

**SATSANG SIKSHAN PARIKSHA**

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

**SATSANG PRAVESH : PAPER - 1****Sunday, 10 July 2016****Time: 9.00 to 11.15 a.m.****Total Marks: 75****For absent examinees, please return this sheet only.**

**Please do not damage in any way the 'bar code' printed above.**

**Compulsory: To be filled by Examinee only**

**Answer books without the signature of the Class Supervisor will not be considered valid.**

Birthdate of Examinee 

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Education of Examinee .....

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor .....

**Please follow the instructions written on the back side.**

Paper Checker's Signature .....

Paper Checker's Note:

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (4)	
	6 (4)	

**Section-1, Total Marks (33)**

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (4)	
	9 (5)	
	10 (4)	
	11 (6)	
	12 (4)	

**Section-2, Total Marks (32)**

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	13 (10)	

**Section-3, Total Marks**

**મોડરેશન વિભાગ માટે જ**

**ગુણ આંકડામાં**

**શબ્દોમાં** .....

ચેકરનું નામ

## Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take **the Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid.** Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
  - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1<sup>st</sup> paper in the first and the 2<sup>nd</sup> paper in the following year for any of the Pragna Exams. **One can only appear for the 2<sup>nd</sup> Paper after passing the 1<sup>st</sup> Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
  - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
  - After passing the 1<sup>st</sup> paper, one can **postpone** appearing for the 2<sup>nd</sup> paper for a **maximum of 1 Year.**
  - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
  - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 9	Name
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SSP/July 16/420

Pravesh 1

### SECTION 1: NILKANTH CHARITRA

**Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "Is it something to be asked for?"

Who is speaking?..... To whom? .....

When?.....

.....

3 Marks

2. "This is charmavari."

Who is speaking?..... To whom? .....

When? .....

.....

3 Marks


3. "Is that so? Will you show me the lake?"

Who is speaking?..... To whom? .....

When? .....

.....

3 Marks

Total marks for above questions    Write only this mark on main page

**Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)**

1. Maharaja Ranjit Singh was sorely disappointed by Nilkanth's instruction.

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2 Marks

2. Veniram was overjoyed.

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2 Marks



To be filled by Moderation Dept.	Q. 3 Marks: 5		Name	Q. 4 Marks: 5		Name
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Total marks for above questions		<input type="text"/>		Write only this mark on main page
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**Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)**

1. For how many days did Nilkanth meditate in Kapil Ashram? 1 Mark

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2. Where did Lalji Suthar go instead of Loj? 1 Mark

.....

3. Where and to whom did Ramanand Swami relinquish the gadi? 1 Mark

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4. What did the words reflect in the letter written by Nilkanth Varni to Ramanand Swami? 1 Mark

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5. Who used to offer food and alms to Nilkanth Varni in Guptaprayag? 1 Mark

.....

Total marks for above questions		<input type="text"/>		Write only this mark on main page
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**Q.5 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 4)**

**Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

1. Pilgrim place Sunderraj. 2 Marks

(1) ☐ Contains the murtis of Ram, Laxman and Hanumanji.

(2) ☐ Called Vrishabhadri pilgrim.

(3) ☐ As it contains a Swayambhu Jyotirling.

(4) ☐ Contains the murtis of Sundarraaj, Sridevi and Bhudevi.

To be filled by Moderation Dept.	Q. 5 Marks: 4	Name	Q. 6 Marks: 4	Name	Q. 7 Marks: 9	Name
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2. Which Brahmins did Nilkanth Varni transform and bless in Sirpur and Kamakshi?

2 Marks

- (1)  Magniram.
- (2)  Rata Bashiya.
- (3)  Telangi.
- (4)  Pibek.

Total marks for above questions





Write only this mark on main page

#### Q.6 Fill in the blanks. (Total Marks: 4)

1. During winter season, the murti of Bhagwan ..... is brought down  
and installed in the ..... mandir of Joshimath for woship.
2. On Samvat ....., Ashadh sud ..... Nilkanth Varni left home in the morning.
3. God has ..... foot-marks on his left foot and ..... on his right foot.
4. Nilkanth Varni asked ..... to show him the way of .....

