

## SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

## SATSANG PRAVESH : PAPER - 2

Sunday, 5 July 2015

Time: 2 to 4.15 p.m.

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee 

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Education of Examinee .....

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor .....

Please follow the instructions written on the back side.

Paper Checker's Signature .....

Paper Checker's Note:

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks (38)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks (37)

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## 👉 Important Instructions For Satsang Exam Students 👈

1. Students can appear for the Satsang Exams from Prarambha to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
  - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1<sup>st</sup> paper in the first and the 2<sup>nd</sup> paper in the following year for any of the Pragna Exams. **One can only appear for the 2<sup>nd</sup> Paper after passing the 1<sup>st</sup> Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
  - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
  - After passing the 1<sup>st</sup> paper, one can **postpone** appearing for the 2<sup>nd</sup> paper for a **maximum of 1 Year.**
  - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
  - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

### SECTION 1: KISHORE SATSANG PRAVESH

**Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "If there is news of the death of any other relative please tell me, so that I may take bath for him together with this bath."

Who is speaking? ..... To whom? .....

When? .....

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3 Marks

2. "Did you come across an ornament lying on the road?"

Who is speaking? ..... To whom? .....

When? .....

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3 Marks

3. "Why doesn't Maharaj come to take you to Akshardham?"

Who is speaking? ..... To whom? .....

When? .....

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3 Marks

Total marks for above questions





Write only this mark on main page

**Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)**

1. Jalamsinh Bapu speedily left on a mare for Devalia.

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2 Marks

2. Shriji Maharaj blessed Kashidas, "Seven kinds of crops will grow in abundance in your field."

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2 Marks







To be filled by Moderation Dept.	Q. 7 Marks: 9	Name	Q. 8 Marks: 6	Name
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## SECTION 2: SHASTRIJI MAHARAJ

**Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "It is not appropriate to weigh a sadhu with gold."

Who is speaking? ..... To whom? .....

When? .....

..... 3 Marks

2. "Come here! You've made me wait so much!"

Who is speaking? ..... To whom? .....

When? .....

..... 3 Marks

3. "If they acknowledge the true meaning of Vachanamrut Gadhada I 21, then I do."

Who is speaking? ..... To whom? .....

When? .....

..... 3 Marks

**Total marks for above questions**



**Write only this mark on main page**

**Q.8 Give reasons for the following (two to three lines each). (Total Marks: 6)**

1. Shankaracharya Madhavtirth realized that, "In the entire Sampraday, there is no equal to Shastri Yagnapurushdasji in scholarship and saintliness."

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..... 2 Marks

2. Gunatitanand Swami did not initiate Dungar bhakta.

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..... 2 Marks

3. Bhagatiji refused Yagnapurushdasji permission to go to Kashi.

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..... 2 Marks

**Total marks for above questions**



**Write only this mark on main page**





To be filled by Moderation Dept.	Q. 10 Marks: 5	Name	Q. 11 Marks: 6	Name
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2. Which two scriptures would Narayanswarupdasji read out loud when Shastriji Maharaj visited Sarangpur?

1 Mark

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3. What did Dungar Bhakta say to Gordhanbhai Kothari while refusing?

1 Mark

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4. Where did Swamishri take rest?

1 Mark

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5. When did Acharya Radharamanprasad experience samadhi?

1 Mark

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Total marks for above questions    Write only this mark on main page

**Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)**

**Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

1. What conditions did the King of Gondal set?

2 Marks

- (1) ☐ Spend at least one million rupees.
- (2) ☐ Feed the entire village during the pratishtha.
- (3) ☐ The Akshar Deri must remain intact.
- (4) ☐ The mandir should be finished in three years.

2. Ravjibhai's wish

2 Marks

- (1) ☐ I will become a sadhu and a scholar, and I will teach brahmavidya to many others.
- (2) ☐ A boy like him would make suitable use of my wealth and further my prestige.
- (3) ☐ Hang the chandelier on the first floor.
- (4) ☐ He would wistfully watch Jhina walk by on his way to school.

3. The hail of Akshar-Purushottam jai in Vartal

2 Marks

- (1) ☐ Bhagatji Maharaj's command.
- (2) ☐ The Vaishakh Punam festival
- (3) ☐ Soma Bhagat call out the jai of Akshar-Purushottam.
- (4) ☐ Call out the jai in the Punam assembly.

Total marks for above questions    Write only this mark on main page

To be filled by Moderation Dept.	Q. 12 Marks: 6	Name
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**Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)**

**Note: Marks will be awarded only if a sentence is written completely correct.**

**Otherwise no marks will be awarded.**

1. **Swamishri's greatness:** Swamishri went to Anand. Here, Zaverbhai invited Swamishri to uncle's house to sanctify.

Ans. ....

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1 Mark

2. **Sixty-Eight places of pilgrimage:** From Bochasan, Swamishri went to the village of Boriyavi. Nirgun Swami, accompanied Swamishri. Nirgun Swami would wake up at five in the morning and, with his sweet voice, sing dhun.

Ans. ....

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1 Mark

3. **The First Akshar-Purushottam Mandir in Bochasan:** He was determined to rely only on Bhagat and the bhakti of God's sadhus to build the dharmashala.

Ans. ....

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1 Mark

4. **The Splendour of Sarangpur:** One night, he was going for darshan at Damodar Kund, a large well sanctified by Bhagatji Maharaj. While walking, Swamishri stopped exactly where the dome stands today.

Ans. ....

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1 Mark

5. **A True Disciple of a Guru:** Jnanjivandasji had often spoken to Bhimjibhai about Jaga Bhakta's greatness.

Ans. ....

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1 Mark

6. **A Thakario Scorpion:** Jnanjivandasji now resumed his studies in Dabhoi. However, there were no competent Brahmin nearby available to teach. Jnanjivandasji went to Vartal.

Ans. ....

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1 Mark

Total marks for above questions





Write only this mark on main page