

SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVESH - 2

Sunday, 6 July 2014

Time: 2 to 4.15 p.m.

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

D	D	M	M	Y	Y	Y	Y
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Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature
(Signed only after marks awarded)

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For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks (38)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks (37)

મોડરેશન વિભાગ માટે જ

ગુણ શબ્દોમાં

ચેકર - નામ

પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાઇઝરની સહી કરાવી લે.
૫. વર્ગસુપરવાઇઝરની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ →

ગુણ : ૧	
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 ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં. અસ્પષ્ટ અને ઉકેલી ન શકાય તેવા જવાબો માન્ય ગણાશે નહિ.
૯. પરીક્ષાખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે ‘લહિયા’, ‘સબસ્ટીટ્યુટ રાઈટર’ કે ‘અન્ય વ્યક્તિ’ દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણવામાં આવશે. એકથી વધારે પ્રકારના ખુદા ખુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. મુખ્ય પરીક્ષામાં જવાબવહીમાં વધારાના પાના કે પુરવણી જોડીને તેમાં લખેલા ઉત્તર માન્ય ગણાશે નહિ.
૧૨. પરીક્ષાખંડમાં પરીક્ષા દરમિયાન કોઈ પણ પરીક્ષાર્થીએ મોબાઈલ ફોન તથા ઇલેક્ટ્રોનિક સાધનો જેવાં કે ટેબ્લેટ, લેપટોપ વગેરેનો ઉપયોગ કરવો નહિ તથા પોતાની પાસે રાખવા પણ નહિ.

Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will **not** be considered **valid**.
6. Marks for Question →

1 Mark	
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 ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if it is not written in neat and clean hand writing.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. In Main Exam answers written on extra pages will not be considered valid.
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.

To be filled by Moderation Dept.	Q. 1 Marks: 9	Name
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SECTION 1: KISHORE SATSANG PRAVESH

Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "The divine influence of Bhagwan Swaminarayan prevails in this village."

Who is speaking? To whom?

When?

.....

3 Marks

2. "This marriage will have to be stopped."

Who is speaking? To whom?

When?

.....

3 Marks

3. "Thirteen paise."

Who is speaking? To whom?

When?

.....

3 Marks

Total marks for above questions





Write only this mark on main page

Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Shriji Maharaj initiated Shitaldas as a sadhu and named him Vyapakanand Swami.

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2 Marks

2. Shriji Maharaj excommunicated Sachchidanand Swami.

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2 Marks

To be filled by Moderation Dept.	Q. 10 Marks: 5	Name	Q. 11 Marks: 6	Name
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2. What did Gunatitanand Swami say to Arjanbhai after giving darshan in Mota Gokharvara?

1 Mark

3. Where was Shastriji Maharaj's first ever photograph taken?

1 Mark

4. What blessings did Gunatitanand Swami give to Dungar Bhakta?

1 Mark

5. What advice did Gordhanbhai give to the devotees?

1 Mark

Total marks for above questions





Write only this mark on main page

Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Bhagatji's enlightened state.

2 Marks

- (1) ☐ As described in Gadhada I-27.
(2) ☐ As described in Gadhada I-63.
(3) ☐ Shriji Maharaj did not remain away from such a person.
(4) ☐ Such a person is greater than Ram Krishna and others.

2. Dungar Bhakta addressed his father.

2 Marks

- (1) ☐ I want to go to Surat and stay in Swami's service.
(2) ☐ The family ties of this world were true and perish.
(3) ☐ Powerful words pierced through his father's stubborn emotions.
(4) ☐ Driving away his false material hopes.

3. Persecution came in spread the Akshar Purushottam philosophy.

2 Marks

- (1) ☐ Oh righteous! let us get some sleep.
(2) ☐ Decision to burn down the entire building.
(3) ☐ Chhaganbhai carried Jay Shankar out of the building.
(4) ☐ We do not wish to complain against anyone.

Total marks for above questions





Write only this mark on main page

To be filled by Moderation Dept.	Q. 12 Marks: 6	Name
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Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)

Note: Marks will be awarded only if a sentence is written completely correct.

Otherwise no marks will be awarded.

1. **The murti Pratishtha of Akshar Purushottam in Vadhwan:** Swamishri had left Naar to go to Bochasan before the message arrived. Bhulabhai of Naar reached Bochasan late at night. He specially had the gates opened so that he could deliver the message to Kothari.

Ans.

.....

1 Mark

2. **Preamble:** True upasana is to become muktarp and worship Akshar. To become muktarp one must first do darshan with one who is himself Purushottam, Sahajanand Swami.

Ans.

.....

1 Mark

3. **Initiation as a Sadhu:** On Kartik Sud 6 Samvat 1938 Aksharanand Swami, a paramhansa from the time of Shriji Maharaj, passed away. Many Sadhus arrived in Gadhada to pay their respects during this occasions.

Ans.

.....

1 Mark

4. **Narayanswarupdasji Appointed president of the Sanstha:** Narayandasji had stayed with and served Kothari from a old age. He had earned Kothari's blessings from a old age, he had possessed virtues such as renunciation, tolerance, devotion and righteousness.

Ans.

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1 Mark

5. **In search of a Guru:** Vishwatmanand Swami had stayed with Ramanand Swami for fourteen years. He was a profound student of the Vedas and master of classical music.

Ans.

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1 Mark

6. **Swamishri's Greatness:** Rambhai was eager to understand Shriji Maharaj's upasana, Kothari, too, wanted to explain his beliefs to Rambhai. Delighted to see Kothari after fourteen years.

Ans.

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1 Mark

Total marks for above questions





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