

SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAGNA - 2 : PAPER - 1**Sunday, 1 March 2020****Time: 9.00 a.m. to 12.00 p.m.****Total Marks: 100****For absent examinees, please return this sheet only.**

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (4)	
	2 (3)	
	3 (4)	
	4 (6)	
	5 (4)	

Section-1, Total Marks (21)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	6 (12)	
	7 (8)	
	8 (12)	
	9 (8)	

Section-2, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	10 (8)	
	11 (6)	
	12 (10)	
	13 (15)	

Section-3, Total Marks (39)**મોડરેશન વિભાગ માટે જ**ગુણ આંકડામાં

શબ્દોમાં

ચેકરનું નામ

Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the **Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 4	Name	Q. 2 Marks: 3	Name
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Pragna-2-1**SECTION 1: VACHANAMRUT**

Q.1 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 4)

1. in Gadhada II 28, which one of his own great virtue does Shriji Maharaj talk about? 1 Mark

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2. In Gadhada II 13, why does Shriji Maharaj want to talk? 1 Mark

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3. Which method will develop shraddha, if one has no shraddha at all? 1 Mark

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4. How should the vishays that have accumulated in the antahkaran through the indriyas be overcome? 1 Mark

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Total marks for above questions 



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Q.2 Write on any ONE of the following examples and clarify its principle. (In 4–5 lines.) (Total Marks: 3)

1. Checking the pulse
2. Learning the art of ruling and then the means of doing liberation.

() **Example:**

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Principle:

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Total marks for above questions 



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To be filled by Moderation Dept.	Q. 5 Marks: 4	Name
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Q.5 Explain any TWO of the following incidents and give a suitable Vachanamrut reference from the syllabus. (In 3–4 lines each.) (Total Marks: 4)

1. Arjun did battle for the purpose of pleasing Krishna Bhagwan, so the karma was a form of bhakti and he attained liberation.
2. Pramukh Swami Maharaj gave the prasadi mala to Chhaganbhai as per Yogiji Maharaj's wish.
3. Gunatitanand Swami did not allow his gaze to wander towards the monkey.
4. When Rampratapbhai talked of marriage to Chadrakala, Ghanshyam said, 'I have come to lead countless away from that path.'

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Explanation:

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2 Marks	
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() **Reference:**

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Explanation:

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2 Marks	
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Total marks for above questions



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SECTION 2: BHAGWAN SWAMINARAYAN JIVANCHARITRA PARTS 2, 3 AND 4

Q.6 Write concisely on any ONE of the following. (In 30 lines.) (Total Marks: 12)

1. The spiritual opposition faced by Shriji Maharaj (Only incidents from 'Lolangar's Bawas Start Fighting in Khokhra').
2. Angry Indra came to Sarangpur (Only incidents from 'Divine Acts in Sarangpur').
3. Shriji Maharaj's spiritual state and powers on occasions of insult and opposition (Only incidents from 'Paramhansa Diksha to Sants in Kalvani' to 'Again in Kutch').

[illegible]

Q.7 Write short notes on any TWO of the following topics. (Each short note should contain two incidents of five lines each.) (Total Marks: 8)

1. Lead turned into gold (Only incidents from 'Departure Towards Gujarat').
2. Importance of the holy place Sahastradhara (Only incidents from 'Affection Towards Devotees').
3. Store grains (Only incidents from 'Sadguru Khele Vasant').

() Incident 1:

[illegible]

Incident 2:

4 Marks	
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4 Marks

**Q.8 Describe any THREE of the following incidents and give your thoughts.
(Write incidents in eight lines and thoughts in four lines.) (Total Marks: 12)**

1. I have committed your crime.
2. Revolution of Hamir Khachar (Dhnya aajni Ghadi)
3. Maharaj is obsessed with Mulji
4. Shri Hari in Nagadaka.
5. Darshan to Begam of Manavadar. ('Shri Hari's illness in Jaliya')

() **Incident:**

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Thoughts:

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4 Marks	
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To be filled by Moderation Dept.	Q. 10 Marks: 8	Name
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SECTION 3: YOGIJI MAHARAJ AN UNFORGETTABLE GURU AND GENERAL KNOWLEDGE ESSAY

Q.10 Write incidents on any TWO of the following topics.

(Each should contain two incidents of five lines each) (Total Marks: 8)

1. Compassionate Swamishri: Strict and relentless in observance of fasts (Only incidents from 'Pledged to Monastic Vows').
2. Unique experience of letters during the second visit to Africa (Only incidents from 'Swamishri's Correspondence').
3. Reason for dream of reason and obeying Shastriji Maharaj's wish (Only incidents from 'Bonding with the Guru').
4. Swamishri's Desire to Liberate: Liberating trees (Only incidents from 'May God Do Good to All').

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Incident 2:

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4 Marks	
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() **Incident 1:**

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Incident 2:

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4 Marks	
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Total marks for above questions 

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To be filled by Moderation Dept.	Q. 11 Marks: 6	Name
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Q.11 Describe any TWO of the following incidents and give your thoughts. (Total Marks: 6)

1. A tax officer collected Rs.10,000 as taxes.
2. Inner blessings from Swami Krishnacharandas.
3. Jhina Bhagat to attend old Swami Madhavpriyadasji.
4. Vows for Conquering their base instincts.

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Thought:

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3 Marks	
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() **Incident:**

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Thought:

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3 Marks	
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Total marks for above questions			Write only this mark on main page
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Q.12 Write concisely on any ONE of the following. (Total Marks: 10)

1. Jnanji Swami enjoying his divine state (Only incidents from 'Sterling Qualities').
2. Humble Yogiraj (Only incidents from 'A Stickler for Vows').
3. Yogiji Maharaj's boundless tolerance (Only incidents from 'Living with Vignandas Swami').

[illegible]

