

SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAGNA - 3 : PAPER - 2

Sunday, 6 March 2022

Time: 2 to 5 p.m.

Total Marks: 100



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

| For Moderation Dept. | Question No. (Marks) | Marks Obtained |
|----------------------|----------------------|----------------|
| | 1 (8) | |
| | 2 (10) | |
| | 3 (6) | |
| | 4 (6) | |
| | 5 (10) | |

Section-1, Total Marks (40)

| For Moderation Dept. | Question No. (Marks) | Marks Obtained |
|----------------------|----------------------|----------------|
| | 6 (12) | |
| | 7 (8) | |
| | 8 (12) | |
| | 9 (8) | |

Section-2, Total Marks (40)

| For Moderation Dept. | Question No. (Marks) | Marks Obtained |
|----------------------|----------------------|----------------|
| | 10 (6) | |
| | 11 (6) | |
| | 12 (5) | |
| | 13 (3) | |

Section-3, Total Marks (20)

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Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambha to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

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| To be filled by Moderation Dept. | Q. 1 Marks: 8 | Name |
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SECTION 1: ROYAL PATH OF BRAHMAVIDYA

Q.1 From the given options, place a tick (✓) in the box next to the correct options. (Total Marks: 8)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Need for Satatya in Spiritual Sadhanas

2 Marks

- (1) ☐ The jiva acquires the virtues of that Parabrahman
- (2) ☐ Swabhavs, they will most certainly be destroyed
- (3) ☐ All the arrows of the jealousy are removed
- (4) ☐ One is not hindered by any disturbances.

2. Deficiencies Resulting from Abhav, Avgun and Droh

2 Marks

- (1) ☐ One is able to walk on the path of liberation.
- (2) ☐ Loses his reputation in society.
- (3) ☐ Its retinue will enter and reside.
- (4) ☐ Should be known to have his head severed.

3. Mental Sadhanas

2 Marks

- (1) ☐ Realizing God to be the all-doer
- (2) ☐ On the basis of extraordinary tourings
- (3) ☐ On the basis of being rare to attain
- (4) ☐ On the basis of their different form

4. The seven principles of success in samp

2 Marks

- (1) ☐ Sneh (affection)
- (2) ☐ Sahishnuta (tolerance)
- (3) ☐ Mahima (Greatness)
- (4) ☐ Mamta (Love)

Total marks for above questions

Write only this mark on main page

Q.2 Write concisely on the following. (In 15 lines.) (Total Marks: 10)

1. No fulfilment from indulgence in the Panchvishays. **OR**
2. Prohibition of abhav, avgun and droh: On the Basis of the Vachanamrut, Vedras and Swamini Vato.

[illegible]


3. Satpurushno Prasang: Association Through Speech and Association Through the Mind. **OR**
4. Reasons and Thoughts Behind seeing Manushyabhav.

[illegible]

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| To be filled by Moderation Dept. | Q. 4 Marks: 6 | Name |
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Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 6)

- Which virtues necessary for sadhana will increase by doing shravan bhakti? 1 Marks
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- As per Vachanamrut Gadhada I 60, how does an ekantik devotee behave? 1 Marks
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- In the Bhaktachintamani, what has Shriji Maharaj said to emphasize the need to believe oneself to be atmarup? 1 Marks
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- What is Sakhya Bhakti? 1 Marks
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- Which are the five steps outlined by Pramukh Swami Maharaj to maintain samp? 1 Marks
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- In Vachanamrut Gadhada II 26, what has Shriji Maharaj advised for eradicating desires and swabhavs? 1 Marks
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Total marks for above questions 

 Write only this mark on main page

Q.5 Write detailed notes on any ONE of the following topics. (In 25–30 lines.) (Total Marks: 10)

- Satatyā in Swarupnishtha
- Powerful and Accessible Sadhana

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SECTION 2: AKSHARBRAHMAN GUNATITANAND SWAMI, PARTS 1 AND 2

Q.6 Write concisely on any ONE of the following. (In 30 lines.) (Total Marks: 12)

1. Greatly inclined for seva: Gunatitanand Swami (Only incidents from 'You will Remain Unaffected by Women' to 'Please Look After Him Should He Get into Trouble').
2. Mulji Bhakta reveals his own form (Only incidents from 'You Are Not to Become Sadhus!' to 'Kal is Powerless Before You').
3. Swamishri's expertise in explaining principles with the help of easy anecdotes (Only incidents from 'Swamishri in Upleta' to 'Please Send Me Only to Golok!').

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Q.7 Write short notes on any TWO of the following topics.

(Each short note should contain two incidents of five lines each.) (Total Marks: 8)

1. The magic of Gunatitanand Swami's talks (Only incidents from 'Do Not Adorn Thakorji with a Gold Necklace Tomorrow' to 'Now, I Want to Grant the Satsangis' Bliss').
2. Swamishri's prediction about the insult in Vartal (Only incidents from 'Thirteen Black-Hearted Men' to 'Confluence of the Ganga and the Ocean in Mahelav').
3. Gunatitanand Swami's Self-Control (Only incidents from 'Who Is That Sadguru?' to 'Repenting to the Satpurush Will Burn Away Sins').

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| 4 Marks | |
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Q.8 Describe any THREE of the following incidents and give your thoughts.
(Write incidents in eight lines and thoughts in four lines.) (Total Marks: 12)

- 1. He will Become an Acharya and a Great Scholar.
- 2. Now I will Have to Come there in a Divine Form.
- 3. Please send me only to Golok!
- 4. Other Opportunities will come, but you will Never meet a Sadhu like this.
- 5. My Swami Travels in Satsang.

() Incident:

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Thoughts:

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| 4 Marks | |
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() Incident:

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Q.11 Write a short note on any ONE of the following topics. (In 15–20 lines.) (Total Marks: 6)

1. The effects on the body of drinking alcohol
2. Develop a pure viewpoint.

[illegible]

