

SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVESH : PAPER - 2

Sunday, 6 March 2022

Time: 2 to 4.15 p.m.

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (5)	
	3 (6)	
	4 (8)	
	5 (5)	
	6 (5)	

Section-1, Total Marks (38)

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

D	D	M	M	Y	Y	Y	Y

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (5)	
	9 (6)	
	10 (6)	
	11 (5)	
	12 (6)	

Please follow the instructions written on the back side.

Section-2, Total Marks (37)

Paper Checker's Signature

Paper Checker's Note:

મોડરેશન વિભાગ માટે જ

ગુણ આંકડામાં

શબ્દોમાં

ચેકરનું નામ

Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambha to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 9	Name	Q. 2 Marks: 5	Name
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Pravesh 2

SECTION 1: KISHORE SATSANG PRAVESH

Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "He is standing there in a corner humbly holding the barber's bag under his armpit."

Who is speaking? To whom?

When?

3 Marks

2. "Ultimate redemption cannot be attained without the contact of God in human form."

Who is speaking? To whom?

When?

3 Marks

3. If We stay here, then our relatives will continue to come to us to grieve and express their pain.

Who is speaking? To whom?

When?

3 Marks

Total marks for above questions





Write only this mark on main page

Q.2 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. In what way is God not won over?

1 Mark

2. Who wrote the kirtan, 'Thai ekmana prabhune bhajiye'?

1 Mark

3. By making which wish did Shitaldas assume infinite forms?

1 Mark

4. To which river did the guards take Kashidas for a bath?

1 Mark

5. Whom did Ladhibai see in samadhi?

1 Mark

Total marks for above questions





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To be filled by Moderation Dept.	Q. 3 Marks: 6	Name	Q. 4 Marks: 8	Name
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Q.3 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. The Brahmaswarup Satpurush is the only true guru.

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2 Marks

2. Jal-Jhilani Ekadashi is also known as Parivartini Ekadashi.

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2 Marks

3. Dajibhai's family put fetters on his legs and locked him in a room.

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2 Marks

Total marks for above questions



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Q.4 Complete the following. (Total Marks: 8)

1. Snehbharya
.....
.....Ghanshyamne.

2 Marks

2. Trigunatit firat.....
.....
.....pragat Murari.

2 Marks

3. Anant-kotindu.....
.....
..... namami.

2 Marks

4. Translate the Shlok: Dharmena rahita
.....
..... Shri Krishnasevanam.

2 Marks

Total marks for above questions



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To be filled by Moderation Dept.	Q. 7 Marks: 9		Name	Q. 8 Marks: 5		Name
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SECTION 2: SHASTRIJI MAHARAJ

Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "There is so much work that you can help me with."

Who is speaking? To whom?

When?

.....

.....

3 Marks	
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2. "You have also been blessed by the great, so please consecrate the murtis of both Shriji Maharaj and Gunatitanand Swami."

Who is speaking? To whom?

When?

.....

.....

3 Marks	
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3. "If he goes afar to study, how will you do without him?"

Who is speaking? To whom?

When?

.....

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3 Marks	
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Total marks for above questions

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Q.8 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. When did the Sarangpur mandir murti-pratishtha take place? (Samvat, Month, Tithi)

1 Marks	
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2. When and how did Dungar Bhakta decide to renounce home?

1 Marks	
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3. What did Swamishri warn Dhanji Matadar about?

1 Marks	
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4. When did Harilal Sheth inform to come to the sabha?

1 Marks	
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5. In the Vartal assembly, what did Gordhanbhai say and then leave?

1 Marks	
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Total marks for above questions

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To be filled by Moderation Dept.	Q. 9 Marks: 6		Name	Q. 10 Marks: 6		Name
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Q.9 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Dolatrambhai of Nadiad developed conviction in Akshar-Purushottam.

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2 Marks

2. Acharya Maharaj refused to rush to initiate Dungar Bhakta as a sadhu.

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2 Marks

3. Everyone joined in the final seva of Gadhada mandir.

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2 Marks

Total marks for above questions

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Q.10 From the given options, place a tick (✓) in the box next to the correct options. (Total Marks: 6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. The Protective Shield of Gunatit

2 Marks

- (1) ☐ I would prefer that you eat lunch and then leave.
- (2) ☐ I cannot come right now.
- (3) ☐ Headed for Sejakuva instead of Chansad
- (4) ☐ The parshads arrived at Chansad

2. Narayanswarupdasji Appointed President of the Sanstha

2 Marks

- (1) ☐ I appoint the as the President, Sadguru Balmukunddasji.
- (2) ☐ Obey Balmukunddasji.
- (3) ☐ Please give me the strength and the skills to fulfil the responsibilities that you have entrusted me with.
- (4) ☐ Bless him so that he may develop virtues like yours.

3. Invoking Indra

2 Marks

- (1) ☐ Tyagswarupdas, go into samadhi.
- (2) ☐ Indra, the King of rain, has accompanied us.
- (3) ☐ The devotees were satisfied.
- (4) ☐ Now there will be no shortage of rain.

Total marks for above questions

Write only this mark on main page

To be filled by Moderation Dept.	Q. 12 Marks: 6	Name
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Q.12 Rewrite the incorrect words shown below in relation to the sentence heading. (Total Marks: 6)

Note: Marks will be awarded only if a completely correct sentence is written.

Otherwise no marks will be awarded.

- 1. The First Akshar-Purushottam Mandir in Bochasan:** The promise that Shriji Maharaj had made to Kandas Mota had now been fulfilled by Bhagatji. The true upasana of Radha-Krishna was finally established in the central sanctum of a mandir.

Ans.

.....

1 Mark

- 2. The Sadhu, the Greatest Benefactor:** From Gadhada, Swamishri travelled to several villages and finally arrived in Anand. The Maharaja of Vadodara, Shrimant Sayajirav Gayakwad, was visiting Chhani. Swamishri invited him to Petlad through Maganbhai.

Ans.

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1 Mark

- 3. Bhagatji: The Param Ekantik Satpurush:** They acknowledged that Jaga Bhakta's disciples were indeed matchless in religious knowledge and in their devotion for their guru.

Ans.

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1 Mark

- 4. Without Any Enemies:** Hirabhai was moved by Swamishri's humbleness. Before he left, he sent for a horse cart and requested Swamishri to travel in it. Seeing his devotion, Swamishri agreed to do so.

Ans.

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1 Mark

- 5. Fearlessness:** The students in Dabhan often threw away old and unwanted pages from their handwritten manuscripts of the Vachanamrut. When he came to Vartal, Dungar would often gather these pages, and in the posture of a great teacher, read them on the platform beside the home.

Ans.

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1 Mark

- 6. A Fourth Shikharbaddh Mandir:** The auspicious day of Jeth Sud 4, Samvat 2005 had been decided for the consecration ceremony. Three days before the pratishtha was to take place heavy snow began.

Ans.

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1 Mark

Total marks for above questions





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