

**SATSANG SHIKSHAN PARIKSHA**

Bochasanwasi Shri Aksharapurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

**SATSANG PRAGNA - 3 : PAPER - 1****Sunday, 6 March 2022****Time: 9.00 a.m. to 12.00 p.m.****Total Marks: 100****For absent examinees, please return this sheet only.**

**Please do not damage in any way the 'bar code' printed above.**

**Compulsory: To be filled by Examinee only**

**Answer books without the signature of the Class Supervisor will not be considered valid.**

Birthdate of Examinee 

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Education of Examinee .....

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor .....

**Please follow the instructions written on the back side.**

Paper Checker's Signature .....

Paper Checker's Note:

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (4)	
	2 (3)	
	3 (4)	
	4 (6)	
	5 (4)	

**Section-1, Total Marks (21)**

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	6 (12)	
	7 (8)	
	8 (12)	
	9 (8)	

**Section-2, Total Marks (40)**

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	10 (8)	
	11 (6)	
	12 (10)	
	13 (15)	

**Section-3, Total Marks (39)****મોડરેશન વિભાગ માટે જ****ગુણ આંકડામાં****શબ્દોમાં** .....

રેકર્ડનું નામ

## Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambha to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
  - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1<sup>st</sup> paper in the first and the 2<sup>nd</sup> paper in the following year for any of the Pragna Exams. **One can only appear for the 2<sup>nd</sup> Paper after passing the 1<sup>st</sup> Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
  - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
  - After passing the 1<sup>st</sup> paper, one can **postpone** appearing for the 2<sup>nd</sup> paper for a **maximum of 1 Year.**
  - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
  - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 4		Name	Q. 2 Marks: 3		Name
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**SECTION 1: VACHANAMRUT**

**Q.1** Answer ALL of the following, using one sentence (not just one word) for each answer.  
(Total Marks: 4)

1. What is the main endeavour for developing aversion towards panchvishays?

1 Mark

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2. According to Gadhada III 26, what should the one who desires to attain liberation do?

1 Mark

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3. Which one God-related endeavour, if kept, helps develop all the others?

1 Mark

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4. According to Vachanamrut Vartal 11, how is the indestructible jiva destroyed?

1 Mark

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Total marks for above questions





Write only this mark on main page

**Q.2** Write on any ONE of the following examples and clarify its principle. (In 4–5 lines.)  
(Total Marks: 3)

- What is learnt from the example of a rabid dog.
- Shriji Maharaj's message from the example of the horse rider.

( ) **Example:** .....

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**Principle:**.....

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Total marks for above questions





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To be filled by Moderation Dept.	Q. 5 Marks: 4	Name
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**Q.5 Explain any TWO of the following incidents and give a suitable Vachanamrut reference from the syllabus. (In 3–4 lines each.) (Total Marks: 4)**

1. Gopis forever understood Shri Krishna as a bal brahmachari, therefore they transcended maya.
2. Hence, a devotee of God should see only virtues in all satsangis.
3. Even though Shri Hari went to the residence of the courtesan of Jetalpur, Muktanand Swami did not have any doubts.
4. Though Bhayatmanand Swami scolded Shivlal Sheth publicly, his understanding remained positive.

( ) **Reference:** .....

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**Explanation:** .....

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2 Marks	
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( ) **Reference:** .....

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**Explanation:** .....

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2 Marks	
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Total marks for above questions			Write only this mark on main page
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## SECTION 2: BHAGWAN SWAMINARAYAN JIVANCHARITRA PARTS 4 AND 5

**Q.6 Write concisely on any ONE of the following. (In 30 lines.) (Total Marks: 12)**

1. Shri Hari on the Way to Surat (Only incidents from 'Shri Hari's Welcome in Surat').
2. Feast for Brahmins in Ahmedabad (Only incidents from 'Consecration of Shri Narnarayan Dev').
3. The Vindictive Diwan of Vadodara's Hostile Actions and Maharaj's Forgiveness (Only incidents from 'Maharaj's Arrival in Vadodara').

[illegible]



**Q.7 Write short notes on any TWO of the following topics.**

**(Each short note should contain two incidents of five lines each.) (Total Marks: 8)**

1. Kothari's attachment for the mandir results in greed and becomes a flaw (Only incidents from 'Maharaj Falls Severely ill in Gadhpur').
2. Construction of Gadhpur Mandir and Understanding of the Devotees (Only incidents from 'Murti-Pratishtha in Gadhpur').
3. Jiva Khachar's grudge towards Dada Khachar and its consequences (Only incidents from 'Three Resolutions in Panchala').

( ) Incident 1: .....

[illegible]

**Incident 2:** .....

4 Marks	
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4 Marks





**Q.8 Describe any THREE of the following incidents and give your thoughts.**

**(Write incidents in eight lines and thoughts in four lines.) (Total Marks: 12)**

1. Maharaj called the handicapped Mir to give him his pagh.
2. Hide me Immediately
3. The sadhus wished to take the murtis to Gadhpur.
4. Vaidyaraj finds the path of liberation.
5. My happiness lies in the happiness of the sadhus.

( ) Incident : .....

[illegible]

**Thoughts :** .....

4 Marks	
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4 Marks

( ) Incident : .....

[illegible]





To be filled by Moderation Dept.	Q. 10 Marks: 8	Name
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**SECTION 3: IN THE JOY OF OTHERS – A LIFE SKETCH OF PRAMUKH SWAMI MAHARAJ AND GENERAL KNOWLEDGE ESSAY**

**Q.10 Write incidents on any TWO of the following topics. (Each should contain two incidents of five lines each) (Total Marks: 8)**

1. Dasbhav: Swamishri's Way of Life
2. Detachment from and no desire for precious things (Only incidents from 'Panch Vartman').
3. Coolant for those burnt by drought: Pramukh Swami Maharaj (Only incidents from 'A Friend in Need').
4. Shantilal's Encounter with Shastriji Maharaj in Ahmedabad (Only incidents from 'Diksha').

( ) **Incident 1:** .....

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**Incident 2:** .....

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4 Marks	
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( ) **Incident 1:** .....

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**Incident 2:** .....

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4 Marks	
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**Total marks for above questions** 

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To be filled by Moderation Dept.	Q. 11 Marks: 6	Name
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**Q.11 Describe any TWO of the following incidents and give your thoughts. (Total Marks: 6)**

1. 'Take this Rose, Eat a Petal.'
2. Impressions: Pujya Varad Yatiraj Jeer Swami.
3. Akshardham Construction: a Special Sabha of the Craftsmen and Carpenters.
4. How to always remain fresh.

( ) Incident: .....

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**Thought:** .....

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3 Marks	
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( ) Incident: .....

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**Thought:** .....

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3 Marks	
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Total marks for above questions			Write only this mark on main page
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**Q.12 Write concisely on any ONE of the following. (Total Marks: 10)**

1. Pramukh Varni Din (Only incidents from 'Put my mind at Peace').
2. Swamishri's thoughts through interviews (The questions only from 'Bad thought' to 'How can a person gain control over his mind').
3. Shastriji Maharaj's Affection for Swamishri (Only incidents from 'Birth').

[illegible]