1 Mark

1 Mark

1 Mark

1 Mark

Total marks for above questions





Write only this mark on main page

### SECTION 2: SATSANG READER PART 1

#### Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "I want to make you better today. Come, let's hug."

Who is speaking?..... To whom? .....

When?.....

.....

3 Marks

2. "And so only the righteous, whether rich or poor, are truly dear to me."

Who is speaking?..... To whom? .....

When?.....

.....

3 Marks

3. "If you worship him with a full understanding of his greatness, you too will win him over."

Who is speaking?..... To whom? .....

When?.....

.....

3 Marks

Total marks for above questions





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To be filled by Moderation Dept.	Q. 9 Marks: 5	Name	Q. 10 Marks: 4	Name	Q. 11 Marks: 6	Name
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Total marks for above questions		<input type="text"/>		Write only this mark on main page
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**Q.10 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 4)**

1. Why would Jhinabhai not read the letters received from Panchala? 1 Mark

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2. In what did Brahmin Jagannath become an expert? 1 Mark

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3. What did Brahmanand Swami say to Gunatitanand Swami before going to Akshardham? 1 Mark

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4. With whom and in which attire, did Maharaj enter the darbar in Gadhada? 1 Mark

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Total marks for above questions		<input type="text"/>		Write only this mark on main page
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**Q.11 Select the SIX correct sentences from below and write them in the correct story sequence in the boxes. (Total Marks: 6)**

**Topic: Jhinabhai had conquered his senses.**

1. This soul is one that is truly in love with God. 2. Maharaj turned back for Gadhada happily. 3. Jhinabhai requested Maharaj to come to Junagadh alongwith other devotees. 4. The Nawab's eyes fell on the lonely chieftain. 5. Caught up with the Nawab along with women, although it was not the Nawab's wish. 6. The Nawab gained deep respect as he conquered his senses. 7. Jhinabhai had much love for sadhus though, he was a bit obstinate. 8. One darbar sat in the corner with his head down and eyes glued to the floor in the Royal Court of Junagadh. 9. Though being born and brought up amidst the luxury of a royal family, he had a deep dislike for material pleasures. 10. A large portion of Jhinabhai's income was spent for sadhus. 11. The lecherous chieftains revelled in these sensual moments. 12. According to Maharaj's advice, Jhinabhai sold his houses.

(1) Write the correct sentence numbers       3 Marks

(2) Correct sequence of sentences       3 Marks

**Note: (1) 3 marks will be awarded for the correct sentence numbers only if ALL SIX sentence numbers are correct and (2) 3 marks will be awarded only if the whole sequence of sentence numbers are correct. Otherwise no marks will be given.**

Total marks for above questions		<input type="text"/>		Write only this mark on main page
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To be filled by Moderation Dept.	Q. 12 Marks: 4	Name
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**Q.12 Correct the following sentences and rewrite them in relation to the sentence heading.**

**(Total Marks: 4)**

**Note: One mark will be awarded for each sentence written completely correctly.**

1. **Swami Yagnapriyadasji:** Whenever Maharajshri required land for the mandirs, he would request Pashabhai and Desabhai, who would do whatever they could to get Maharajshri the land he needed.

Ans. ....

.....

1 Mark

2. **Sadguru Shukanand Swami:** In Samvat 1922, after having celebrated a festival in Gadhada, Shukmuni came to Mahelav. There he gave vartman to Devchandbhai's six-year-old son, Mathurbhai.

Ans. ....

.....

1 Mark

3. **Bhaktaraj Joban Pagi:** "Oh! Swami!," Sundar said with his palms folded. "I already have you, a chintamani. What more could all want?" I have only one desire. please celebrate the Diwali festival here.

Ans. ....

.....

1 Mark

4. **Sadguru Devanand Swami:** Bhagwan Laxmi-Narayan himself will come to your city and will show his divine powers. Seek refuge at his home. Sarasvati, the goddess of learning, will reside in your eyes.

Ans. ....

.....

1 Mark

Total marks for above questions





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### SECTION 3: ESSAY

**Q.13 Write an essay on any ONE of the following: (In approximately 30 lines). (Total Marks: 10)**

1. Pramukh Swami Maharaj Centenary: Vows to be followed
2. The eternal address at the bank of Yamuna: Akshardham
3. Yogiji Maharaj's sermon on character to the youths.

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