

**SATSANG SHIKSHAN PARIKSHA**

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

**SATSANG PRAVESH : PAPER - 2****Sunday, 15 July 2018****Time: 2 to 4.15 p.m.****Total Marks: 75****For absent examinees, please return this sheet only.**

Please do not damage in any way the 'bar code' printed above.

**Compulsory: To be filled by Examinee only**

**Answer books without the signature of the Class Supervisor will not be considered valid.**

Birthdate of Examinee 

D	D	M	M	Y	Y	Y	Y
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Education of Examinee .....

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

**Signature of Class Supervisor** .....

**Please follow the instructions written on the back side.**

**Paper Checker's Signature** .....

**Paper Checker's Note:**

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

**Section-1, Total Marks (38)**

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

**Section-2, Total Marks (37)****મોડરેશન વિભાગ માટે જ****ગુણ આંકડામાં****શબ્દોમાં** .....

ચેકરનું નામ

## **Important Instructions For Satsang Exam Students**

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the **Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
  - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1<sup>st</sup> paper in the first and the 2<sup>nd</sup> paper in the following year for any of the Pragna Exams. **One can only appear for the 2<sup>nd</sup> Paper after passing the 1<sup>st</sup> Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
  - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
  - After passing the 1<sup>st</sup> paper, one can **postpone** appearing for the 2<sup>nd</sup> paper for a **maximum of 1 Year.**
  - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
  - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 9	Name
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### SECTION 1: KISHORE SATSANG PRAVESH

**Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "I just met one of your brothers."

Who is speaking? ..... To whom? .....

When? .....

.....

3 Marks	
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2. "Oh! You have simply covered dust with dust!"

Who is speaking? ..... To whom? .....

When? .....

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3 Marks	
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3. "I will make a round at my farm and then sit and do 200 malas."

Who is speaking? ..... To whom? .....

When? .....

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3 Marks	
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Total marks for above questions				Write only this mark on main page
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**Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)**

1. An aspirant should go to a guru who is 'shrotriya'.

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2 Marks	
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2. Atmanand Swami understood Shriji Maharaj's supreme form.

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2 Marks	
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To be filled by Moderation Dept.	Q. 3 Marks: 5	Name	Q. 4 Marks: 5	Name
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Total marks for above questions





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**Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)**

1. Why did Yudhishtir lose his kingdom?

1 Mark

2. When was Anand mandir consecrated? (Samvat, Month, Tithi)

1 Mark

3. Which profit did Shriji Maharaj reveal to Keshaba?

1 Mark

4. Which occasion was there when Prabhashakar's marriage was about to be celebrated again?

1 Mark

5. Whom did Maharaj command to return to his body?

1 Mark

Total marks for above questions





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**Q.5 Narrate: Vachanamrut Gadhada I-6. (Total Marks: 5)**



To be filled by Moderation Dept.	Q. 7 Marks: 9	Name	Q. 8 Marks: 6	Name
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## SECTION 2: SHASTRIJI MAHARAJ

**Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "He is my guru."

Who is speaking? ..... To whom? .....

When? .....

.....

3 Marks

2. "You have conviction in Gunatitanand Swami."

Who is speaking? ..... To whom? .....

When? .....

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3 Marks

3. "Only the virtuous are revered, not their gender or their age."

Who is speaking? ..... To whom? .....

When? .....

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3 Marks

Total marks for above questions





Write only this mark on main page

**Q.8 Give reasons for the following (two to three lines each). (Total Marks: 6)**

1. Swamishri inspired Harkha Patel to bathe before eating.

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2 Marks

2. Swamishri's eyes fell on Narayanswarupdasji as his successor.

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2 Marks

3. Thakor Saheb of Limbdi told Swamishri to do what he felt appropriate.

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2 Marks

Total marks for above questions





Write only this mark on main page





To be filled by Moderation Dept.	Q. 10 Marks: 5	Name	Q. 11 Marks: 6	Name
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2. What did Kothari Khushal Bhagat tell Gordhanbhai?

1 Mark

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3. Write the names of Dungar's brothers and sisters.

1 Mark

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4. Whom did Shastriji Maharaj transform in Bocharan?

1 Mark

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5. When was the parayan organized in Ahmedabad? (samvat)

1 Mark

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Total marks for above questions    Write only this mark on main page

**Q.11 From the given options, place a tick (✓) in the box next to the correct options. (Total Marks: 6)**

**Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

1. Kothari Gordhanbhai is advising devotees.

2 Marks

- (1) ☐ Construct a mandir for Swamishri.
- (2) ☐ Consecrate Akshar-Purushottam in the central sanctum.
- (3) ☐ You all should pressure Acharya Maharaj and request him.
- (4) ☐ Do not leave Shastri alone here.

2. Jaga Bhakta's last illness.

2 Marks

- (1) ☐ My work here is done.
- (2) ☐ Further the Akshar-Purushottam upasana.
- (3) ☐ Will assist you in your efforts.
- (4) ☐ Passed away in Sarangpur.

3. Permission given to Dungar by the father.

2 Marks

- (1) ☐ You will not be able to live a worldly life at village.
- (2) ☐ Please, always cast your blessings on us.
- (3) ☐ Addressed a letter to Vignananand Swami.
- (4) ☐ Dungar darted off to join guru in Junagadh.

Total marks for above questions    Write only this mark on main page

To be filled by Moderation Dept.	Q. 12 Marks: 6		Name
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**Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)**

**Note: Marks will be awarded only if a completely correct sentence is written.**

**Otherwise no marks will be awarded.**

1. **A True Disciple of a Guru:** Samvat 1924, Jaga Swami had been ordered by Harikrishna Maharaj to leave residence hall. Now, at the behest of Harikrishna Maharaj, Jaga Swami was being welcomed back.

Ans. ....

**1 Mark**

2. **Hundreds of Thousands of Salutes to Shastriji Maharaj:** At ten in the morning Maharaj said, “take me to the sabha mandap.” Maharaj was taken to the sabha mandap holding their breath, the devotees did darshan of Maharaj.

Ans. ....

1 Mark

3. **Fearlessness:** By the age of nine, Dungar regularly attended every Ekadashi festival in Jetalpur. There, he would sit with each of the sadhaks, listen to their discourses and strengthen his dharma and bhakti. He would never feel inclined to go school.

Ans. ....

1 Mark

4. **The Murti-Pratishtha of Sarangpur Mandir:** Swamishri had a portion of the mandir cleared out and fenced it with wooden beams. Nirgundasji selected a team of trustworthy sadhus and stamped their back with his own handprints using vermillion. Only these sadhus would be allowed to carry baskets full of mohanthal to serve the guests.

Ans. ....

1 Mark

5. **Negotiations for a Compromise with Vartal:** Acharyashri wanted to go to Gadhadra by bus. Because he did not keep ticket with him, he needed someone to pay his fare.

Ans. ....

1 Mark

6. **Without Any Enemies:** Swamishri, accompanied by ten sadhus and about three hundred parshads, walked out of the Ganpati gate. As Swamishri left, Dabhan seemed barren, diminished in splendour.

Ans. ....

1 Mark

**Total marks for above questions**



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