

SATSANG SHIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVESH : PAPER - 2

Sunday, 16 July 2017

Time: 2 to 4.15 p.m.

Total Marks: 75

**For absent examinees, please return this sheet only.**

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature

Paper Checker's Note:

| For Moderation Dept. | Question No. (Marks) | Marks Obtained |
|----------------------|----------------------|----------------|
| | 1 (9) | |
| | 2 (6) | |
| | 3 (5) | |
| | 4 (5) | |
| | 5 (5) | |
| | 6 (8) | |

Section-1, Total Marks (38)

| For Moderation Dept. | Question No. (Marks) | Marks Obtained |
|----------------------|----------------------|----------------|
| | 7 (9) | |
| | 8 (6) | |
| | 9 (5) | |
| | 10 (5) | |
| | 11 (6) | |
| | 12 (6) | |

Section-2, Total Marks (37)

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ગુણ આંકડામાં

શબ્દોમાં

ચેકરનું નામ

Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the **Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
 - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1st paper in the first and the 2nd paper in the following year for any of the Pragna Exams. **One can only appear for the 2nd Paper after passing the 1st Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
 - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
 - After passing the 1st paper, one can **postpone** appearing for the 2nd paper for a **maximum of 1 Year.**
 - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
 - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

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| To be filled by Moderation Dept. | Q. 1 Marks: 9 | Name |
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SECTION 1: KISHORE SATSANG PRAVESH

Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "There is nothing wrong in taking away an evil man."

Who is speaking? To whom?

When?

| | |
|---------|--|
| 3 Marks | |
|---------|--|

2. "My murti will be established here along with that of my Akshardham."

Who is speaking? To whom?

When?

| | |
|---------|--|
| 3 Marks | |
|---------|--|

3. "It won't rain this year as Indra has become angry."

Who is speaking? To whom?

When?

| | |
|---------|--|
| 3 Marks | |
|---------|--|

Total marks for above questions



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Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Purity in food habits is essential to progress on the spiritual path.

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| 2 Marks | |
|---------|--|

2. Zamkuba decided to leave the comforts of the palace.

| | |
|---------|--|
| 2 Marks | |
|---------|--|

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| To be filled by Moderation Dept. | Q. 7 Marks: 9 | | Name | Q. 8 Marks: 6 | | Name |
|-------------------------------------|------------------|--|------|------------------|--|------|

SECTION 2: SHASTRIJI MAHARAJ

Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "This is Maharaj's work. So, when the time comes, the rain will stop."

Who is speaking? To whom?

When?

.....

3 Marks

2. "So do not worry."

Who is speaking? To whom?

When?

.....

3 Marks

3. "Bring me an oxen cart immediately. I want to leave for Padra."

Who is speaking? To whom?

When?

.....

3 Marks

Total marks for above questions





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Q.8 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. The sadhus plotted to drive away Yagnapurushdas.

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2 Marks

2. People began to think that Dungar Bhakta was the kothari of Surat mandir.

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.....

2 Marks

3. Swamishri came to Gunatitanand Swami's murti and prayed where yagna was held.

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2 Marks

Total marks for above questions





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| To be filled by Moderation Dept. | Q. 10 Marks: 5 | Name | Q. 11 Marks: 6 | Name |
|-------------------------------------|-------------------|------|-------------------|------|

2. How much rupees were pledged for Vadhvan murtis?

1 Mark

3. How did Dungar Bhakta go to the farm at midnight?

1 Mark

4. Which place did Swamishri choose to build the first mandir?

1 Mark

5. What did Bhagatji tell to Yagnapurushdasji to do to appease the sadhus of Vartal?

1 Mark

Total marks for above questions





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Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Swamishri openly favoured by Gordhanbhai Kothari

2 Marks

(1) ☐ Keshavjivandas question - "You too are a Bandia? Why have you joined Yagnapurushdasji?"

(2) ☐ I have yet to see one who has completely renounced women and wealth like Shastri Yagnapurushdasji.

(3) ☐ Swamishri had deliberately kept his own asan near to that of Bhagatji Maharaj.

(4) ☐ I find his words to be as sweet as sugar crystals.

2. From whom did Swamishri acquire land for Sarangpur mandir?

2 Marks

(1) ☐ King of Limbdi

(2) ☐ Diwan Zaverbhai

(3) ☐ Shermiya

(4) ☐ Harilal Amin

3. A broom for inner cleansing

2 Marks

(1) ☐ Advised to go to Kashi for further studies.

(2) ☐ He would speak to them about the Philosophy of Akshar and Purushottam.

(3) ☐ Resumed studies to Rangachaya in Rajkot.

(4) ☐ Company of Jaga Bhakta.

Total marks for above questions





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| To be filled by Moderation Dept. | Q. 12 Marks: 6 | Name |
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Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)

Note: Marks will be awarded only if a sentence is written completely correct.

Otherwise no marks will be awarded.

1. **We became sadhus for Gunatit:** As planned, these words influenced Mr. Eran in their favour. He then went to the new ashram site to meet Thakorji. Bhagatji received him honourably.

Ans.

| | |
|--------|--|
| 1 Mark | |
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2. **The foundation is laid for a Grand Mandir in Gadhada:** The ground-breaking ceremony was held on 16 November 1949 (Magsar Vad 12, Samvat 2076). The ceremony was performed by Ranjitekumarsinhji , the former ruler of Junagadh and current Governor of Orissa.

Ans.

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| 1 Mark | |
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3. **Adverse times:** The santo met and decided that if opposition arose, they should take Bhagatji away from Gadhada. Staying there was no longer in Bhagatji's best interests.

Ans.

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|--------|--|
| 1 Mark | |
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4. **Divinity, Devotion and Austerity:** Once, during a thread ceremony in the society, Dungar fell ill. Later his illness increased and he became serious. Using his divine powers, Dungar stopped his heart beat. He entered into a state of sushupti.

Ans.

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| 1 Mark | |
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5. **The construction of Atladra Mandir begins:** Ramapriyacharyaji, Acharya of the Vaishnav Sampraday in Valsad, was a great scholar, and had a deep knowledge of other religions. Hearing the remarkable phenomenon of samadhi, Ramapriyacharyaji was drawn to Thakorji.

Ans.

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| 1 Mark | |
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6. **A matchless scholar:** They first arrived in Jamnagar. There, Yagnapurushdasji defeated a Principal of the Sankhya school of thought in debate. From there, they arrived in Botad. Here, Yagnapurushdasji introduced Principal to Mahidhar Shastri.

Ans.

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| 1 Mark | |
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Total marks for above questions



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