

SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAGNA - 3 : PAPER - 1

Sunday, 1 March 2020

Time: 9.00 a.m. to 12.00 p.m.

Total Marks: 100



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (4)	
	2 (3)	
	3 (4)	
	4 (6)	
	5 (4)	

Section-1, Total Marks (21)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	6 (12)	
	7 (8)	
	8 (12)	
	9 (8)	

Section-2, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	10 (8)	
	11 (6)	
	12 (10)	
	13 (15)	

Section-3, Total Marks (39)

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Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the **Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 4	Name	Q. 2 Marks: 3	Name
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Pragna-3-1**SECTION 1: VACHANAMRUT**

Q.1 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 4)

1. In Vachanamrut Gadhada III 2, why Shriji Maharaj have to swear the assembly of sadhus in an assembly of satsangis?

1 Mark

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2. What is means to realize one's atma?

1 Mark

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3. How should one understand that the jiva of a person who maligns God or his Bhakta has been destroyed?

1 Mark

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4. The company of which type of sadhu should one shun even if he observes dharma?

1 Mark

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Total marks for above questions



Write only this mark on main page

Q.2 Write on any ONE of the following examples and clarify its principle. (In 4–5 lines.) (Total Marks: 3)

- Arjun did not cut off Ashwatthama's head.
- An iron nail

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Total marks for above questions



Write only this mark on main page

To be filled by Moderation Dept.	Q. 3 Marks: 4		Name	Q. 4 Marks: 6		Name
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Q.3 Write concisely on any TWO of the following questions. (In 4–5 lines each.) (Total Marks: 4)

1. Why has Shriji Maharaj considered Hanumanji's bhakti to be like that of a faithful wife?
2. What happens when a jiva worships God and becomes like him?
3. Which two flaws does Shriji Maharaj not like?
4. For a devotee of God, what is the one big obstacle in bhakti towards God?

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2 Marks

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2 Marks

Total marks for above questions   Write only this mark on main page

Q.4 Complete the following quotations. (Total Marks: 6)

1. One who desires one's own

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..... as a servant of servant. 2 Marks

2. One possessing the highest

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..... level of 'nirvikalp faith.' 2 Marks

3. If a person is indifferent

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..... circumstances imaginable. 2 Marks

Total marks for above questions   Write only this mark on main page

To be filled by Moderation Dept.	Q. 5 Marks: 4	Name
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Q.5 Explain any TWO of the following incidents and give a suitable Vachanamrut reference from the syllabus. (In 3–4 lines each.) (Total Marks: 4)

1. Balto jhalto atma sant sarovar jay, Satsangrupi leharma tarat tadho thay.
2. Only one who sees only virtues in all satsangis progresses in satsang.
3. What is the method by which the pleasure one who eats ice-cream in summer gets is also enjoyed by one who does not eat ice-cream?
4. Shastriji Maharaj had to leave from Vartal, but his mind never turned away from satsang.

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Explanation:

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2 Marks	
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Explanation:

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2 Marks	
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Total marks for above questions			Write only this mark on main page
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SECTION 2: BHAGWAN SWAMINARAYAN JIVANCHARITRA PARTS 4 AND 5

Q.6 Write concisely on any ONE of the following. (In 30 lines.) (Total Marks: 12)

1. I am of Gadhadra and Gadhadra is mine (Only incidents from 'Consecration of Murtis in Gadhpur').
2. Shri Hari, the saviour of the sinful (Only incidents from 'Shri Hari Welcomed in Surat' to 'Consecration of Murtis in Gadhpur').
3. Fond of amusement: Jovial Shriji Maharaj (Only incidents from 'Arrival of Dharmakul in Loya' to 'Meeting with Governor in Rajkot').

[illegible]

- Q.7 Write short notes on any TWO of the following topics.**
(Each short note should contain two incidents of five lines each.) (Total Marks: 8)
- 1. Shri Hari preaches to the sadhus (Only incidents from ‘Fever Enters in Maharaj’s Body’ to ‘Murti-Pratishtha of Nar-Narayan Dev in Shrinagar’).
 - 2. Fuldol festivals in Machhiyav and Shrinagar (Only incidents from ‘Writing of Shikshapatri’ to ‘Festivals of Fuldol’).
 - 3. This is your Rangildas (Only incidents from ‘Consecration in Jirnadurg’).

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Incident 2:

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**Q.8 Describe any THREE of the following incidents and give your thoughts.
(Write incidents in eight lines and thoughts in four lines.) (Total Marks: 12)**

1. Swaminarayan is a nice Fakir.
2. Mandirs of Swaminarayan are supposed to reach the sky.
3. Maharaj gave Darshan to Ramchandra Vaidhya of Vadodara.
4. This devotees feelings are not rude.
5. Swami is well informed of our wishes.

() Incident:

This image shows a full page of white paper with horizontal dashed lines, typical of primary school handwriting practice paper. The lines are evenly spaced and run across the entire width of the page. There are no margins, text, or other markings present.

Thoughts:

[illegible]

4 Marks

() Incident:

To be filled by Moderation Dept.	Q. 11 Marks: 6	Name
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Q.11 Describe any TWO of the following incidents and give your thoughts. (Total Marks: 6)

1. Ration card system: Villagers satisfied.
2. Tore up his own photograph.
3. Appointment of Narayanswarupdasji as Pramukh.
4. How hot his head has become in the sun.

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Thought:

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3 Marks	
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() **Incident:**

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Thought:

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Total marks for above questions			Write only this mark on main page
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Q.12 Write concisely on any ONE of the following. (Total Marks: 10)

1. Swamishri: The emperor of the hearts of saints (Only incidents from 'Care for Sadhus').
2. Van vichare re vatu ave ana anterthi: Swamishri's speech (Only incidents from 'Spiritual Teachings Made Simple').
3. Swamishri's extraordinary administrative skills (Only incidents from 'A Leader').

[illegible]

