

**SATSANG SHIKSHAN PARIKSHA**

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

**SATSANG PRAVESH : PAPER - 2****Sunday, 3 March 2019****Time: 2 to 4.15 p.m.****Total Marks: 75****For absent examinees, please return this sheet only.**

Please do not damage in any way the 'bar code' printed above.

**Compulsory: To be filled by Examinee only**

**Answer books without the signature of the Class Supervisor will not be considered valid.**

Birthdate of Examinee 

D	D	M	M	Y	Y	Y	Y
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Education of Examinee .....

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

**Signature of Class Supervisor** .....

**Please follow the instructions written on the back side.**

**Paper Checker's Signature** .....

**Paper Checker's Note:**

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (5)	
	3 (6)	
	4 (8)	
	5 (5)	
	6 (5)	

**Section-1, Total Marks (38)**

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (5)	
	9 (6)	
	10 (6)	
	11 (5)	
	12 (6)	

**Section-2, Total Marks (37)****મોડરેશન વિભાગ માટે જ****ગુણ આંકડામાં****શબ્દોમાં** .....

ચેકરનું નામ

## Important Instructions For Satsang Exam Students

1. Students can appear for the Satsang Exams from Prarambh to Pragna - 3 after passing each exam.
2. Satsang exam is only valid for use by the candidate identified on the top sheet, and only at the designated center, in the specified medium (Gujarati, Hindi, English) and for the exam level (e.g. Prarambha, Pravesh, Parichay, etc.) indicated. **Any difference will not be allowed and considered as disqualify.**
3. The medium (Gujarati, English, Hindi) and the exam level in which candidates take the **Pre-Test** will be the medium in which they must take the Final Exam. Answer books bearing details of candidates different from the Final List **will not be accepted for marking.**
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the top sheet of answer book bearing their own personal details only. Answer books without the signature of the Class Supervisor will **not** be accepted for marking.
5. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will **not be considered valid**. Answers written in more than one coloured ink will not be considered valid.
6. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if they are not written in legible handwriting. Please write clearly and legibly. **Answer papers with more than one type of handwriting will not be accepted and considered as disqualify.**
7. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
8. Without the prior permission of the Satsang Exam Division in India, answer papers written by substitute writers in place of the original candidate will **not be accepted for marking.**
9. Candidates who wish to change the center at which they will sit the Final Exam **must inform and take prior permission** of the Satsang Exam Division in India. Otherwise their answer sheet **not be accepted for marking.**
10. Candidates who have registered for both papers of Satsang Pragna Exam and candidates sitting the Satsang Pravesh, Parichay and Pravin exams should give both papers. **Presence in only one paper will not be accepted for marking.**
11. **In the Final Examination answers written on extra pages will not be accepted for marking.**
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.
13. **Before filling the Application Form for the Pragna Exam, Please note the following points:**
  - Students according to their choice can appear for both the Question Papers in the same year or appear for the 1<sup>st</sup> paper in the first and the 2<sup>nd</sup> paper in the following year for any of the Pragna Exams. **One can only appear for the 2<sup>nd</sup> Paper after passing the 1<sup>st</sup> Paper.** Candidates opting to sit only one of the two papers for any of the Pragna examinations must score 45 Marks to pass.
  - Student should make his/her choice while registration. Pragna candidate can choose first paper or Both papers. **Select the first paper if the student wishes to appear for the first paper and if he/she wishes to appear for both papers select both papers.** Candidates who have registered for both papers of Satsang Pragna Exam should give both papers. **Presence in only one paper will be considered as disqualify.** Candidates who appear for both papers in the same year must score a combined minimum of 90 Marks to pass.
  - After passing the 1<sup>st</sup> paper, one can **postpone** appearing for the 2<sup>nd</sup> paper for a **maximum of 1 Year.**
  - If two students are eligible for a prize then the one who has appeared for **both exams together** will be **rewarded with 10% marks** and thus become a candidate for the prize.
  - **Note : Now all students who have passed the India Pravin Exams can appear for the Pragna - 1 Exam.**
14. **No valid registration!!! No result.**

To be filled by Moderation Dept.	Q. 1 Marks: 9	Name	Q. 2 Marks: 5	Name
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SECTION 1: KISHORE SATSANG PRAVESH

Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. “If we stay here then our relatives will continue to come us to grieve and express their pain.”

Who is speaking? ..... To whom? .....

When? .....

..... 3 Marks

2. “Our God has arrived, so prepare a sumptuous thal for him.”

Who is speaking? ..... To whom? .....

When? .....

..... 3 Marks

3. “We will not be able to enter the village.”

Who is speaking? ..... To whom? .....

When? .....

