

SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAGNA - 3 : PAPER - 2**Sunday, 3 March 2019****Time: 2 to 5 p.m.****Total Marks: 100****For absent examinees, please return this sheet only.**

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (8)	
	2 (10)	
	3 (6)	
	4 (6)	
	5 (10)	

Section-1, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	6 (12)	
	7 (8)	
	8 (12)	
	9 (8)	

Section-2, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	10 (6)	
	11 (6)	
	12 (5)	
	13 (3)	

Section-3, Total Marks (20)**મોડરેશન વિભાગ માટે જ****ગુણ આંકડામાં****શબ્દોમાં**

ચેકરનું નામ

Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the **Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 8	Name
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SSP/March 19/263

Pragna-3-2

SECTION 1: ROYAL PATH OF BRAHMAVIDYA

Q.1 From the given options, place a tick (✓) in the box next to the correct options. (Total Marks: 8)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Shriji Maharaj's insistance on observing dharma.

2 Marks

- (1) ☐ You will be reborn as a ghost or venom, and you will have to suffer.
- (2) ☐ You will be reborn as a ghost or demon, and you will have to suffer.
- (3) ☐ If you do not behave in this manner, everyone will be greatly distanced.
- (4) ☐ You will become a Brahma and go to the abode of God.

2. What to have sankalpnishtha in?

2 Marks

- (1) ☐ We want to go to Golokdham.
- (2) ☐ Become completely free of maya.
- (3) ☐ Realize atma-Paramatma.
- (4) ☐ One should offer ekantik bhakti to God.

3. Importance and necessity of seva.

2 Marks

- (1) ☐ Serving satsang is greater than meditation and austerities.
- (2) ☐ There is no achievement equivalent to seva.
- (3) ☐ There is no test equivalent to seva.
- (4) ☐ It is the root of all other actions.

4. Need for the Gunatit Satpurush.

2 Mark

- (1) ☐ Maintaining profound love towards such a Sant also opens the gateway to salvation.
- (2) ☐ Intense love for the Satpurush is the only means to realizing one's atma.
- (3) ☐ It is also the only means to having the direct realization of God.
- (4) ☐ Such discourses regarding the nature of God can be understood by oneself even from the shastras.

Total marks for above questions





Write only this mark on main page

Q.2 Write concisely on the following. (In 15 lines.) (Total Marks: 10)

1. Need for satatya in spiritual sadhana: As per Swamini Vato. **OR**
2. Loss due to not engaging in shravan bhakti.

[illegible]

5 Marks

3. Significance and types of Bhakti. **OR**
4. Sadhana is not for the attainment of Parabrahman but to gain his rajipo: Based on the talks of Yogiji Maharaj and Pramukh Swami Maharaj.

[illegible]

SECTION 2: AKSHARBRAHMAN GUNATITANAND SWAMI, PARTS 1 AND 2

Q.6 Write concisely on any ONE of the following. (In 30 lines.) (Total Marks: 12)

1. The unique messages given by Swamishri during naturally occurring incidents. (Only incidents from 'A Sadhu Cannot Sit in a Silver Palanquin' to 'Swamishri Becomes Seriously Ill'.)
2. The vow-taker of seva, Gunatitanand Swami. (Only incidents from 'Who Is That Sadguru' to 'The Beginnings of Vartal Mandir'.)
3. Gunatitanand Swami's affection towards the devotees. (Only incidents from 'The Glory of Associating with the Satpurush' to 'The Gunatit School Is Cut Above'.)

[illegible]

Q.7 Write short notes on any TWO of the following topics.

(Each short note should contain two incidents of five lines each.) (Total Marks: 8)

1. Enthusiasm in giving discourses: Gunatitanand Swami. (Only incidents from ‘Mayaram Bhatt Passes Away’ to ‘Nathu Bhatt Sees Countless Universes in Swamishri’s Every Pore’.)
2. The compassionate and forgiving Gunatitanand Swami. (Only incidents from ‘Insulting Swamishri in the Assembly’ to ‘Do Not Adorn Thakorji With a Gold Necklace Tomorrow’.)
3. The glory of Gunatitanand Swami as Aksharbrahman, in the words of Gopalanand Swami. (Only incidents from ‘Jiva Mehta of Akha Gets Blessings to Have Children’ to ‘Krishnaswarupanand Brahmachari Is Born in Akha’.)

() Incident 1:

[illegible]

Incident 2:

[illegible]

4 Marks

Q.8 Describe any THREE of the following incidents and give your thoughts.

(Write incidents in eight lines and thoughts in four lines.) (Total Marks: 12)

1. Both letters will go together.
2. To meet God face-to-face, go to Junagadh.
3. I am forever present in Satsang.
4. Sankhya darshan.
5. Insulting Swamishri in the assembly.

() Incident:

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Thoughts:

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	4 marks	
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4 Marks	
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() Incident:

Q.11 Write a short note on any ONE of the following topics. (In 15–20 lines.) (Total Marks: 6)

1. Karma for attaining liberation.
2. Tea-coffee and Cocoa.

[illegible]

To be filled by Moderation Dept.	Q. 13 Marks: 3		Name
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Q.13 Write concisely on any ONE of the following. (In 10 lines.) (Total Marks: 3)

1. Explain the darshan of Paramatma in the 'vibhav and antaryami' form.
2. How is the atmosphere of the home and lack of self-control responsible the breach in celibacy?

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Total marks for above questions **Write only this mark on main page**

a-5-Paper-2/10

Total marks for above questions

 Write only this mark on main page