

SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVESH : PAPER - 1**Sunday, 5 March 2017****Time: 9.00 to 11.15 a.m.****Total Marks: 75****For absent examinees, please return this sheet only.**

Please do not damage in any way the 'bar code' printed above.

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (4)	
	6 (4)	

Section-1, Total Marks (33)**Compulsory: To be filled by Examinee only**

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

D	D	M	M	Y	Y	Y	Y
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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (4)	
	9 (5)	
	10 (4)	
	11 (6)	
	12 (4)	

Please follow the instructions written on the back side.**Section-2, Total Marks (32)**

Paper Checker's Signature

Paper Checker's Note:

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	13 (10)	

Section-3, Total Marks**મોડરેશન વિભાગ માટે જ**ગુણ આંકડામાં

શબ્દોમાં

ચેકરનું નામ

Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the **Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 9	Name
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SSP/March 17/ 2,690

Pravesh 1

SECTION 1: NILKANTH CHARITRA

Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "From today you shall be called Sarjudas."

Who is speaking?..... To whom?

When?.....

.....

3 Marks

2. "Look, here is your bundle of clothes and the box of foodstuffs."

Who is speaking?..... To whom?

When?

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3 Marks

3. "Where is that ascetic with whom you were talking?"

Who is speaking?..... To whom?

When?

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3 Marks

Total marks for above questions





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Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Bhagwansinhji and Jiva Thakkar went in search of Nilkanth Varni.

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2 Marks

2. The bear will attain Akshardham.

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2 Marks

To be filled by Moderation Dept.	Q. 3 Marks: 5		Name	Q. 4 Marks: 5		Name
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Total marks for above questions		<input type="text"/>		Write only this mark on main page
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Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. Who was Ramanand Swami's principal disciple? 1 Mark

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2. Which city had Naradji built and why? 1 Mark

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3. Whom did Nilkanth Varni see before him when he opened his eyes from meditation? 1 Mark

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4. Who told King Satradharma about the greatness of Nilkanth Varni? 1 Mark

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5. Where did the householder bawa go and whom did he bring? 1 Mark

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Total marks for above questions		<input type="text"/>		Write only this mark on main page
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Q.5 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 4)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Nilkanth Varni meeting Gopal Yogi. 2 Marks

(1) ☐ From the worldly viewpoint, I am the son of a Vanik.

(2) ☐ "Bhagwan! You kept me waiting for a long time."

(3) ☐ 'I have propitiated Lakshminarayan.'

(4) ☐ "My mind has never been drawn to anyone."

To be filled by Moderation Dept.	Q. 5 Marks: 4	Name	Q. 6 Marks: 4	Name	Q. 7 Marks: 9	Name
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2. In Lakshmanjhula, Gangaji appeared in the form of a beautiful woman.

2 Marks

(1) ☐ Water of Yamuna.

(2) ☐ Water of Ganga.

(3) ☐ Fresh vegetables.

(4) ☐ Fresh fruits.

Total marks for above questions





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Q.6 Fill in the blanks. (Total Marks: 4)

1. In, Nilkanth Varni asked Nanibai to first bring

1 Mark

2. Nilkanth Varni told the Queen of Vanshipur, "I have not come to become attached to your or your"

1 Mark

3. Sage used to sit on a high seat, while Bhagwan sat down beside him.

1 Mark

4. King Satradharma approached for the

1 Mark

Total marks for above questions





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SECTION 2: SATSANG READER PART 1

Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "He is God, the very form of Parabrahman."

Who is speaking?..... To whom?

When?.....

.....

3 Marks

2. "Who is Munibawa?"

Who is speaking?..... To whom?

When?.....

.....

3 Marks

3. "Your stay on earth will be rendered worthless."

Who is speaking?..... To whom?

When?.....

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3 Marks

Total marks for above questions





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To be filled by Moderation Dept.	Q. 9 Marks: 5	Name	Q. 10 Marks: 4	Name	Q. 11 Marks: 6	Name
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Total marks for above questions				Write only this mark on main page
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Q.10 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 4)

1. Hearing Raiji's challenge, what did Joban talk about seeing? 1 Mark

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2. Why did Ashabhai obey Swamishri's wish not to go to Chhota Udepur? 1 Mark

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3. Pleased by Dalpatram's poetic skills, what did Devanand Swami use to say? 1 Mark

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4. What did Nirgun Swami always find? 1 Mark

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Total marks for above questions				Write only this mark on main page
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Q.11 Select the SIX correct sentences from below and write them in the correct story sequence in the boxes. (Total Marks: 6)

Topic: Shriji Maharaj caring for Shuk Muni

1. Swami was pleased to tear the pages. 2. Shuk Muni followed Maharaj's wish and broke his fast by eating sukhdi. 3. "Can't these shutters be removed?" 4. Shuk Muni stayed up all night in Akshar Vadi and wrote fifteen pages. 5. Maharaj sensed Shuk Muni's worry. 6. Shuk Muni composed many kirtans. 7. All the sadhus had already returned from their bath. Who would now accompany him? 8. By the time the letter was finished, it was morning. Shuk Muni was late for the morning bath. 9. Muktanand Swami's question: "Weren't you upset?" 10. At night, Swami suddenly tore up the written pages. 11. Mukta Muni never allowed his mind to get in the way of his bhakti towards Maharaj. 12. Shuk Muni returned shivering from his early morning bath in the Ghela.

(1) Write the correct sentence numbers

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3 Marks

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(2) Correct sequence of sentences

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3 Marks

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Note: (1) 3 marks will be awarded for the correct sentence numbers only if ALL THE SIX sentence numbers are correct and (2) 3 marks will be awarded only if the whole sequence of sentence numbers are correct. Otherwise no marks will be given.

Total marks for above questions				Write only this mark on main page
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To be filled by Moderation Dept.	Q. 12 Marks: 4	Name
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Q.12 Rewrite the incorrect sentences below in relation to the sentence heading.

(Total Marks: 4)

Note: Marks will be awarded only if a completely correct sentence is written.

Otherwise no marks will be awarded.

- Sadguru Brahmanand Swami:** So, when the Guru approached them with the idea of having Abhaydanji study further, they readily agreed. Thus, with a Bania as his companion and with the blessings of all, Abhaydanji set out to learn Jyotish Shastra in Jamnagar.

Ans.

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1 Mark

- Swami Yagnapriyadasji:** Yet, the scorpionbite's effects was too severe. Motibhai soon passed away. Losing his son was a blow Ishwarbhai simply could not bear. Though he consoled family, he was deeply grieved himself.

Ans.

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1 Mark

- Bhaktaraj Shri Jhinabhai Darbar:** Jhinabhai had a great disliking for life. Though being born and brought up amidst the luxury of a rajwadi family, he had a deep liking for material pleasures. In fact, he saw nothing other than misery even in the worst of sense pleasures.

Ans.

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1 Mark

- Sadguru Devanand Swami:** Born in Barwala, near Pahelarpur, on Magshari amas, Samvat 1759, his mother name was Laluba.

Ans.

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1 Mark

Total marks for above questions





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SECTION 3: ESSAY

Q.13 Write an essay on any ONE of the following: (In approximately 30 lines). (Total Marks: 10)

- Ideal of Youth: Nilkanth Varni
- We were poor and uncultured, but you accepted us: Swamishri in Adivasi regions.
- Unique gift from Pramukh Swami Maharaj: His Divine Holiness Mahant Swami Maharaj.

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