

SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAGNA - 3 : PAPER - 2

Sunday, 1 March 2020

Time: 2 to 5 p.m.

Total Marks: 100

**For absent examinees, please return this sheet only.**

Please do not damage in any way the 'bar code' printed above.

 Compulsory: To be filled by Examinee only **Answer books without the signature of the Class Supervisor will not be considered valid.**

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

 Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (8)	
	2 (10)	
	3 (6)	
	4 (6)	
	5 (10)	

Section-1, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	6 (12)	
	7 (8)	
	8 (12)	
	9 (8)	

Section-2, Total Marks (40)

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	10 (6)	
	11 (6)	
	12 (5)	
	13 (3)	

Section-3, Total Marks (20)**મોડરેશન વિભાગ માટે જ**ગુણ આંકડામાં

શબ્દોમાં

ચેકરનું નામ

Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the **Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 8	Name
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SECTION 1: ROYAL PATH OF BRAHMAVIDYA

Q.1 From the given options, place a tick (✓) in the box next to the correct options. (Total Marks: 8)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Shriji Maharaj's core Principle

2 Marks

- (1) ☐ Even after millions of years, without behaving in this way there is no final release.
- (2) ☐ If one is Sant, a son of God.
- (3) ☐ There is no atma bliss without becoming brahmarup.
- (4) ☐ There is no inner bliss without becoming brahmarup.

2. Sadhana is not for the Attainment of Parabrahman but to Gain his Rajipo

2 Marks

- (1) ☐ Those pious karmas become a form of Bhakti and aid in the attainment of liberation.
- (2) ☐ God's sant must have pleased, because it is by their grace that they are Ekantik.
- (3) ☐ He grants his abode to whoever he is pleased upon.
- (4) ☐ One who wishes to attain liberation should do whatever pleases God.

3. When can Agna and Anuvrutti be Followed?

2 Marks

- (1) ☐ Intense bhakti and attachment for God and the Satpurush.
- (2) ☐ Intense love and attachment for God and the Satpurush.
- (3) ☐ Courage to follow every wish of God and the Satpurush.
- (4) ☐ Shed the bad company that makes us teansgress agna.

4. Drawbacks Due to Lack of Vairagya

2 Mark

- (1) ☐ Even the righteous would be swept away by worldly objects.
- (2) ☐ Devotion does not shine in one who does not posses Jnan.
- (3) ☐ Devotion does not shine in one who does not posses Dharam.
- (4) ☐ Devotion does not shine in one who does not posses Vairagya.

Total marks for above questions





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Q.2 Write concisely on the following. (In 15 lines.) (Total Marks: 10)

1. Satatya in Bhakti and Dharma **OR**
2. Satatya in Experiencing the Bliss of Attainment.

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5 Marks	
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3. What to Have Sankalpnishtha In? **OR**
4. Atmanivedan Bhakti

[illegible]

To be filled by Moderation Dept.	Q. 4 Marks: 6	Name
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Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 6)

1. From what do desires for the panchvishays as well as base natures and shortcomings arise?

1 Mark

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2. Discourses regarding the nature of God are in the shastras, but when does one understand them?

1 Mark

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3. According to Yogiji Maharaj how should one live with the Satpurush?

1 Mark

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4. What are the seven principles for success in Samp?

1 Mark

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5. What has Shriji Maharaj said about dasya bhakti in the Shriharicharitamrut Sagar?

1 Mark

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6. According to Pramukh Swami Maharaj what type of resolve should we have?

1 Mark

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Total marks for above questions





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Q.5 Write detailed notes on any ONE of the following topics. (In 25–30 lines.) (Total Marks: 10)

- Methods to Eradicate Desires and Swabhavs
- Doubtless and unfailing Sadhana

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SECTION 2: AKSHARBRAHMAN GUNATITANAND SWAMI, PARTS 1 AND 2

Q.6 Write concisely on any ONE of the following. (In 30 lines.) (Total Marks: 12)

1. Swamishri suppressed maya during the final festival in Vartal (Only incidents from ‘The Acharya’s Dharma’ to ‘Swamishri’s Grand Reception in Ahmedabad’).
2. Mulji Sharma’s childhood incidents (Only incidents from ‘Naming Akshar’ to ‘A Cartridge of Maya in the Form of Affection’).
3. Darshan of Akshardham granted by Gunatitanand Swami (Only incidents from ‘The Saintliness of Maharaj’s Paramhansas’ to ‘Repenting to the Satpurush Will Burn Away Sins’).

[illegible]

Q.7 Write short notes on any TWO of the following topics.

(Each short note should contain two incidents of five lines each.) (Total Marks: 8)

1. Gunatitanand Swami's craving for darshan (Only incidents from 'In Muktanand Swami's Mandal' to 'Maharaj in Hiding Again').
2. Glory of Swamishri narrated by other devas (Only incidents from 'Maharaj Is Constantly with Us' to 'Swamishri Tries to Persuade Bhagubhai to Come to Vartal').
3. Store of humility: Gunatitanand Swami (Only incidents from 'The Muktas of Various Abodes Come for Swamishri's Darshan' to 'On the Way Back to Junagadh').

() Incident 1:

[illegible]

Incident 2:

4 Marks	
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4 Marks	
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Q.8 Describe any THREE of the following incidents and give your thoughts.
(Write incidents in eight lines and thoughts in four lines.) (Total Marks: 12)

1. He was Matchless
2. When the Ganga had Descended, How did you Mange to Remain Dry?
3. Don't Plow over the Destroyed Cotton Crop
4. Darshan in a Divine form in Virpur
5. Swamishri Becomes Seriously Ill

() Incident:

Thoughts:

4 Marks	
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() Incident:

To be filled by Moderation Dept.	Q. 10 Marks: 6	Name
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SECTION 3: SANATAN DHARMA ABHIGAM

Q.10 Write short answers to the following questions. (In 4–5 lines each.) (Total Marks: 6)

1. Which points are worth knowing regarding eating habits?

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2 Marks	
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2. Why should water fill up to take shape three parikhas in vedi?

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2 Marks	
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3. Pleased with the firm determination of Nachiketa, what did Yamraja say?

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2 Marks	
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Total marks for above questions



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Q.11 Write a short note on any ONE of the following topics. (In 15–20 lines.) (Total Marks: 6)

1. Bodily, mental and verbal reasons of lapses in celibacy.
2. Basic differences between meat-eating and vegetarian animals.

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To be filled by Moderation Dept.	Q. 11 Marks: 6		Name	Q. 12 Marks: 5		Name
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Total marks for above questions





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**Q.12 Answer ALL of the following, using one sentence (not just one word) for each answer.
(Total Marks: 5)**

1. Towards what did Chavark focus, and what did he not accept?

1 Mark

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2. To how many and which bodies is the jiva connected?

1 Mark

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3. When are attainments from murti puja obtained?

1 Mark

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4. Which command has Maharaj given to naishtik brahmacharis and sadhus in the Shikshapatri?

1 Mark

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5. What is distanced due to yogasans and from what is one freed?

1 Mark

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Total marks for above questions





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