..... 3 Marks

Total marks for above questions Write only this mark on main page

Q.2 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. When was consecrated Delhi Mandir? (Samvat, Month, Tithi)

1 Mark

2. Where did Devrambhai live and what kind of devotee was he?

1 Mark

3. How Kashidas joined his relatives in to the satsang?

1 Mark

4. What types of seva did Zamkuba do in Gadhada?

1 Mark

5. Whose of form did the Ocean assume to test the unity of the four brothers?

1 Mark

Total marks for above questions Write only this mark on main page

To be filled by Moderation Dept.	Q. 3 Marks: 6		Name	Q. 4 Marks: 8		Name
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**Q.3 Give reasons for the following (two to three lines each). (Total Marks: 6)**

1. The father-in-law of Dubli Bhatt's daughter became blind.

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2 Marks

2. Today, observance of dharma has deteriorated.

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2 Marks

3. Bhai Atmanand Swami refused to go on the home visits.

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2 Marks

Total marks for above questions



Write only this mark on main page

**Q.4 Complete the following. (Total Marks: 8)**

1. Nath nirantar ..... vastu sat.
- 2 Marks

2. Ame sau Shriji tana putro ..... Gunatit Swami.
- 2 Marks

3. Vishveshabhaktim ..... namami.
- 2 Marks

4. Translate the Shlok: Shraddhavan labhate ..... gachhati.
- 2 Marks

Total marks for above questions



Write only this mark on main page





To be filled by Moderation Dept.	Q. 7 Marks: 9	Name	Q. 8 Marks: 5	Name
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## SECTION 2: SHASTRIJI MAHARAJ

**Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "We do not wish to complain against anyone."

Who is speaking? ..... To whom? .....

When? .....

.....

.....

3 Marks  

2. "Add another two stick-lengths on my behalf."

Who is speaking? ..... To whom? .....

When? .....

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3 Marks  

3. "Son, do you want to become a sadhu?"

Who is speaking? ..... To whom? .....

When? .....

.....

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3 Marks  

**Total marks for above questions**

**Write only this mark on main page**

**Q.8 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)**

1. What did Swamishri regret for?

1 Mark  

.....

2. Whom did the opposition send to disrupt the construction of Sarangpur mandir?

1 Mark  

.....

3. Who negotiated the land for the Gondal Mandir? And for how much?

1 Mark  

.....

4. What did Sayajirao exclaim while doing darshan of Swamishri?

1 Mark  

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5. From whom and what did Yagnapurushdasji start to study in Vadodara?

1 Mark  

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**Total marks for above questions**

**Write only this mark on main page**

To be filled by Moderation Dept.	Q. 9 Marks: 6		Name	Q. 10 Marks: 6		Name
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**Q.9 Give reasons for the following (two to three lines each). (Total Marks: 6)**

1. Motibhai composed a kirtan about Sarangpur mandir.

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2 Marks

2. Many influential sadhus anxiously waited for someone who would carry forward noble mission in the Sampradaya.

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2 Marks

3. Jivanram Shastri had a deep reverence for Yagnapurushdasji.

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2 Marks

Total marks for above questions





Write only this mark on main page

**Q.10 From the given options, place a tick (✓) in the box next to the correct options. (Total Marks: 6)**

**Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

1. Sixty-Eight Places of Pilgrimage

2 Marks

- (1) ☐ 'Adham Uddharana Avinashi tara' Sang Kirtan
- (2) ☐ Annoyed Ranchhod Patel
- (3) ☐ The cow vanished
- (4) ☐ Cow bowed down five times to Swamishri

2. Nirgundas Swami Passes Away

2 Marks

- (1) ☐ Samvat 2006 (2) ☐ Jeth vad 14
- (3) ☐ Commanded to go Gondal (4) ☐ Vaishakh sud 14

3. A well-wisher Kothari Gordhanbhai of Swamishri

2 Marks

- (1) ☐ Will now only hold discourses in Vadodara.
- (2) ☐ The sadhus here are preparing to do away with you.
- (3) ☐ The sadhus here cannot tolerate your prominence.
- (4) ☐ It is better that you limit your activities.

Total marks for above questions





Write only this mark on main page



To be filled by Moderation Dept.	Q. 12 Marks: 6	Name
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**Q.12 Rewrite the incorrect words shown below in relation to the sentence heading. (Total Marks: 6)**

**Note: Marks will be awarded only if a completely correct sentence is written.**

**Otherwise no marks will be awarded.**

1. **Invoking Indra:** In samvat 1982, the sadhus of Anand decided to hold a Samayo. Everyone was worried about the lack of rain. The month of Aso had arrived and it still had not rained.

Ans. ....

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1 Mark	
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2. **Gateway to Akshardham:** Samvat 2003, Swamishri celebrated Janmashtmi in Atladra. Now Swamishri often fell down, and than regained bad health.

Ans. ....

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1 Mark	
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3. **A Whirlwind of Opposition:** Acharya Bhagavatprasadji was elder and choleric. Complying with Girdharbhai's requets, Swamishri advised Bhagavatprasadji to behave properly.

Ans. ....

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1 Mark	
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4. **The Protective Shield of Gunatit:** Those who protested Swamishri burned with envy when they heard of Mathurbhai's transformation. Four armed Soldiers set out on a Horse to kill Swamishri.

Ans. ....

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1 Mark	
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5. **Bond of Love Between Guru and Disciple:** The Next day, Shastriji Maharaj left for Bochasan. Ramratandasji and Yogijivandas walked with him, listening to his Kirtan.

Ans. ....

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1 Mark	
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6. **Renunciation:** In Surat, Vidhatranand Swami told him to serve in the mandir Kitchen. Jina performed this duty with meticulous attention to detail. He would also keep grains records of the mandir Kitchen.

Ans. ....

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1 Mark	
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**Total marks for above questions**



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