

SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAGNA - 3 : PAPER - 1**Sunday, 1 March 2015****Time: 9.00 a.m. to 12.00 p.m.****Total Marks: 100****For absent examinees, please return this sheet only.****Please do not damage in any way the 'bar code' printed above.****Compulsory: To be filled by Examinee only****Answer books without the signature of the Class Supervisor will not be considered valid.**
 Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

**Please follow the instructions written on the back side.**

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (4)	
	2 (4)	
	3 (3)	
	4 (4)	
	5 (6)	

Section-1, Total Marks (21)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	6 (12)	
	7 (8)	
	8 (12)	
	9 (8)	

Section-2, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	10 (12)	
	11 (6)	
	12 (6)	
	13 (15)	

Section-3, Total Marks (39)**મોડરેશન વિભાગ માટે જ**

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👉 Important Instructions For Satsang Exam Students 👈

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 4	Name
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Pragna-3-1**SECTION 1: 'VACHANAMRUT'**

Q.1 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 4)

1. Whose foundation becomes firm in satsang?

1 Mark

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2. What is the title of Vachanamrut Loya 17?

1 Mark

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3. According to Gadhada III 21, what characteristic did Shriji Maharaj highlight about a true friend?

1 Mark

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4. By which four means can the indriyas be overcome?

1 Mark

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Total marks for above questions



Write only this mark on main page

Q.2 Write the main points on any TWO of the following questions. (In 4-5 lines each.) (Total Marks: 4)

- Four types of eminent spiritual people.
- According to Gadhada III 12, what is the result of maligning a devotee?
- Who will never become happy, either in this life or even after death?
- What should one do when vicious thoughts arise in the mind?

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2 Marks

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To be filled by Moderation Dept.	Q. 2 Marks: 4		Name	Q. 3 Marks: 3		Name
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2 Marks

Total marks for above questions    Write only this mark on main page

Q.3 Write on any ONE of the following examples and clarify its principle. (In 4-5 lines.)
(Total Marks: 3)

1. Renouncing women, wealth, etc. based on the examples of Mayaram Bhatt, Mulji Brahmachari and Nishkulanand Swami.
2. Superiority of the satsang assembly based on the example of assemblies in Shvetdwp, Golok, Vaikunth and Badrikashram.
3. Awareness of one's atma based on the example of an ant.

() **Example:**

Principle:

Total marks for above questions	✎	✎	Write only this mark on main page
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Q.4 Explain any TWO of the following incidents and give a suitable Vachanamrut reference from the syllabus. (In 3-4 lines each.) (Total Marks: 4)

1. Nirvikalpanand Swami felt, “What has Muktanand Swami accomplished? I could have done it too!”
2. Raghuvirji Maharaj learnt the technique to overcome his attachments from Gunatitanand Swami and so overcame his faults.
3. Yogiji Maharaj looked upon a gorilla and in its next birth it became a devotee.
4. Even though Shri Hari went to the residence of the courtesan of Jetalpur, Muktanand Swami did not have any doubts.

() **Reference:**

To be filled by Moderation Dept.	Q. 4 Marks: 4		Name
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Explanation:

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2 Marks	
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() **Reference:**

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Explanation:

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2 Marks	
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Total marks for above questions



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Q.5 Complete the following quotations. (Total Marks: 6)

1. Therefore, intense love for the Satpurush

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..... having the direct realization of God.

2 Marks	
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2. Any weakness in observing the five religious vows

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..... considered to be honest.

2 Marks	
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3. If a person is indifferent to his body

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Incident 2:

[illegible]Pragna-3-Paper-1/6

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Thoughts:

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4 Marks	
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Incidents :

		4 Marks		
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() **Incidents :**

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Q.11 Write incidents on any TWO of the following topics.

(Each should contain two incidents of five lines each) (Total Marks: 6)

1. Swamishri's virtuous children.
2. Immortal River - Swamishri's travels.
3. Bicentennial festivals: Pramukh Swami's capabilities.
4. Cattle Camp: Experiences of animal owners.

() **Incident 1:**

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Incident 2:

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3 Marks	
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() **Incident 1:**

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Incident 2:

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