 4		Name
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**Personality:** .....

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Total marks for above questions				Write only this mark on main page
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**SECTION 3: SWAMINI VATO**

**Q.10 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 4)**

- What did Shriji Maharaj answer to an ascetic's question? 1 Mark 

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- How should one understand the form of God to be faultless? 1 Mark 

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- Which Vachanamrut did Swami have read to illustrate the knowledge and glory of God? 1 Mark 

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- Where does one become engrossed as long as the jiva is not attached to the satpurush? 1 Mark 

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Total marks for above questions				Write only this mark on main page
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To be filled by Moderation Dept.	Q. 12 Marks: 6	Name
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**Q.12 Describe any TWO of the following examples or incidents and write their principles.  
(In 8 lines each.) (Total Marks: 6)**

1. Would pick up my bed and throw it in the waste dump.
2. 'Aise mere jan ekantik tehi sam aur na koi;'
3. Suffers miseries such as having to eat faeces and drink urine.

( ) **Example:** .....

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**Principle:** .....

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3 Marks	
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( ) **Example:** .....

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**Principle:** .....

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3 Marks	
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