

SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAGNA - 2 : PAPER - 2

Sunday, 6 March 2022

Time: 2 to 5 p.m.

Total Marks: 100



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (8)	
	2 (10)	
	3 (6)	
	4 (6)	
	5 (10)	

Section-1, Total Marks (40)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	6 (12)	
	7 (8)	
	8 (12)	
	9 (8)	

Section-2, Total Marks (40)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	10 (6)	
	11 (4)	
	12 (4)	
	13 (6)	

Section-3, Total Marks (20)

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Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambha to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 8	Name
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SECTION 1: REALIZATION OF BRAHMAVIDYA

Q.1 From the given options, place a tick (✓) in the box next to the correct options. (Total Marks: 8)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Various Discourses Regarding His own Form

2 Marks

- (1) ☐ Gadhada - Shri Suryanarayan Dev
- (2) ☐ Initiated the worship of Radha-Krishna
- (3) ☐ Vartal - Shri Madan Mohan Dev
- (4) ☐ Junagadh - Shri Ranchhodtrikamji

2. Gunatitanand Swami as Aksharbrahman: An Authentic Letter.

2 Marks

- (1) ☐ O how Gunatitanand Swami is and of what is Ghanshyamdas Swami!
- (2) ☐ Jugo juga jivo eva jogi
- (3) ☐ He is my eternal abode, Akshardham
- (4) ☐ The owners of the sheets should come and take them.

3. Darshan of His Divine Powers Through Sadhus and Devotees

2 Marks

- (1) ☐ Vyapakanand Swami emptied the pits of hell.
- (2) ☐ Gopalanand Swami prevented an eclipse.
- (3) ☐ Miyaji was invested with the ability to grant samadhi.
- (4) ☐ Due to the wish of Vashram Suthar, the ants went to the abode of Bhumapurush.

4. Aksharbrahman: As Sachchidanand, Luminous Chidakash

2 Marks

- (1) ☐ It sustains maya and all its evolutes - the countless millions of brahmands.
- (2) ☐ Aksharbrahman is the abode in which God resides.
- (3) ☐ Akshar is changing, eternal and the abode of Parmeshwar.
- (4) ☐ The Akshar does not have any states of contraction or expansion; it forever remains in the same state.

Total marks for above questions

Write only this mark on main page

Q.2 Write concisely on the following. (In 15 lines.) (Total Marks: 10)

1. Bhagwan Swaminarayan - Supreme: As Expressed in 'Nishkulanand Kavya' and 'Bhakta Chintamani'. **OR**

OR

- ## 2. 'The Purpose for the Manifestation of Avatars' and 'The Cause of all Avatars'

[illegible]

5 Marks

3. Gunatitanand Swami is Aksharbrahman based on the Purushottam Charitra, Kirtan Kaustubhmala, Kirtanavali. **OR**

OR

4. 'It would not be possible for God to be the All-doer' and Teachings from the Shastras Would be Contradicted'.

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To be filled by Moderation Dept.	Q. 4 Marks: 6	Name
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Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 6)

1. In the scriptures of the Sampradaya, how many reasons were there for Maharaj's manifestation?

1 Mark

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2. Which shastra was composed by Shriji Maharaj to give devotees a code of moral conduct to follow?

1 Mark

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3. Until when is a person's understanding useless?

1 Mark

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4. What is meant by 'attachment towards one's body'?

1 Mark

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5. Because of what in the process of creation is God not exhibit to shortcomings such as partiality, cruelty, etc.?

1 Mark

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6. What is the vyatirek form of the jiva?

1 Mark

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Total marks for above questions





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Q.5 Write detailed notes on any ONE of the following topics. (In 25–30 lines.) (Total Marks: 10)

- Form and Qualities of Maya.
- Shriji Maharaj Essence of Discourses about his Own Form: A Range of Different Audience

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SECTION 2: BRAHMASWARUP PRAGJI BHAKTA LIFE AND WORK

Q.6 Write concisely on any ONE of the following. (In 30 lines.) (Total Marks: 12)

1. Meeting Gunatitanand Swami (Only incidents from 'I Feel your Hunger' to 'Construction of the New Haveli').
2. The Dignitaries of the Sampradaya's Opinions about Bhagatji (Only incidents from 'The World is Full of Misery' to 'Distribution of Beneficial Advice and Goodness').
3. Bhagatji's Art of Delivering Discourses on the Vachanamrut (Only incidents from 'Distribution of Beneficial Advice and Goodness' to 'The Sadhus Are Sent to Vartal').

[illegible]

Q.7 Write short notes on any TWO of the following topics.

(Each short note should contain two incidents of five lines each.) (Total Marks: 8)

1. The Tolerance Power of Bhagatji's Sadhus (Only incidents from 'Like a Thief Punishing the Police Officer' to 'On the Road to Vansda').
2. Bhagatji Insulted Without Any Reason: Explain this with Reference to the Vachanamrut (Only incidents from 'What Have You Seen in This Pragji Bhakta' to 'Departure Towards Gujarat').
3. Gunatitanand Swami's Affection to Disciples (Only incidents from 'The Milk of the Parath Buffalo is Already in My Home' to 'Always Enthused with Devotion').

() Incident 1:

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Incident 2:

[illegible]

4 Marks	
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Q.8 Describe any THREE of the following incidents and give your thoughts.

(Write incidents in eight lines and thoughts in four lines.) (Total Marks: 12)

1. Jethabhai has Bhagatji's Darshan in Pij Mandir
2. Vignandas Swami Passes Away to Akshardham in Chhapaiya
3. Darshan of Bhagwan Swaminarayan in Bhagatji's eyes
4. Lust Cannot be Dissolved Without the Sadhu
5. Darshan Even once will Guarantee Akshardham

() Incident:

[illegible]

Thoughts:.....

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4 Marks	
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() Incident:

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To be filled by Moderation Dept.	Q. 8 Marks: 12		Name
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4 Marks	
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To be filled by Moderation Dept.	Q. 10 Marks: 6		Name
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SECTION 3: SWAMINI VATO

Q.10 Write concisely on any TWO of the following. (In 5 lines each.) (Total Marks: 6)

1. Gunatitanand Swami explains to not associate with whom by giving the example of a 1000-year-old khijdo?
2. What was Govind Swami's detachment like?
3. How does Swami continually behold God like someone carrying a full pot of oil?

[illegible][illegible]

Total marks for above questions 

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Q.11 Explain any TWO of the following and give a suitable Swamini Vato reference from the syllabus. (In 8–10 lines each.) (Total Marks: 4)

- 1. To associate with great saint is even better than to stay with God.
- 2. Individual threads are broken easily, but if they are together then even an elephant can be tied up.
- 3. 'One who has strong shraddha becomes enlightened immediately.'
- 4. Gunatitanand Swami kept eight puranis in Junagadh.

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Explanation:
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2 Marks	
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Q.13 Describe any TWO of the following examples or incidents and write their principles.

(In 8 lines each.) (Total Marks: 6)

1. A butterfly and the sun.
2. The trader allowed his treasury to be looted.
3. They will pick up my bed and throw it in the waste dump.

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Principle:.....

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3 Marks

() Example:

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Principle:.....

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3 Marks

Total marks for above questions 

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